



*Second Sunday of Advent  
December 3-4, 2022*



*INTRODUCTORY RITES*

Gathering Song:

**LET THE KING OF GLORY COME**

Michael Joncas

Refrain

Lift up, you gates, lift up your arch - es: let the

King of glo - ry come! Lift up your hearts and

⊕ Last time to Coda

sing, you peo - ple: let the King of glo - ry come!

Verses

1. Who is the King of glo - ry? Our God,
2. Come, O\_\_\_ come, Em - man - u - el: come and
3. Come, O\_\_\_ come, bright Wis - dom: come and
4. Come, you\_\_\_ Key of Da - vid, come: o - pen our

1. ho - ly and strong! Who is the Lord of
2. dwell\_\_\_ with us! Come, O\_\_\_ come, you
3. make\_\_\_ us wise! Come, O\_\_\_ come, you
4. heav - en - ly home! Come, De - sire of

to Refrain

1. ma - jes - ty? Our God, might-y and strong!
2. Lord of might: ban - ish death\_\_\_ and fear!
3. Day - spring: love, un - close\_\_\_ our eyes!
4. na - tions, come: bring us in - to your peace!

⊕ Coda

Let the King of glo - ry come!

Sign of the Cross

Greeting

Act of Penitence

Opening Prayer

## LITURGY OF THE WORD

Reading 1

Reading 1

Is 11:1-10

On that day, a shoot shall sprout from the stump of Jesse,  
and from his roots a bud shall blossom.

The spirit of the LORD shall rest upon him:

a spirit of wisdom and of understanding,

a spirit of counsel and of strength,

a spirit of knowledge and of fear of the LORD,

and his delight shall be the fear of the LORD.

Not by appearance shall he judge,

nor by hearsay shall he decide,

but he shall judge the poor with justice,

and decide aright for the land's afflicted.

He shall strike the ruthless with the rod of his mouth,

and with the breath of his lips he shall slay the wicked.

Justice shall be the band around his waist,

and faithfulness a belt upon his hips.

Then the wolf shall be a guest of the lamb,

and the leopard shall lie down with the kid;

the calf and the young lion shall browse together,

with a little child to guide them.

The cow and the bear shall be neighbors,

together their young shall rest;

the lion shall eat hay like the ox.

The baby shall play by the cobra's den,

and the child lay his hand on the adder's lair.

There shall be no harm or ruin on all my holy mountain;

for the earth shall be filled with knowledge of the LORD,

as water covers the sea.  
On that day, the root of Jesse,  
set up as a signal for the nations,  
the Gentiles shall seek out,  
for his dwelling shall be glorious.

## Responsorial Psalm:

### Psalm 72: In His Days Justice Will Flourish

Refrain

In his days jus - tice will flou - rish;  
in his days full - ness of peace for - ev - er - more.

Verses

1. O God, with your judgment endow the king;  
with your justice endow the king's son.  
With justice he will govern your people,  
your afflicted ones with right judgment.
2. Justice shall flow'r in his days,  
lasting peace 'til the moon be no more.  
May he rule from sea to sea,  
from the river to the ends of the earth.
3. The kings of Tarshish and the Isles offer gifts,  
those from Seba and Arabia bring tribute.  
All kings shall pay him their homage,  
all nations shall serve him.
4. He rescues the poor when they cry out,  
the afflicted with no one to help.  
The lowly and poor he shall pity,  
the lives of the poor he will save.

Text: Psalm 72:1-2, 7-8, 10-11, 12-13; Michael Joncas  
Music: Michael Joncas  
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## Reading 2

Rom 15:4-9

Brothers and sisters:

Whatever was written previously was written for our instruction,  
that by endurance and by the encouragement of the Scriptures  
we might have hope.

May the God of endurance and encouragement  
grant you to think in harmony with one another,  
in keeping with Christ Jesus,

that with one accord you may with one voice  
glorify the God and Father of our Lord Jesus Christ.

