

*Third Sunday of Advent*  
*December 10-11, 2022*



*INTRODUCTORY RITES*

Gathering Song:

# O COME, O COME, EMMANUEL

VENI, VENI, EMMANUEL



Verses

1. O come, O come, Em - man - u - el, And  
2. O come, Thou Wis - dom from on high, Who  
3. O come, O come, Thou Lord of might, Who  
4. O come, Thou Rod of Jes - se's stem, From  
5. O come, Thou Key of Da - vid, come, And  
6. O come, Thou Day - spring from on high And  
7. O come, De - sire of na - tions, bind In



1. ran - som cap - tive Is - ra - el, That mourns in  
2. or - d'rest all things might - i - ly; To us the  
3. to thy tribes on Si - nai's height In an - cient  
4. ev - 'ry foe de - liv - er them That trust thy  
5. o - pen wide our heav - 'nly home; Make safe the  
6. cheer us by thy draw - ing nigh; Dis - perse the  
7. one the hearts of all hu - man - kind; Bid thou our



1. lone - ly ex - ile here Un - til the Son of  
2. path of knowl - edge show, And teach us in her  
3. times didst give the law, In cloud and maj - es -  
4. might - y pow'r to save, And give them vic - t'ry  
5. way that leads on high, And close the path to  
6. gloom - y clouds of night, And death's dark shad - ow  
7. sad di - vi - sions cease, And be thy - self our



Refrain

1. God ap - pear. Re - joice! Re - joice! Em - man - u -  
2. ways to go.  
3. ty and awe.  
4. o'er the grave.  
5. mis - er - y.  
6. put to flight.  
7. Prince of Peace.



el Shall come to thee, O Is - ra - el!

Text: LM with refrain; Latin, 9th cent.; verses 1, 3-6, para. in *Psalterium Cantionum Catholicarum*, Cologne, 1710; tr. by John Mason Neale, 1818-1866; verses 2, 7 tr. fr. *The Hymnal* 1940, alt.

Music: *Processionale*, 15th cent. French; adapt. by Thomas Helmore, 1811-1890; Chant, Mode I

# LET THE KING OF GLORY COME

Michael Joncas

Refrain



Lift up, you gates, lift up your arch - es: let the



King of glo - ry come! Lift up your hearts and

Last time to Coda ⊕



sing, you peo - ple: let the King of glo - ry come!

Verses



1. Who is the King of glo - ry? Our God,  
2. Come, O\_\_\_ come, Em - man - u - el: come and  
3. Come, O\_\_\_ come, bright Wis - dom: come and  
4. Come, you\_\_\_ Key of Da - vid, come: o - pen our



1. ho - ly and strong! Who is the Lord of  
2. dwell\_\_\_ with us! Come, O\_\_\_ come, you  
3. make\_\_\_ us wise! Come, O\_\_\_ come, you  
4. heav - en - ly home! Come, De - sire of

to Refrain



1. ma - jes - ty? Our God, might-y and strong!  
2. Lord of might: ban - ish death\_\_\_ and fear!  
3. Day - spring: love, un - close\_\_\_ our eyes!  
4. na - tions, come: bring us in - to your peace!

⊕ Coda



Let the King of glo - ry come!

Text based on Psalm 24 and the "O" Antiphons. Text and music © 1979, 2008, OCP. All rights reserved.

Sign of the Cross

Greeting

Act of Penitence

Opening Prayer

# LITURGY OF THE WORD

## Reading 1

Is 35:1-6a, 10

The desert and the parched land will exult;  
the steppe will rejoice and bloom.

They will bloom with abundant flowers,  
and rejoice with joyful song.

The glory of Lebanon will be given to them,  
the splendor of Carmel and Sharon;  
they will see the glory of the LORD,  
the splendor of our God.

Strengthen the hands that are feeble,  
make firm the knees that are weak,  
say to those whose hearts are frightened:

Be strong, fear not!

Here is your God,  
he comes with vindication;

with divine recompense

he comes to save you.

Then will the eyes of the blind be opened,  
the ears of the deaf be cleared;  
then will the lame leap like a stag,  
then the tongue of the mute will sing.

Those whom the LORD has ransomed will return  
and enter Zion singing,  
crowned with everlasting joy;  
they will meet with joy and gladness,  
sorrow and mourning will flee.

.

