

24<sup>th</sup> Sunday of the Year  
September 10-11, 2022



Gathering Song:

Glory and Praise to Our God

Refrain

Glo - ry and praise to our God, who a - lone gives  
light to our days. Man - y are the  
bless-ings he bears to those who trust in his ways.

Verses 1-3

1. We, the daugh - ters and sons of him who built the  
2. In his wis - dom he strength - ens us, like gold that's  
3. Ev - 'ry mom - ent of ev - 'ry day our God is  
val - leys and plains, Praise the won - ders our God has  
test - ed in fire. Though the pow - er of sin pre -  
wait - ing to save, Al - ways read - y to seek the  
done in ev - 'ry heart that sings.  
D.C.  
vails, our God is there to save.  
lost, to an - swer those who pray.

Verse 4

4. God has wa - tered our bar - ren land and spent his  
mer - ci - ful rain. Now the riv - ers of life run  
full for an - y - one to drink.  
D.C.

Gloria: Mass of St. Ann

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

## Psalm Response:

### Psalm 51: Be Merciful, O Lord

Refrain

Be mer-ci-ful, O Lord, for we have sinned; be  
mer-ci-ful, O Lord, for we have sinned.

Verses

1. Have mercy on me, God, in your kindness,  
in your compassion, blot out my offense.  
O wash me more and more from my guilt and my sorrow,  
and cleanse me from all of my sin.
2. My offenses, truly I know them, and my sins are always before me;  
against you alone have I sinned, O Lord, what is evil in your sight I have done.
3. Create in me a clean heart, O God, put your steadfast spirit in my soul.  
Cast me not away from your presence, O Lord, and take not your spirit from me.
4. Give back to me the joy of your salvation, let your willing spirit bear me up  
and I shall teach your way to the ones who have wandered,  
and bring them all home to your side.

Text: Psalm 51:3-4, 5-6, 12-13, 14-15; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL  
Music: Marty Haugen, © 1983, GIA Publications, Inc.

## Gospel Acclamation

### CELTIC ALLELUIA

*Celtic Mass*

Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

## **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven and by the (all bow) Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken  
through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# Preparation

## We Walk by Faith



1., 5. We walk by faith, and not by sight: No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief, And  
4. That when our life of faith is done In



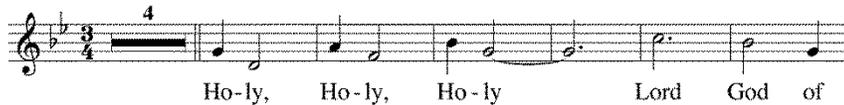
gra - cious words we hear Of him who spoke as  
fol - low where he trod; Yet in his prom - ise  
may our faith a - bound; To call on you when  
realms of clear - er light We may be - hold you



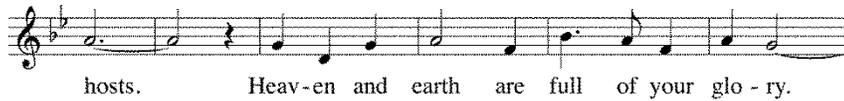
none e'er spoke, But we be - lieve him near.  
we re - joice, And cry "My Lord and God!"  
you are near, And seek where you are found:  
as you are In full and end - less sight.

Text: Henry Alford, 1810-1871, alt.  
Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

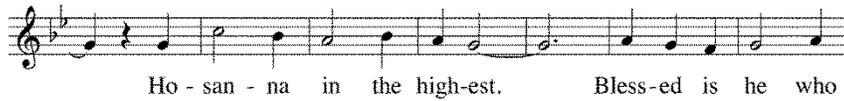
## Holy, Holy, Holy



Ho - ly, Ho - ly, Ho - ly Lord God of



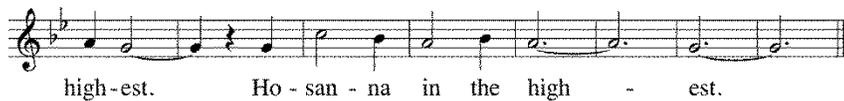
hosts. Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

# Memorial Acclamation

## When We Eat This Bread

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G minor, 4/4 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is simple and homophonic, with a steady rhythm.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

# Amen

## AMEN

A - men, a - men, a - men!

The musical notation is in G minor, 4/4 time. It consists of a single staff with a melody that is simple and homophonic. The melody is in a 4/4 time signature and has a steady rhythm. The text is written below the staff.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

# The Lord's Prayer

## Sign of Peace

## Lamb of God

### Lamb of God

Lamb of God, you take a-way the sins of the  
world, have mer - cy on us,  
world, grant us peace.

The musical notation is in G minor, 3/4 time. It consists of three staves. The first staff is labeled 'Cantor:' and the second staff is labeled 'Assembly:'. The third staff is labeled 'Last time'. The melody is simple and homophonic, with a steady rhythm. The text is written below the staff.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Communion :

### Eat This Bread

Refrain

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community  
Tune: Jacques Berthier, 1923-1994

© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Prayer After Communion

Announcements

Dismissal

# Sending Song:

## Let There Be Peace on Earth



Let there be peace on earth, and let it be - gin with me.



Let there be peace on earth, the peace that was meant to be. With



God as our Fa - ther, broth - ers  
fam - 'ly all are we.



Let me walk with my broth - er in per - fect har - mo - ny.  
us each oth - er



Let peace be - gin with me; let this be the mo - ment now.



With ev - 'ry step I take, let this be my sol - emn vow; To



take each mo - ment, and live each mo - ment in peace e - ter - nal - ly!



Let there be peace on earth, and let it be - gin with me.

Text: Sy Miller, 1908-1941, Jill Jackson, © 1955, 1983, Jan-Lee Music  
Tune: Sy Miller, 1908-1941, Jill Jackson, © 1955, 1983, Jan-Lee Music; acc. by Diana Kodner, b.1957  
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