Welcome one another, then, as Christ welcomed you,  
for the glory of God.

For I say that Christ became a minister of the circumcised  
to show God's truthfulness,  
to confirm the promises to the patriarchs,  
but so that the Gentiles might glorify God for his mercy.

As it is written:

*Therefore, I will praise you among the Gentiles  
and sing praises to your name.*

## Gospel Acclamation

### Advent Alleluia

Refrain

*Cantor, then all (first time only):*

Hal - le - lu - ia, hal - le - lu - ia,  
hal - le - lu - ia, hal - le - lu - ia!

Verses

1. Lord, show us your mercy and love,  
and grant us your salvation.
2. Prepare the way of the Lord, make straight his paths:  
all people shall see the salvation of God.
3. The Spirit of the Lord is upon me,  
he sent me to bring good news to the poor.
4. A virgin will give birth to a Son; a virgin will give birth to a Son;  
his name will be Emmanuel: God is with us.
5. I am the servant of the Lord:  
may his will for me be done.

Text: *Lectionary for Mass*, © 1969, 1981, ICEL  
Tune: Michael Joncas, b.1951, © 1988, GIA Publications, Inc.

## Gospel

**Mt 3:1-12**

John the Baptist appeared, preaching in the desert of Judea  
and saying, "Repent, for the kingdom of heaven is at hand!"  
It was of him that the prophet Isaiah had spoken when he said:  
*A voice of one crying out in the desert,*

*Prepare the way of the Lord,  
make straight his paths.*

John wore clothing made of camel's hair  
and had a leather belt around his waist.  
His food was locusts and wild honey.  
At that time Jerusalem, all Judea,  
and the whole region around the Jordan  
were going out to him  
and were being baptized by him in the Jordan River  
as they acknowledged their sins.

When he saw many of the Pharisees and Sadducees  
coming to his baptism, he said to them, "You brood of vipers!  
Who warned you to flee from the coming wrath?  
Produce good fruit as evidence of your repentance.  
And do not presume to say to yourselves,  
'We have Abraham as our father.'  
For I tell you,  
God can raise up children to Abraham from these stones.  
Even now the ax lies at the root of the trees.  
Therefore every tree that does not bear good fruit  
will be cut down and thrown into the fire.  
I am baptizing you with water, for repentance,  
but the one who is coming after me is mightier than I.  
I am not worthy to carry his sandals.  
He will baptize you with the Holy Spirit and fire.  
His winnowing fan is in his hand.  
He will clear his threshing floor  
and gather his wheat into his barn,  
but the chaff he will burn with unquenchable fire."

Homily

## Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

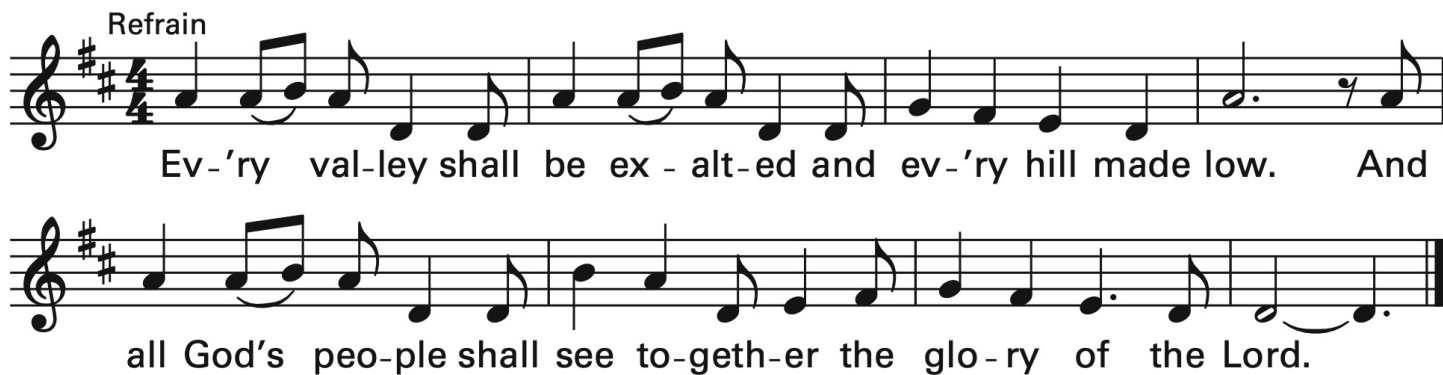
# LITURGY OF THE EUCHARIST

Preparation Song:

## EVERY VALLEY

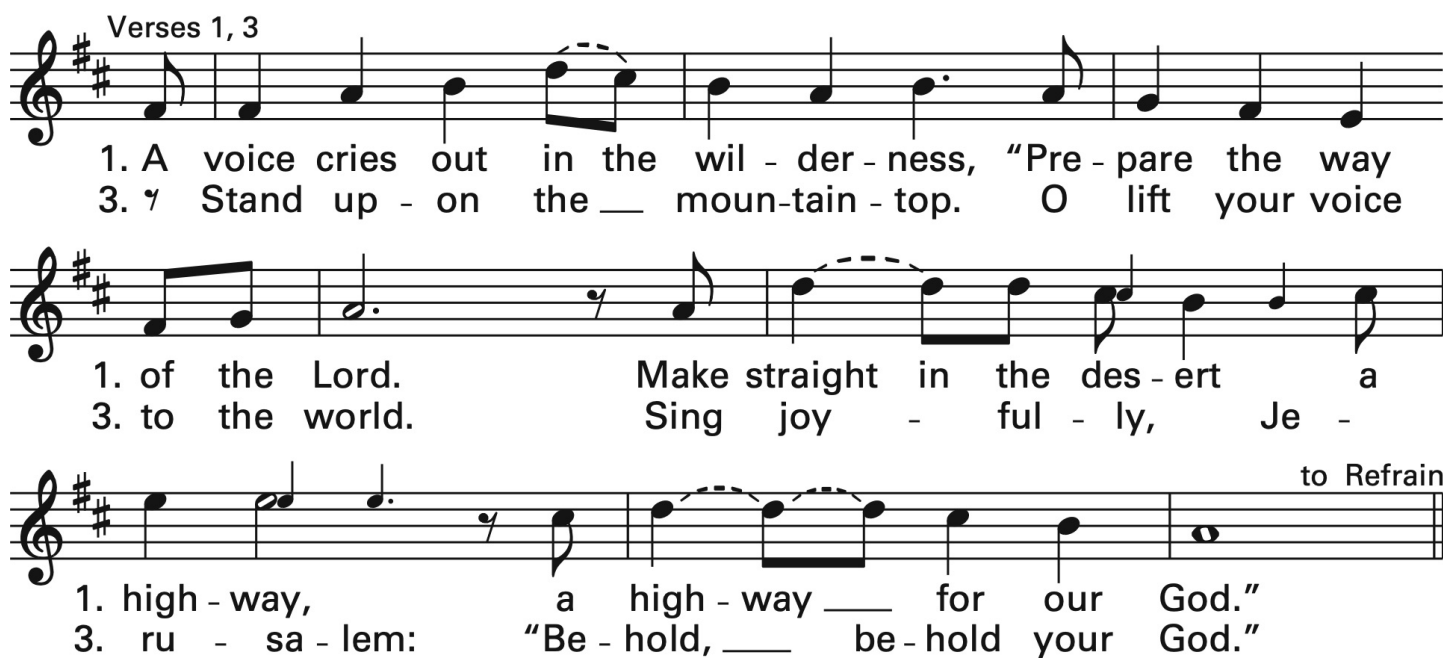
Bob Dufford, SJ

Refrain



Ev-'ry val-ley shall be ex - alt-ed and ev-'ry hill made low. And  
all God's peo-ple shall see to-geth-er the glo-ry of the Lord.