## Responsorial Psalm:

Psalm 146: Lord, Come and Save Us

Refrain

Lord, come and save us. Lord, come and  
save us. Lord, come and save us.

### Verses

1. For all my life I will sing to you, O ever faithful God.  
You fill the heavens with wondrous lights, the earth sings out your glory.
2. Put not your trust in those who rule, the mighty of this earth.  
Their breath shall fail, their power die, their plans shall fade and vanish.
3. You give your sight to all the blind, you raise up those bent low.  
Your heart is near to the broken ones, you welcome in the stranger.
4. Happy those who keep faith with you, securing justice for the oppressed,  
who give your food to each hungry heart, your freedom to each captive.
5. The weak and poor you sustain in love,  
the wicked ones you bring to destruction;  
for ever more shall your reign endure, to ev'ry generation.

Text: Psalm 146:3-4, 8-9, 6b-7, 8c-10; Marty Haugen, © 1987, GIA Publications, Inc.; refrain trans. © 1969, ICEL  
Music: Marty Haugen, © 1987, GIA Publications, Inc.

## Reading 2

Jas 5:7-10

Be patient, brothers and sisters,  
until the coming of the Lord.  
See how the farmer waits for the precious fruit of the earth,  
being patient with it  
until it receives the early and the late rains.  
You too must be patient.  
Make your hearts firm,  
because the coming of the Lord is at hand.  
Do not complain, brothers and sisters, about one another,  
that you may not be judged.  
Behold, the Judge is standing before the gates.  
Take as an example of hardship and patience, brothers and sisters,  
the prophets who spoke in the name of the Lord.

# Gospel Acclamation

## Advent Alleluia

### Refrain

*Cantor, then all (first time only):*

Hal - le - lu - ia, hal - le - lu - ia,  
hal - le - lu - ia, hal - le - lu - ia!

### Verses

1. Lord, show us your mercy and love,  
and grant us your salvation.
2. Prepare the way of the Lord, make straight his paths:  
all people shall see the salvation of God.
3. The Spirit of the Lord is upon me,  
he sent me to bring good news to the poor.
4. A virgin will give birth to a Son; a virgin will give birth to a Son;  
his name will be Emmanuel: God is with us.
5. I am the servant of the Lord:  
may his will for me be done.

Text: *Lectionary for Mass*, © 1969, 1981, ICEL  
Tune: Michael Joncas, b.1951, © 1988, GIA Publications, Inc.

# Gospel

## Mt 11:2-11

When John the Baptist heard in prison of the works of the Christ,  
he sent his disciples to Jesus with this question,  
"Are you the one who is to come,  
or should we look for another?"  
Jesus said to them in reply,  
"Go and tell John what you hear and see:  
the blind regain their sight,  
the lame walk,  
lepers are cleansed,  
the deaf hear,  
the dead are raised,  
and the poor have the good news proclaimed to them.  
And blessed is the one who takes no offense at me."

As they were going off,  
Jesus began to speak to the crowds about John,  
"What did you go out to the desert to see?  
A reed swayed by the wind?"

Then what did you go out to see?  
Someone dressed in fine clothing?  
Those who wear fine clothing are in royal palaces.  
Then why did you go out? To see a prophet?  
Yes, I tell you, and more than a prophet.  
This is the one about whom it is written:  
*Behold, I am sending my messenger ahead of you;  
he will prepare your way before you.*  
Amen, I say to you,  
among those born of women  
there has been none greater than John the Baptist;  
yet the least in the kingdom of heaven is greater than he."

Homily

## Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer



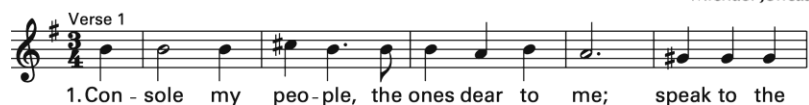
# LITURGY OF THE EUCHARIST

Preparation Song:

# A VOICE CRIES OUT

Michael Joncas

Verse 1



1. Con - sole my peo - ple, the ones dear to me; speak to the



1. heart of Je - ru - sa - lem: the time of your mourn - ing is



1. end - ed now, the Lord of life will come.

Refrain



A voice cries out in the wil - der - ness: "Pre - pare a



way for the Lord!" A voice cries out in the wil - der -



ness: "Make straight a high - way for God!"

