



Fifth Sunday of Lent
March 25-26, 2023

INTRODUCTORY RITES



Gathering Song:

Do Not Fear to Hope

Refrain

Do not fear to hope tho' the wick-ed rage and rise, our
 God sees not as we see, suc-cess is not the prize. Do not
 fear to hope for tho' the night be long, the race shall not be
 to the swift, the fight not to the strong.

Verses

1. Look to God when you are sure
 2. Look to God when vic - to - ry
 3. Look to God when cyn - ics say
 4. Look to God when rea - son fails

your sin is great - er than grace.
 seems out of jus - tice' sight.
 our plan - et's doom is sealed.
 and ter - ror reigns in the night.

Look to God whose love is gift. Be - lieve and
 Look to God whose might - y hand brought forth the
 Look to God by whose great pow'r the dead were
 Look up - on the cru - ci - fied and see be -

D.C.
 you can be - hold him face to face,
 day from the cha - os of the night.
 raised and the lep - ers were healed.
 yond in - to Eas - ter's dawn - ing light.

Text: Rory Cooney, b.1952
 Tune: Rory Cooney, b.1952
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Sign of the Cross
Greeting
Act of Penitence

The Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(strike breast once) through my fault, through my fault, through my most grievous
fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE, ELEISON/LORD, HAVE MERCY

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor 1st, All repeat

Ky - ri - e, e - le - i - son.
Lord, have mercy.

Cantor 1st, All repeat

Chris - te, e -
Christ, have mercy.

Cantor 1st, All repeat

le - i - son.
mer - cy. Ky - ri - e, e - le - i - son.
Lord, have mercy.

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Opening Prayer

LITURGY OF THE WORD

Fifth Sunday of Lent

Lectionary: 34

Reading I

Ez 37:12-14

Thus says the Lord GOD:

O my people, I will open your graves
and have you rise from them,
and bring you back to the land of Israel.

Then you shall know that I am the LORD,
when I open your graves and have you rise from them,
O my people!

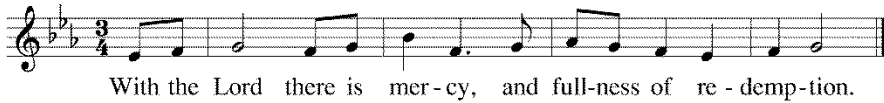
I will put my spirit in you that you may live,
and I will settle you upon your land;
thus you shall know that I am the LORD.

I have promised, and I will do it, says the LORD.

Responsorial Psalm

Psalm 130: With the Lord There Is Mercy

Refrain



Verses

1. From out of the depths, I cry unto you,
Lord, hear my voice, come hear my prayer;
O let your ear be open to my pleading.
2. If you, O Lord, should mark our guilt,
then who could stand within your sight?
But in you is found forgiveness for our failings.
3. Just as those who wait for the morning light,
even more I long for the Lord, my God,
whose word to me shall ever be my comfort.

Text: Psalm 130:1-2, 3-4, 5-6; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

Reading II

Rom 8:8-11

Brothers and sisters:

Those who are in the flesh cannot please God.

But you are not in the flesh;

on the contrary, you are in the spirit,

if only the Spirit of God dwells in you.

Whoever does not have the Spirit of Christ does not belong to him.

But if Christ is in you,

although the body is dead because of sin,

the spirit is alive because of righteousness.

If the Spirit of the one who raised Jesus from the dead dwells in you,

the one who raised Christ from the dead

will give life to your mortal bodies also,

through his Spirit dwelling in you.

