

6th Sunday in Ordinary Time
February 11-12, 2023
World Marriage Sunday



INTRODUCTORY RITES

Gathering Song:

Glory and Praise to Our God

Refrain

Glo - ry and praise to our God, who a - lone gives
light to our days. Man - y are the
bless - ings he bears to those who trust in his ways.

Verses 1-3

1. We, the daugh - ters and sons of him who built the
2. In his wis - dom he strength - ens us, like gold that's
3. Ev - 'ry mom - ent of ev - 'ry day our God is
val - leys and plains, Praise the won - ders our God has
test - ed in fire. Though the pow - er of sin pre -
wait - ing to save, Al - ways read - y to seek the
D.C.
done in ev - 'ry heart that sings.
vails, our God is there to save.
lost, to an - swer those who pray.

Verse 4

4. God has wa - tered our bar - ren land and spent his
mer - ci - ful rain. Now the riv - ers of life run
D.C.
full for an - y - one to drink.

Sign of the Cross

Greeting

Act of Penitence

Gloria: Mass of St .Ann

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a-dore you, we glo-ri-fy

you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might-y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Opening Prayer

LITURGY OF THE WORD

Reading 1

Sir 15:15-20

If you choose you can keep the commandments, they will save you;
if you trust in God, you too shall live;
he has set before you fire and water
to whichever you choose, stretch forth your hand.
Before man are life and death, good and evil,
whichever he chooses shall be given him.
Immense is the wisdom of the Lord;
he is mighty in power, and all-seeing.
The eyes of God are on those who fear him;
he understands man's every deed.
No one does he command to act unjustly,
to none does he give license to sin.

Responsorial Psalm

PSALM 19: LORD, YOU HAVE THE WORDS

Michael Joncas



Lord, you have the words of ev - er - last - ing life.

1. The law of the LORD is perfect,
refreshing the soul;
the decree of the LORD is trustworthy,
giving wisdom to the simple.
2. The precepts of the LORD are right,
rejoicing the heart;
the command of the LORD is clear,
enlightening the eye.
3. The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just.
4. They are more precious than gold,
than a heap of purest gold;
sweeter also than syrup
or honey from the comb.

Text: John 6:68; Psalm 19:8–11; Refrain text © 1969, 1981, ICEL;
verses text © 1970, CCD. All rights reserved. Used with permission.

Music © 1981, 1990, Jan Michael Joncas Trust. Published by OCP Publications. All rights reserved.

Reading 2

1 Cor 2:6-10

Brothers and sisters:

We speak a wisdom to those who are mature,
not a wisdom of this age,
nor of the rulers of this age who are passing away.
Rather, we speak God's wisdom, mysterious, hidden,
which God predetermined before the ages for our glory,
and which none of the rulers of this age knew;
for, if they had known it,
they would not have crucified the Lord of glory.

But as it is written:

*What eye has not seen, and ear has not heard,
and what has not entered the human heart,
what God has prepared for those who love him,
this God has revealed to us through the Spirit.*

For the Spirit scrutinizes everything, even the depth of God.

Gospel Acclamation: Mass of St. Ann

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

Ed Bolduc
Music © 2011, WLP

Gospel

Mt 5:17-37

Jesus said to his disciples:

"Do not think that I have come to abolish the law or the prophets.

I have come not to abolish but to fulfill.

Amen, I say to you, until heaven and earth pass away,

not the smallest letter or the smallest part of a letter

will pass from the law,

until all things have taken place.

Therefore, whoever breaks one of the least of these commandments

and teaches others to do so

will be called least in the kingdom of heaven.

But whoever obeys and teaches these commandments

will be called greatest in the kingdom of heaven.

I tell you, unless your righteousness surpasses

that of the scribes and Pharisees,

you will not enter the kingdom of heaven.

"You have heard that it was said to your ancestors,

You shall not kill; and whoever kills will be liable to judgment.

But I say to you,

whoever is angry with his brother

will be liable to judgment;

and whoever says to his brother, 'Raqa,'

will be answerable to the Sanhedrin;

and whoever says, 'You fool,'

will be liable to fiery Gehenna.

Therefore, if you bring your gift to the altar,

and there recall that your brother

has anything against you,

leave your gift there at the altar,
go first and be reconciled with your brother,
and then come and offer your gift.
Settle with your opponent quickly while on the way to court.
Otherwise your opponent will hand you over to the judge,
and the judge will hand you over to the guard,
and you will be thrown into prison.
Amen, I say to you,
you will not be released until you have paid the last penny.

"You have heard that it was said,
You shall not commit adultery.
But I say to you,
everyone who looks at a woman with lust
has already committed adultery with her in his heart.
If your right eye causes you to sin,
tear it out and throw it away.
It is better for you to lose one of your members
than to have your whole body thrown into Gehenna.
And if your right hand causes you to sin,
cut it off and throw it away.
It is better for you to lose one of your members
than to have your whole body go into Gehenna.

"It was also said,
Whoever divorces his wife must give her a bill of divorce.
But I say to you,
whoever divorces his wife - unless the marriage is unlawful -
causes her to commit adultery,
and whoever marries a divorced woman commits adultery.

"Again you have heard that it was said to your ancestors,
Do not take a false oath,
but make good to the Lord all that you vow.
But I say to you, do not swear at all;
not by heaven, for it is God's throne;
nor by the earth, for it is his footstool;
nor by Jerusalem, for it is the city of the great King.
Do not swear by your head,
for you cannot make a single hair white or black.

Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.'
Anything more is from the evil one."

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

Covenant Hymn

1. Wher - ev - er you go, I will fol - low, Wher -
 2. What - ev - er you dream, I am with you, When
 3. And though you should fall, you will find me, When
 4. Wher - ev - er you die, I will be there To
 5. Wher - ev - er you go, I will fol - low, Be -

ev - er you live is my home. Though
 stars call your name in the night. Though
 no oth - er friend can you claim, When
 sing you to sleep with a psalm, To
 hold! The ho - ri - zon shines clear. The

days be of bless - ing or sor - row, Though
 shad - ows and mist cloud the fu - ture, To -
 foes beat you down or be - tray you And
 soothe you with tales of our jour - ney, Your
 pos - si - ble gleams like a cit - y: To -

house be of can - vas or stone, Though
 geth - er we bear there a light. Like
 oth - ers de - sert you in shame. When
 fears and your doubts I will calm. We'll
 geth - er we've noth - ing to fear. So

E - den be lost to the past, Though
 A - bram and Sar - ah we stand, With
 home and dreams aren't e - nough, And
 live when jour - neys are done For -
 speak with words bold and true The

moun - tains be - fore us be vast, Wher -
 on - ly a prom - ise in hand. But
 you run a - way from my love, I'll
 ev - er in mem - 'ry as one. And
 mes - sage my heart speaks to you. You

ev - er you go, I am with you, I
 lead where you dream: I will fol - low. To
 raise you from where you have fall - en. 7
 we will be bur - ied to - geth - er, And
 won't be a - lone, I have prom - ised. Wher -

nev - er will leave you a - lone.
 dream with you is my de - light.
 Faith - ful to you is my name.
 wak - en to greet a new dawn.
 ev - er you go, I am here.

TEXT: Ruth 1:16; Rory Cooney, b.1952
 TUNE: Gary Daigle, b.1957
 © 1993, GIA Publications, Inc.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands

for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of St. Ann

Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Memorial Acclamation

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Amen

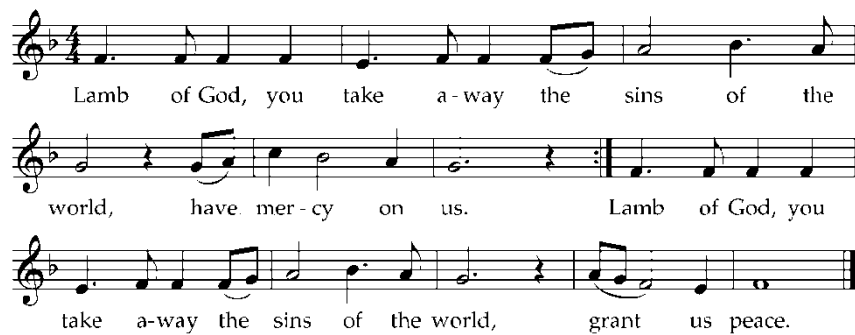
A - men, a - men, a - men.

COMMUNION RITE

The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread



Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

UBI CARITAS

Laurence Rosania

Refrain



U - bi ca - ri - tas et a - mor, De - us i - bi

1 *est.* 2 to Verses (Fine) Verses 1, 3



est. *est.*

1. We gath - er to - geth - er
Our God is a - live, the
3. Then, joined with the bless - ed,
Our joy none can mea - sure,



1. in the love of Christ; let each one be
God of love is near; so love one an -
3. filled with hope and grace, dear Lord, in great
joy that knows no end, re - sound - ing from



1. glad in him and re - joice.
oth - er with a heart sin - cere. (to Refrain)
3. glo - ry may we see your face.
end - less age to age. A - men. (to Refrain)

Verse 2



2. We, the man - y, be - come one bod - y
Let all quar - rels, all di - vi - sion,



2. as the Spir - it binds, and we seek to be
all our con - flict cease; then will Christ tru - ly



2. one in Christ and one in heart and mind.
dwell a - mong us as our Lord of Peace. (to Refrain)

Text: Adapt. fr. Holy Thursday Liturgy. Text and music © 1992, Laurence Rosania.
Published by OCP. All rights reserved.

Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing


Dismissal

Sending Song:

BLEST BE THE LORD


Dan Schutte

Refrain



Blest be the Lord; blest be the Lord, the God of
mer - cy, the God who saves. I shall not fear the dark of
night, nor the ar - row that flies by day.

Verses



1. He will re-lease me from the nets of all my foes.
2. I need not shrink be-fore the ter-rors of the night,
3. Al-though a thou-sand strong have fall-en at my side,




1. He will pro- tect me from their wick-ed hands.
2. nor stand a-lone be-fore the light of day.
3. I'll not be shak-en with the Lord at hand.



1. Be-neath the shad-ow of his wings I
2. No harm shall come to me, no ar-row
3. His faith-ful love is all the ar-mor

to Refrain



1. will re-joice to find a dwell-ing place se-cure.
2. strike me down, no e-vil set-tle in my soul.
3. that I need to wage my bat-tle with the foe.

Text: Based on Psalm 91. Text and music © 1976, OCP. All rights reserved.

Reprinted/podcast/streamed with permission under ONE LICENSE #A7431. All rights reserved