



Third Sunday of Lent
March 11-12, 2023



INTRODUCTORY RITES

Gathering Song:

COME TO THE RIVER

SPRINKLING RITE

Mass of Glory
 Bob Hurd

Refrain

Come, O come, come to the riv - er
 flow - ing from the bod - y of Christ.
 We'll go down, deep in the wa - ter,
 *
 but in the Lord we shall a - rise.

Verses

1. Washed in wa - ters of re-birth,
 2. Priest - ly peo - ple are ___ we,
 3. Blest are those ___ who ___ thirst
 4. Let us walk ___ in the light
 5. Those who sow ___ in ___ tears

to Refrain

1. we have put on Christ Je - sus.
 2. sealed and sent by the Spir - it.
 3. for the reign of God's jus - tice.
 4. of God's ho - ly prom - ise.
 5. reap the har - vest re - joic - ing.

Sign of the Cross

Greeting

Act of Penitence

The Confiteor

I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned,

in my thoughts and in my words,

in what I have done and in what I have failed to do,

(strike breast once) through my fault, through my fault, through my most grievous

fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

KYRIE, ELEISON/LORD, HAVE MERCY

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor 1st, All repeat

Ky - ri - e, e - le - i - son.
Lord, have mercy.

Cantor 1st, All repeat

Chris - te, e -
Christ, have mercy.

Cantor 1st, All repeat

le - i - son.
mer - cy.

Ky - ri - e, e - le - i - son.
Lord, have mercy.

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Opening Prayer

LITURGY OF THE WORD

Reading 1

In those days, in their thirst for water,
the people grumbled against Moses,
saying, “Why did you ever make us leave Egypt?
Was it just to have us die here of thirst
with our children and our livestock?”
So Moses cried out to the LORD,
“What shall I do with this people?
a little more and they will stone me!”
The LORD answered Moses,
“Go over there in front of the people,
along with some of the elders of Israel,
holding in your hand, as you go,
the staff with which you struck the river.
I will be standing there in front of you on the rock in Horeb.
Strike the rock, and the water will flow from it
for the people to drink.”
This Moses did, in the presence of the elders of Israel.
The place was called Massah and Meribah,
because the Israelites quarreled there
and tested the LORD, saying,
“Is the LORD in our midst or not?”

Responsorial Psalm

95:1-2, 6-7, 8-9

R. (8) If today you hear his voice, harden not your hearts.
Come, let us sing joyfully to the LORD;
let us acclaim the Rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him.
R. If today you hear his voice, harden not your hearts.

Come, let us bow down in worship;

let us kneel before the LORD who made us.

For he is our God,

and we are the people he shepherds, the flock he guides.

R. If today you hear his voice, harden not your hearts.

Oh, that today you would hear his voice:

“Harden not your hearts as at Meribah,

as in the day of Massah in the desert,

Where your fathers tempted me;

they tested me though they had seen my works.”

R. If today you hear his voice, harden not your hearts.

Reading II

Rom 5:1-2, 5-8

Brothers and sisters:

Since we have been justified by faith,

we have peace with God through our Lord Jesus Christ,

through whom we have gained access by faith

to this grace in which we stand,

and we boast in hope of the glory of God.

And hope does not disappoint,

because the love of God has been poured out into our hearts

through the Holy Spirit who has been given to us.

For Christ, while we were still helpless,

died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person,

though perhaps for a good person one might even find courage to die.

But God proves his love for us

in that while we were still sinners Christ died for us.

Abram went as the LORD directed him.

Responsorial Psalm

If today you hear God's voice, harden not your hearts.

Contributors: David Haas Text: © 1994, GIA Publications, Inc.

Reading 2

2 Tm 1:8b-10

Beloved:

Bear your share of hardship for the gospel
with the strength that comes from God.