Gospel Acclamation



Text: Marty Haugen
Music: Marty Haugen
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Gospel

Jn 11:1-45

Now a man was ill, Lazarus from Bethany,
the village of Mary and her sister Martha.
Mary was the one who had anointed the Lord with perfumed oil
and dried his feet with her hair;
it was her brother Lazarus who was ill.
So the sisters sent word to him saying,
“Master, the one you love is ill.”
When Jesus heard this he said,
“This illness is not to end in death,
but is for the glory of God,
that the Son of God may be glorified through it.”
Now Jesus loved Martha and her sister and Lazarus.
So when he heard that he was ill,
he remained for two days in the place where he was.
Then after this he said to his disciples,
“Let us go back to Judea.”
The disciples said to him,
“Rabbi, the Jews were just trying to stone you,
and you want to go back there?”
Jesus answered,

“Are there not twelve hours in a day?
If one walks during the day, he does not stumble,
because he sees the light of this world.
But if one walks at night, he stumbles,
because the light is not in him.”
He said this, and then told them,
“Our friend Lazarus is asleep,
but I am going to awaken him.”
So the disciples said to him,
“Master, if he is asleep, he will be saved.”
But Jesus was talking about his death,
while they thought that he meant ordinary sleep.
So then Jesus said to them clearly,
“Lazarus has died.
And I am glad for you that I was not there,
that you may believe.
Let us go to him.”
So Thomas, called Didymus, said to his fellow disciples,
“Let us also go to die with him.”

When Jesus arrived, he found that Lazarus
had already been in the tomb for four days.
Now Bethany was near Jerusalem, only about two miles away.
And many of the Jews had come to Martha and Mary
to comfort them about their brother.
When Martha heard that Jesus was coming,
she went to meet him;
but Mary sat at home.
Martha said to Jesus,
“Lord, if you had been here,
my brother would not have died.
But even now I know that whatever you ask of God,

God will give you.”

Jesus said to her,

“Your brother will rise.”

Martha said to him,

“I know he will rise,

in the resurrection on the last day.”

Jesus told her,

“I am the resurrection and the life;

whoever believes in me, even if he dies, will live,

and everyone who lives and believes in me will never die.

Do you believe this?”

She said to him, “Yes, Lord.

I have come to believe that you are the Christ, the Son of God,

the one who is coming into the world.”

When she had said this,

she went and called her sister Mary secretly, saying,

“The teacher is here and is asking for you.”

As soon as she heard this,

she rose quickly and went to him.

For Jesus had not yet come into the village,

but was still where Martha had met him.

So when the Jews who were with her in the house comforting her

saw Mary get up quickly and go out,

they followed her,

presuming that she was going to the tomb to weep there.

When Mary came to where Jesus was and saw him,

she fell at his feet and said to him,

“Lord, if you had been here,

my brother would not have died.”

When Jesus saw her weeping and the Jews who had come with her weeping,

he became perturbed and deeply troubled, and said,

“Where have you laid him?”

They said to him, “Sir, come and see.”

And Jesus wept.

So the Jews said, “See how he loved him.”

But some of them said,

“Could not the one who opened the eyes of the blind man
have done something so that this man would not have died?”

So Jesus, perturbed again, came to the tomb.

It was a cave, and a stone lay across it.

Jesus said, “Take away the stone.”

Martha, the dead man’s sister, said to him,

“Lord, by now there will be a stench;
he has been dead for four days.”

Jesus said to her,

“Did I not tell you that if you believe
you will see the glory of God?”

So they took away the stone.

And Jesus raised his eyes and said,

“Father, I thank you for hearing me.

I know that you always hear me;
but because of the crowd here I have said this,
that they may believe that you sent me.”

And when he had said this,

He cried out in a loud voice,

“Lazarus, come out!”

The dead man came out,
tied hand and foot with burial bands,
and his face was wrapped in a cloth.

So Jesus said to them,

“Untie him and let him go.”

Now many of the Jews who had come to Mary
and seen what he had done began to believe in him.

The Gospel of the Lord

All: Praise to you Lord Jesus Christ

Homily

Scutiny Response: God of the Living, not of the dead, raise us to life beyond our death!

Text: David Haas
Music: David Haas
© 1988, GIA Publications, Inc.

The Apostles Creed

I believe in God,
the Father Almighty,
Creator of Heaven and earth,
and in Jesus Christ, his only Son, Our Lord,
At the words that follow, up to and including "the virgin Mary" all bow
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the
forgiveness of sins, the resurrection of the body, and life everlasting.
Amen.

