

*Christmas Vigil and Mass at Midnight 2022* 



Gathering Song:

#### ADESTE FIDELES Verses all faith - ful, joy - ful and tri - um - phant, O 0 come, ye 1. 2. ķ Sing, choirs of an - gels, sing in ex - ul - ta - tion, 🔾 Yea, Lord, we greet thee, З. born this hap-py morn - ing, Ż \$ 4. Ad - é - ste fi - dé - les, lae - ti tri - um - phán - tes, Ve -0 1. come Beth le - hem; come . ye, ye to 2. Sing, a - bove! all cit - i - zens of heav'n ye 3. Je sus, to thee \_\_\_\_ be all glo ry giv'n; \_ Béth le - hem. 4. ní te, ve ní te in 1. Come and be - hold him, born the King of gels; an 2. Glo - ry God, all the to glo - ry in high est; the Fa - ther, 3. Word of now in flesh ap - pear ing; 4. Na - tum vi - dé \_ te Re-gem an-ge - ló rum. Refrain O come, let us a - dore him, O come, let us a - dore him, O Ve - ní - te, a - do - ré - mus, ve - ní - te, a - do - ré - mus, ve -Christ, come, let dore him, the Lord! us а ní - te, do - ré mus Dó mi - num. а -

**O** COME, ALL YE FAITHFUL

Text: Irregular with refrain; John F. Wade, ca. 1711-1786; tr. by Frederick Oakeley, 1802-1880, alt. Music: John F. Wade.

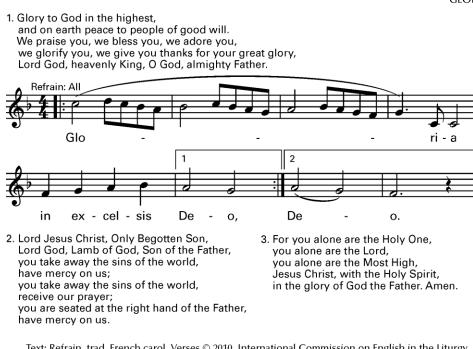
# **Introductory Rites**

Sign of the Cross Greeting Act of Penitenance

#### Gloria

#### A CHRISTMAS GLORIA

GLORIA



Text: Refrain, trad. French carol. Verses © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Used with permission. Music: Refrain, trad. French Carol. Verses adapt. by Paul Gibson, © 1988, 2011, Paul Gibson. Published by OCP. All rights reserved.

### **Opening Prayer**

# Liturgy of the Word

# Reading 1: Is 9:1-6

The people who walked in darkness

have seen a great light;

upon those who dwelt in the land of gloom

a light has shone.

You have brought them abundant joy

and great rejoicing,

as they rejoice before you as at the harvest,

as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian. For every boot that tramped in battle, every cloak rolled in blood, will be burned as fuel for flames. For a child is born to us, a son is given us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace. His dominion is vast and forever peaceful, from David's throne, and over his kingdom, which he confirms and sustains by judgment and justice, both now and forever. The zeal of the LORD of hosts will do this!

# Responsorial Psalm PSALM 96: TODAY OUR SAVIOR IS BORN



2. Heaven be glad and earth rejoice, let every ocean roar! come to rule the earth. God will rule the world with love, righteousness and truth.

Text: Luke 2:11, Psalm 96:1–3, 11–13. Text and music © 1991, Jaime Cortez. Published by OCP Publications. All rights reserved.

# **Reading II**

# <u>Ti 2:11-14</u>

Beloved:

The grace of God has appeared, saving all

and training us to reject godless ways and worldly desires

and to live temperately, justly, and devoutly in this age,

as we await the blessed hope,

the appearance of the glory of our great God

and savior Jesus Christ,

who gave himself for us to deliver us from all lawlessness

and to cleanse for himself a people as his own,

eager to do what is good.

# Gospel Acclamation

### CHRISTMASTIME ALLELUIA

James J. Chepponis based on ADESTE FIDELES



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# Gospel

#### <u>Lk 2:1-14</u>

In those days a decree went out from Caesar Augustus

that the whole world should be enrolled.

This was the first enrollment,

when Quirinius was governor of Syria.

So all went to be enrolled, each to his own town.

And Joseph too went up from Galilee from the town of Nazareth

to Judea, to the city of David that is called Bethlehem,

because he was of the house and family of David,

to be enrolled with Mary, his betrothed, who was with child.

While they were there,

the time came for her to have her child,

and she gave birth to her firstborn son.

She wrapped him in swaddling clothes and laid him in a manger,

because there was no room for them in the inn.

Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Christ and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger." And suddenly there was a multitude of the heavenly host with the angel, praising God and saying:

"Glory to God in the highest

and on earth peace to those on whom his favor rests."

# Homily

# PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven and by the (all kneel) Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Dwell with us.

#### Preparation Songs: The First Nowell

THE FIRST NOWELL



**Invitation to Pray** 

Pray brothers and sisters ...

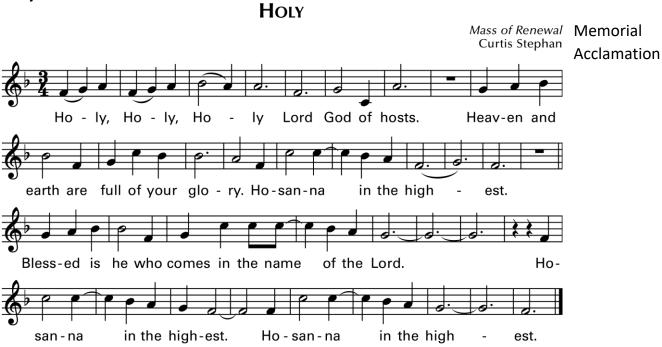
Response: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

#### **Preface Dialogue**

The Lord be with you. Response: And with your spirit. Lift up your hearts. Response: We lift them up to the Lord. Let us give thanks to the Lord our God. Response: It is right and just.

