



*First Sunday of Lent
February 25-26, 2023*



INTRODUCTORY RITES

Gathering Song:

Ashes

1. We rise a - gain from ash - es, from the
 2. We of - fer you our fail - ures, we
 3. Then rise a - gain from ash - es, let
 4. ? Thanks be to the Fa - ther, who

good we've failed to do. We rise a - gain from
 of - fer you at - tempts, The gifts not ful - ly
 heal - ing come to pain, Though spring has turned to
 made us like him - self. Thanks be to the

ash - es, to cre - ate our - selves a - new. If
 giv - en, the dreams not ful - ly dreamt. Give our
 win - ter, and sun - shine turned to rain. The
 Son, who saved us by his death.

all our world is ash - es, then
 stum - bl - ings di - rec - tion, give our
 rain we'll use for grow - ing, and cre -
 Thanks be to the Spir - it, who cre -

must our lives be true, An of - fer - ing of
 vi - sions wid - er view, An of - fer - ing of
 ate the world a - new From an of - fer - ing of
 ates the world a - new From an of - fer - ing of

ash - es, an of - fer - ing to you.
 ash - es, an of - fer - ing to you.
 ash - es, an of - fer - ing to you.
 ash - es, an of - fer - ing to you.

Text: Tom Conry, b.1951
 Tune: Tom Conry, b.1951; acc. by Michael Joncas, b.1951
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- Sign of the Cross
- Greeting
- Act of Penitence

The Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(strike breast once) through my fault, through my fault, through my most grievous
fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE, ELEISON/LORD, HAVE MERCY

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor 1st, All repeat

Ky - ri - e, e - le - i - son.
Lord, have mercy.

Cantor 1st, All repeat

Chris - te, e -
Christ, have mercy.

Cantor 1st, All repeat

le - i - son.
mer - cy.

Ky - ri - e, e - le - i - son.
Lord, have mercy.

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Opening Prayer

LITURGY OF THE WORD

Reading 1

Gn 2:7-9; 3:1-7

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being.

Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Now the serpent was the most cunning of all the animals that the LORD God had made.

The serpent asked the woman, "Did God really tell you not to eat from any of the trees in the garden?"

The woman answered the serpent: "We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, 'You shall not eat it or even touch it, lest you die.'"

But the serpent said to the woman: "You certainly will not die!

No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil."

The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it.

Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

Responsorial Psalm

BE MERCIFUL, O LORD

Be mer - ci - ful, O Lord; be
mer - ci - ful, O Lord, Be mer - ci - ful, O
Lord, for we have sinned.

Psalm 51, Michael Joncas. Text: *Lectionary for Mass*, © 1969, ICEL, Inc.
Music © 1989 by GIA Publications, Inc.

Reading 2

Rom 5:12-19

Brothers and sisters:

Through one man sin entered the world,
and through sin, death,
and thus death came to all men, inasmuch as all sinned—
for up to the time of the law, sin was in the world,
though sin is not accounted when there is no law.

But death reigned from Adam to Moses,
even over those who did not sin
after the pattern of the trespass of Adam,
who is the type of the one who was to come.

But the gift is not like the transgression.
For if by the transgression of the one, the many died,
how much more did the grace of God
and the gracious gift of the one man Jesus Christ
overflow for the many.

And the gift is not like the result of the one who sinned.
For after one sin there was the judgment that brought condemnation;
but the gift, after many transgressions, brought acquittal.
For if, by the transgression of the one,
death came to reign through that one,

how much more will those who receive the abundance of grace
and of the gift of justification
come to reign in life through the one Jesus Christ.
In conclusion, just as through one transgression
condemnation came upon all,
so, through one righteous act,
acquittal and life came to all.
For just as through the disobedience of the one man
the many were made sinners,
so, through the obedience of the one,
the many will be made righteous.

Gospel Acclamation



Text: Marty Haugen
Music: Marty Haugen
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Gospel

Mt 4:1-11

At that time Jesus was led by the Spirit into the desert
to be tempted by the devil.

He fasted for forty days and forty nights,
and afterwards he was hungry.

The tempter approached and said to him,

"If you are the Son of God,
command that these stones become loaves of bread."

He said in reply,

"It is written:

*One does not live on bread alone,
but on every word that comes forth
from the mouth of God."*

Then the devil took him to the holy city,
and made him stand on the parapet of the temple,
and said to him, "If you are the Son of God, throw yourself down.

For it is written:

*He will command his angels concerning you
and with their hands they will support you,
lest you dash your foot against a stone."*

Jesus answered him,

"Again it is written,

You shall not put the Lord, your God, to the test."

Then the devil took him up to a very high mountain,
and showed him all the kingdoms of the world in their magnificence,
and he said to him, "All these I shall give to you,
if you will prostrate yourself and worship me."

At this, Jesus said to him,

"Get away, Satan!

It is written:

*The Lord, your God, shall you worship
and him alone shall you serve."*

Then the devil left him and, behold,
angels came and ministered to him.

The Gospel of the Lord

All: Praise to you Lord Jesus Christ

Homily

The Apostles Creed

I believe in God,

the Father Almighty,

Creator of Heaven and earth,

and in Jesus Christ, his only Son, Our Lord,

At the words that follow, up to and including "the virgin Mary" all bow

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended into hell;

on the third day he rose again from the dead;

he ascended into heaven,

and is seated at the right hand of God,

the Father almighty;

from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the

forgiveness of sins, the resurrection of the body, and life everlasting.
Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Have Mercy


LITURGY OF THE EUCHARIST

Preparation Song:

IN THESE DAYS OF LENTEN JOURNEY


Ricky Manalo, CSP

Refrain

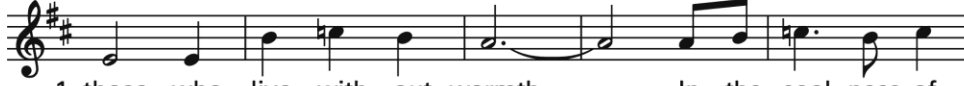


In these days of Len-ten jour-ney we have seen and we have heard
the call to sow jus-tice in the lives of those we serve.