Verses 2, 4



2. Ev - 'ry val - ley is made a plain, ev - 'ry moun - tain is  
4. Zi - on, shout from the moun - tain top, lift up your voice, O Je -



2. lev - eled; the glo - ry of God shall then be re -  
4. ru - sa - lem, and say to the peo - ple of God's own



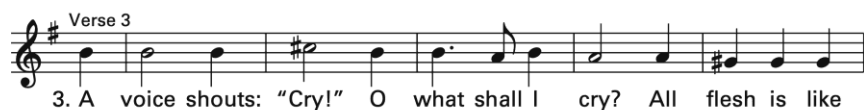
2. vealed, and the na - tions will sing in praise.  
4. land, "Be - hold, be - hold your God!"

to Refrain

Text: Based on Isaiah 40:1-11. Text and music © 1981, 1982, The Jan Michael Joncas Trust.  
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## A VOICE CRIES OUT (CONT. 2)

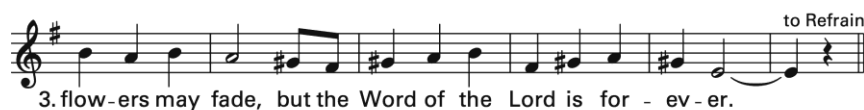
Verse 3



3. A voice shouts: "Cry!" O what shall I cry? All flesh is like



3. grass and its flow - ers: the grass may with - er, the



3. flow - ers may fade, but the Word of the Lord is for - ev - er.

to Refrain

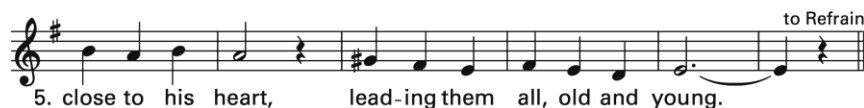
Verse 5



5. The Lord will ap - pear as a shep - herd, hold - ing his



5. lambs in his arms, keep - ing his flock so



5. close to his heart, lead - ing them all, old and young.

to Refrain

## Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

## Eucharistic Acclamations: Mass of Renewal

### Holy

### HOLY

*Mass of Renewal*  
Curtis Stephan

Memorial  
Acclamation

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

Memorial Acclamation

**WE PROCLAIM YOUR DEATH**

*Mass of Renewal*  
Curtis Stephan

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

The musical notation consists of two staves in 3/4 time. The first staff begins with a treble clef and a key signature of one flat (Bb). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the notes.

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Amen

**AMEN**

*Mass of Renewal*  
Curtis Stephan

A - men, a - men, a - men.

The musical notation is on a single staff in 3/4 time with a key signature of one flat. It features a simple melody with dotted and quarter notes. The lyrics are placed below the notes.

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**COMMUNION RITE**

The Lord's Prayer  
Sign of Peace

The peace of the Lord be with you always.  
Response: And with your Spirit

Breaking of the Bread

**LAMB OF GOD**

*Mass of Renewal*  
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,  
have mer - cy on us. world, grant us, grant us peace.

The musical notation is on two staves in 4/4 time with a key signature of one flat. The melody is simple and hymn-like. A first ending bracket labeled '1, 2' spans the first two lines of music. A 'Final' double bar line is placed at the end of the second line. The lyrics are placed below the notes.

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## Invitation to Communion

Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.

## Communion Song:

### READY THE WAY

Curtis Stephan

Refrain

Read-y the way, read-y the way, read-y the way  
of the Lord. of the Lord.

Verse 1

1. Make straight the road, raise the val - leys, and  
1. moun-tains make low. Turn-ing from sin, let the bro-ken be whole,  
and read-y the way of the Lord.

Verses 2, 3

2. As we wait for you, give us the strength to walk  
3. Let us see your face; in our hearts we pre-  
2. in your truth, so we may love more like you  
3. - pare a place. Come bring this world your mer - cy and grace  
2. and } read-y the way for you, Lord.  
3. as we }

Text: Based on Isaiah 40:3, 4a. Text and music © 2004, Curtis Stephan.  
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## Post Communion Prayer

## CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

### **Sending Song: Soon and Very Soon**

Soon and very soon we are going to see the King, soon and very soon we are going to see the king, soon and very soon, we are going to see the King. Hallelujah, Hallelujah, we're going to see the king.

No more crying there....

No more dying there....

Text & Tune Andrae Crouch ©1976 Bud John Songs, Inc./Crouch Music/ASCAP

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