Verses 1, 3



1. A voice cries out in the wil - der - ness, "Pre - pare the way  
3. 7 Stand up - on the — moun-tain-top. O lift your voice  
1. of the Lord. Make straight in the des - ert a  
3. to the world. Sing joy - ful - ly, Je -  
1. high - way, a high - way — for our God."  
3. ru - sa - lem: "Be - hold, — be - hold your God." to Refrain

Verse 2



2. Com-fort all my peo - ple. The time for war is gone. The  
2. blind shall see, the deaf shall hear, the lame shall leap for joy. to Refrain

Text: Based on Isaiah 40:1, 3, 4, 9. Text and music © 1970, Robert J. Dufford, SJ. Published by OCP.  
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## Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

## Eucharistic Acclamations: Mass of Renewal

### Holy

### HOLY

*Mass of Renewal*  
Curtis Stephan

Memorial  
Acclamation

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.



Memorial Acclamation

**WE PROCLAIM YOUR DEATH**

*Mass of Renewal*  
Curtis Stephan

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

The musical notation consists of two staves in 3/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

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Amen

**AMEN**

*Mass of Renewal*  
Curtis Stephan

A - men, a - men, a - men.

The musical notation is a single staff in 3/4 time with a treble clef and one flat. It features a simple melody of quarter and eighth notes. The lyrics 'A - men, a - men, a - men.' are written below the staff, with hyphens under the 'men' syllables.

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**COMMUNION RITE**

The Lord's Prayer  
Sign of Peace

The peace of the Lord be with you always.  
Response: And with your Spirit

Breaking of the Bread

**LAMB OF GOD**

*Mass of Renewal*  
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,  
have mer - cy on us. world, grant us, grant us peace.

The musical notation is in 4/4 time with a treble clef and one flat. It features a melody with quarter and eighth notes. A first ending bracket labeled '1, 2' spans the first two lines of music. A 'Final' double bar line is placed at the end of the second line. The lyrics are written below the staff with hyphens.

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Invitation to Communion

Behold the Lamb of God,  
 Behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.  
 Response: Lord, I am not worthy  
 that you should enter under my roof,  
 but only say the word and my soul shall be healed.

Communion Song:

**READY THE WAY**

Curtis Stephan

Refrain

Read-y the way, read-y the way, read-y the way  
 of the Lord. of the Lord.

Verse 1

1. Make straight the road, raise the val - leys, and  
 1. moun-tains make low. Turn-ing from sin, let the bro-ken be whole,  
 1. and read-y the way of the Lord.

Verses 2, 3

2. As we wait for you, give us the strength to walk  
 3. Let us see your face; in our hearts we pre-  
 2. in your truth, so we may love more like you  
 3. -pare a place. Come bring this world your mer - cy and grace  
 2. and 3. as we } read-y the way for you, Lord.

Text: Based on Isaiah 40:3, 4a. Text and music © 2004, Curtis Stephan.  
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Post Communion Prayer

## CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

### CHRIST, BE OUR LIGHT

Bernadette Farrell

Verses



1. Long-ing for light, — we wait in dark - ness. Long-ing for  
2. Long-ing for peace, — our world is trou - bled. Long-ing for  
3. Long-ing for food, — man - y are hun - gry. Long-ing for  
4. Long-ing for shel-ter, man - y are home-less. Long-ing for  
5. Man - y the gifts, — man - y the peo - ple, man - y the




1. truth, — we turn to you. Make us your own, —  
2. hope, — man - y de - spair. Your word a - lone —  
3. wa - ter, man - y still thirst. Make us your bread, —  
4. warmth, — man - y are cold. Make us your build - ing,  
5. hearts that yearn to be - long. Let us be ser - vants




1. your ho - ly peo-ple, light for the world to see.  
2. has pow'r to save us. Make us your liv - ing voice.  
3. bro - ken for oth-ers, shared un - til all are fed.  
4. shel - ter - ing oth-ers, walls made of liv - ing stone.  
5. to one an - oth - er, mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

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