Verses




1. We reach out to those who are home-less, to
2. We o - pen our eyes to the hun - gry and
3. We o - pen our ears to the wea - ry and
4. We call on the Spir - it of Jus - tice and



1. those who live with - out warmth. In the cool-ness of
2. see the fac - es of Christ. As we nour - ish all
3. hear the cry of the poor. To the voic - es that
4. pray for righ-teous-ness' sake. We will sing for the



1. eve - ning we'll shel - ter their dreams; we will
2. peo - ple who hun - ger for food, may their
3. ech - o the song of de - spair, we will
4. free - dom of all the op - pressed; we will



2 to Refrain

1. clothe them in mer - cy and peace.
2. faith in our God be re - newed.
3. show our com - pas - sion and care.
4. loos - en the bonds of dis - tress.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Wondrous Love

Holy – Mass of Wondrous Love

Ho-ly, Ho-ly, Ho-ly, Lord God of hosts, Heav'n and earth are
full of your glo-ry. Ho-san-na in the high-est, Ho-
san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho-san-na in the high-est.

Memorial Acclamation

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves in 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

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Music: *Wondrous Love Mass*; © 2014, 2015 Paul Hillebrand and Kevin Keil. Published by OCP. All rights reserved.

Amen

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

A - men, a - men, a - men.
A - men, a - men, _____

The musical notation consists of two staves in 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Music: *Wondrous Love Mass*; © 2014, 2015 Paul Hillebrand and Kevin Keil.
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The Lord's Prayer Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

Lamb of God

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor/Choir/Assembly

Lamb of God, you take a - way the sins of the world,

1-2 All
mi - se - re - re no - bis, mi - se - re - re no - bis.

3 All
do - na no - bis pa - cem, do - na no - bis pa - cem.

The musical notation is written on a single staff in treble clef with a 4/4 time signature. It consists of three lines of music. The first line is the beginning of the piece. The second line is marked '1-2' and 'All', and includes a key signature change to two flats (B-flat and E-flat) and a time signature change to 2/4. The third line is marked '3' and 'All', and includes a time signature change to 4/4. The lyrics are written below the notes.

Music: *Wondrous Love Mass*; © 2014, 2015 Paul Hillebrand and Kevin Keil.
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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

Change Our Hearts

Refrain

Change our hearts this time, Your word says it can
be. Change our minds, this time, Your life could make us
free. We are the peo - ple Your call set a - part,
Lord, this time change our hearts.

Verses

1. Brought by your hand to the edge of our dreams.
2. Now as we watch you stretch out your hands,
3. Show us the way that leads to your side,
One foot in par - a - dise, one in the waste.
of - 'fring a - bun - dan - ces, full - ness of joy.
o - ver the moun - tains and sands of the soul.
Drawn by your prom - is - es, still we are
Your milk and hon - ey seem dis - tant, un -
Be for us man - na, wa - ter from
lured by the shad - ows and the chains we leave be - hind. But
real, when we have bread and wa - ter in our hands. But
stone, light which says we nev - er walk a - lone. And

Text: Rory Cooney, b.1952
Tune: Rory Cooney, b.1952
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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

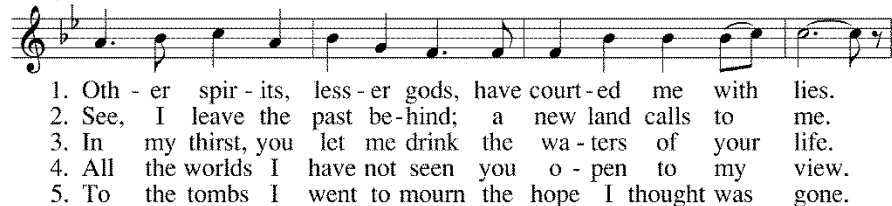
Jerusalem, My Destiny

Refrain

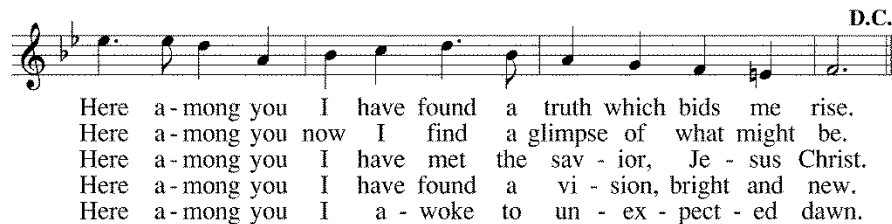


I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let
no - one walk a - lone. The jour - ney makes us one.

Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.
4. All the worlds I have not seen you o - pen to my view.
5. To the tombs I went to mourn the hope I thought was gone.



D.C.

Here a - mong you I have found a truth which bids me rise.
Here a - mong you now I find a glimpse of what might be.
Here a - mong you I have met the sav - ior, Je - sus Christ.
Here a - mong you I have found a vi - sion, bright and new.
Here a - mong you I a - woke to un - ex - pect - ed dawn.

Text: Rory Cooney, b.1952
Tune: Rory Cooney, b.1952
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