Universal Prayer (Prayer of the Faithful)

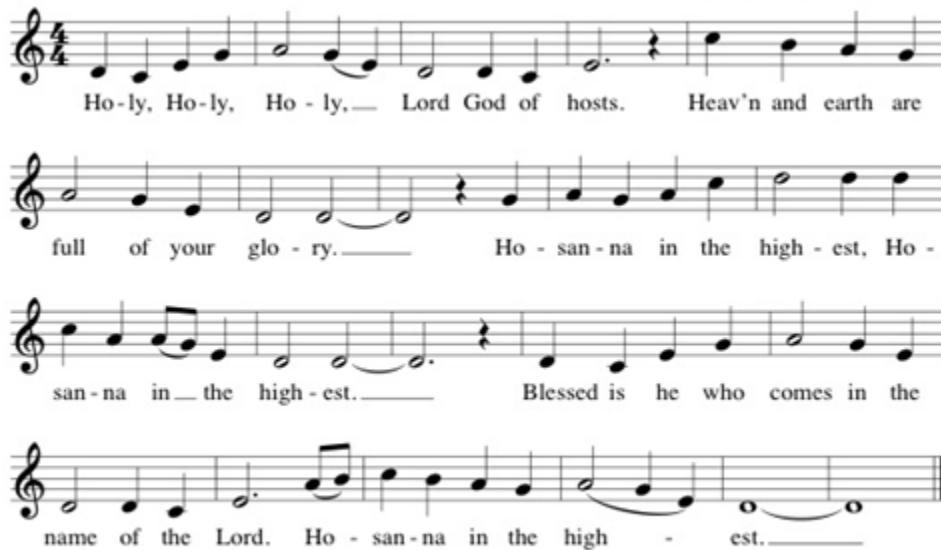
Please respond: Lord, Have Mercy

LITURGY OF THE EUCHARIST

Preparation Song:

Eucharistic Acclamations: Mass of Wondrous Love

Holy – Mass of Wondrous Love



Ho-ly, Ho-ly, Ho - ly, Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san - na in the high - est, Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

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Memorial Acclamation

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

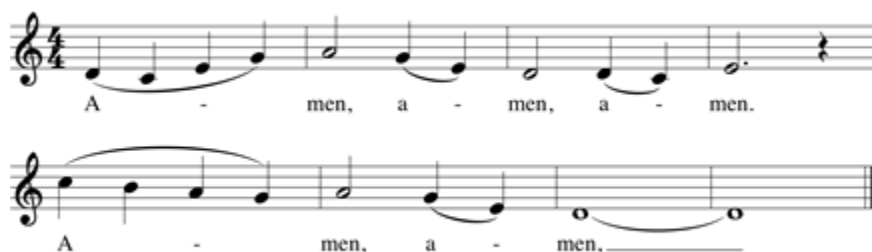


When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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Amen

Wondrous Love Mass
Paul Hillebrand and Kevin Keil



A - men, a - men, a - men.
A - men, a - men,

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The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

Lamb of God

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor/Choir/Assembly

Lamb of God, you take a - way the sins of the world,
mi - se - re - re no - bis, mi - se - re - re no - bis.
do - na no - bis pa - cem, do - na no - bis pa - cem.

The musical notation consists of three staves. The first staff is in 4/4 time and contains the lyrics 'Lamb of God, you take a - way the sins of the world,'. The second staff is marked '1-2' and 'All', and contains the lyrics 'mi - se - re - re no - bis, mi - se - re - re no - bis.' The third staff is marked '3' and 'All', and contains the lyrics 'do - na no - bis pa - cem, do - na no - bis pa - cem.'

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Invitation to Communion

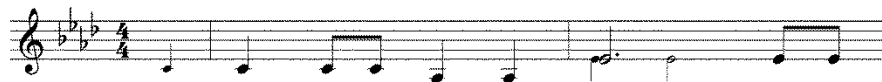
Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,

but only say the word and my soul shall be healed.