#### **Eucharistic Acclamations: Mass of Renewal**

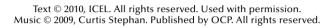
Holy



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#### **Memorial Acclamation**





Amen



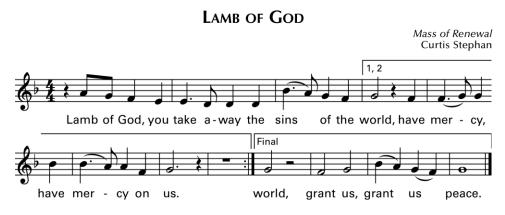
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# COMMUNION RITE

## The Lord's Prayer Sign of Peace

The peace of the Lord be with you always. Response: And with your Spirit

### **Breaking of the Bread**



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#### **Invitation to Communion**

Behold the Lamb of God, Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

AWAY IN A MANGER

MUELLER

**Communion Songs:** 

1. Α way crib for bed, The in а man-ger, no а 2. The cat tle are low - ing, the ba - by а wakes, But -3. Be me, Lord Je - sus, ask thee Close near to stav Je - sus 1. lit tle Lord laid down his sweet head; The \_ 2. lit tle Lord Je - sus, cry - ing he makes; L \_ no 3. by me for and love L Bless \_ ev - er, me, pray; 4 1. stars in the sky \_\_\_\_\_ looked down where he lay, The 2. love thee, Lord Je - sus! Look down from the sky, And 3. all the dear chil - dren thy And in ten - der care, lit tle Lord Je sleep the 1. sus, а \_ on hay. 2. stay till by my cra - dle morn - ing is nigh. 3. fit us for heav - en to live with thee there.

Text: 11 11 11 11; verses 1–2, *Little Children's Book for Schools and Families*, ca. 1885; verse 3, Gabriel's *Vineyard Songs*, 1892, alt. Music: attr. to James R. Murray, 1841–1905.

# **O** LITTLE TOWN OF BETHLEHEM

ST. LOUIS



# Silent Night/Night of Silence

Silent Night, Holy Night 6 . All 1. Si lent night, ho \_ ly night, is calm, 2. Si 3. Si lent night, ho ly night, Shep - herds quake \_ lent night, ho \_ ly night, Son of Ĝod, 6 . . . all is bright Round Vir - gin Moth - er and Child, yon the sight; Glo ries stream from heav - en a - far, at love's pure light Ra diant beams from thy ho-ly face, 6 Sleep In - fant so ten - der and mild, Ho ly in heav - en - ly Heav'n - ly With the - ly hosts sing al - le - lu - ia; Ch the dawn of re - deem - ing grace, Je Christ, the Sav - ior, is sus, Lord, at thy -6 7. Sleep in heav en ly peace. peace. born! Christ, Sav is born! the ior, birth, Je Lord, thy birth. sus, at Text: Stille Nacht, heilige Nacht; Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885 Tune: STILLE NACHT, 66 89 66; Franz X. Gruber, 1787-1863 Night of Silence 7 . 0 . 1. Cold are the peo - ple, win - ter of life, We 2. Voice in 3. Spir - it dis - tance, the call in the night, On a - mong us, shine like the star, Your d. trem ble in shad - ows this cold end - less night, you fold speak of light, wind you en us, the light that guides shep - herds and kings from far, а 0 • 0 Fro - zen in the ros - es sleep - ing, soft - ly, snow lie Gen - tle on the ear you whis-per lone - ly, Shim-mer in the sky so emp-ty, #0· Flow - ers that will ech -0 the rise, sun Ru - mors of dawn brac а so em ing, Ris - ing in the warmth of your Son's love,  $\hat{\phantom{a}}$ 50 ø. on - ly Fire of hope is warmth, our Breath-less love waits dark - ened souls, a day, Star un know ing of night and 0 0 Wea - ry, flame will be its dy - ing soon. Soon will we know of the morn ing. Spir - it we wait for your lov - ing Son.

Text: Daniel Kantor, b.1960 Tune: Daniel Kantor, b.1960 © 1984, GIA Publications, Inc.

# CONCLUDING RITES

Announcements

**Final Blessing** 

Dismissal

#### Sending Song:

JOY TO THE WORLD ANTIOCH 1. Joy to the world! the Lord is come; Let earth re -2. Joy the world! the Sav - ior reigns; Let to our us with truth 3. He rules the world and grace, And makes the 1. ceive her King; Let 'ry him ev \_ heart pre - pare 2. songs em - ploy; While fields rocks, hills and floods, and 3. na - tions prove The glo \_ ries of his righ - teous sing, And heav'n and na-ture And heav'n and na - ture 1. room, 2. plains Re - peat the sound-ing joy, Re - peat the sound-ing 3. ness, And won-ders of his love, And won-ders of his 1. sing, And heav'n, and heav'n and sing. na - ture Re - peat, 2. joy, re - peat the sound - ing joy. 3. love, And won ders, won ders of love. his -Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674-1748, alt.

Music: T. Hawkes' Collection of Tunes, 1833; George Frideric Handel, 1685–1759.

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