Communion Song:

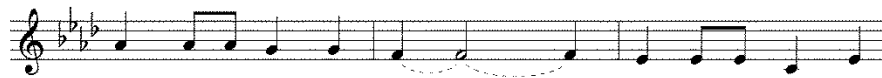
I Am the Bread of Life / Yo Soy el Pan de Vida



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion, that
 5. Yes, Lord, I be - lieve that
 1. Yo soy el pan de vi - da. El que
 2. El pan que yo da - ré es mi
 3. Mien - tras no co - mas el
 4. Yo soy la re - su - rrec - ción.
 5. Sí, Se - ñor, yo cre - o que



come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the
 vie - ne a mí no ten - drá ham - bre. El que
 cuer - po vi - da del mun - do, y el que
 cuer - po del hi - jo del hom - bre, y
 Yo soy la vi - da. El que
 tú e - res el Cris - to, El



lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, Who has
 cree en mí no ten - drá sed. Na - die vie - ne a
 co - ma de mi car - ne ten - drá vi - da e -
 be - bas de su san - gre, y be - bas de su
 cree en mí, aun - que mu - rie -
 Hi - jo de Dios, que vi - no al



me un - less the Fa - ther beck - ons.
ev - er, you shall live for ev - er.
blood, you shall not have life with - in you.
die, you shall live for ev - er.
come in - to the world.
mí mien - tras el Pa - dre lla - me.
ter - na, ten - drá vi - da e - ter - na.
san - gre, no ten - drá vi - da en ti.
ra, ten - drá vi - da e - ter - na.
mun - do pa - ra sal - var - nos.



And I will raise you up, and I will
Yo le re - su - ci - ta - ré, Yo le re -



raise you up, and I will raise you
su - ci - ta - ré, Yo le re - su - ci - ta -



up on the last day.
ré el di - a de El.

Text: John 6; Suzanne Toolan, SM, b.1927
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, b.1927
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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

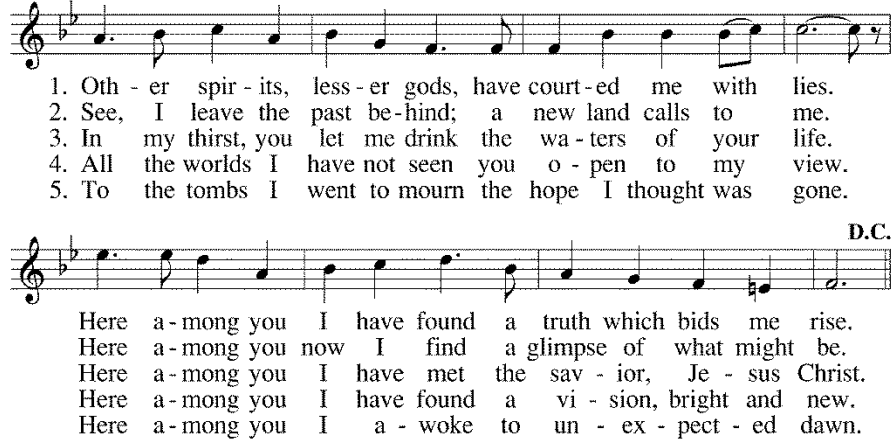
Jerusalem, My Destiny

Refrain



I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let
no - one walk a - lone. The jour - ney makes us one.

Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.
4. All the worlds I have not seen you o - pen to my view.
5. To the tombs I went to mourn the hope I thought was gone.

D.C.

Here a - mong you I have found a truth which bids me rise.
Here a - mong you now I find a glimpse of what might be.
Here a - mong you I have met the sav - ior, Je - sus Christ.
Here a - mong you I have found a vi - sion, bright and new.
Here a - mong you I a - woke to un - ex - pect - ed dawn.

Text: Rory Cooney, b.1952
Tune: Rory Cooney, b.1952
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