He saved us and called us to a holy life,
not according to our works
but according to his own design
and the grace bestowed on us in Christ Jesus before time began,
but now made manifest
through the appearance of our savior Christ Jesus,
who destroyed death and brought life and immortality
to light through the gospel.

Gospel Acclamation



Praise to you, Lord Je - sus, king of end - less glo - ry,
Sav - ior of the world, Sav - ior of the world.

Text: Marty Haugen
Music: Marty Haugen
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Gospel

Gospel

Jn 4:5-42

Jesus came to a town of Samaria called Sychar,
near the plot of land that Jacob had given to his son Joseph.
Jacob's well was there.

Jesus, tired from his journey, sat down there at the well.
It was about noon.

A woman of Samaria came to draw water.

Jesus said to her,
"Give me a drink."

His disciples had gone into the town to buy food.
The Samaritan woman said to him,
“How can you, a Jew, ask me, a Samaritan woman, for a drink?”
—For Jews use nothing in common with Samaritans.—
Jesus answered and said to her,
“If you knew the gift of God
and who is saying to you, ‘Give me a drink,’
you would have asked him
and he would have given you living water.”
The woman said to him,
“Sir, you do not even have a bucket and the cistern is deep;
where then can you get this living water?
Are you greater than our father Jacob,
who gave us this cistern and drank from it himself
with his children and his flocks?”
Jesus answered and said to her,
“Everyone who drinks this water will be thirsty again;
but whoever drinks the water I shall give will never thirst;
the water I shall give will become in him
a spring of water welling up to eternal life.”
The woman said to him,
“Sir, give me this water, so that I may not be thirsty
or have to keep coming here to draw water.”

Jesus said to her,
“Go call your husband and come back.”
The woman answered and said to him,
“I do not have a husband.”
Jesus answered her,
“You are right in saying, ‘I do not have a husband.’
For you have had five husbands,
and the one you have now is not your husband.
What you have said is true.”
The woman said to him,
“Sir, I can see that you are a prophet.
Our ancestors worshiped on this mountain;
but you people say that the place to worship is in Jerusalem.”
Jesus said to her,
“Believe me, woman, the hour is coming
when you will worship the Father
neither on this mountain nor in Jerusalem.
You people worship what you do not understand;
we worship what we understand,
because salvation is from the Jews.
But the hour is coming, and is now here,
when true worshipers will worship the Father in Spirit and truth;
and indeed the Father seeks such people to worship him.
God is Spirit, and those who worship him
must worship in Spirit and truth.”
The woman said to him,
“I know that the Messiah is coming, the one called the Christ;
when he comes, he will tell us everything.”
Jesus said to her,

"I am he, the one speaking with you."

At that moment his disciples returned,
and were amazed that he was talking with a woman,
but still no one said, "What are you looking for?"
or "Why are you talking with her?"

The woman left her water jar
and went into the town and said to the people,
"Come see a man who told me everything I have done.
Could he possibly be the Christ?"

They went out of the town and came to him.
Meanwhile, the disciples urged him, "Rabbi, eat."
But he said to them,

"I have food to eat of which you do not know."
So the disciples said to one another,
"Could someone have brought him something to eat?"

Jesus said to them,
"My food is to do the will of the one who sent me
and to finish his work.

Do you not say, 'In four months the harvest will be here'?
I tell you, look up and see the fields ripe for the harvest.
The reaper is already receiving payment
and gathering crops for eternal life,
so that the sower and reaper can rejoice together.
For here the saying is verified that 'One sows and another reaps.'
I sent you to reap what you have not worked for;
others have done the work,
and you are sharing the fruits of their work."

Many of the Samaritans of that town began to believe in him
because of the word of the woman who testified,
"He told me everything I have done."
When the Samaritans came to him,

they invited him to stay with them;
and he stayed there two days.
Many more began to believe in him because of his word,
and they said to the woman,
"We no longer believe because of your word;
for we have heard for ourselves,
and we know that this is truly the savior of the world."

All: Praise to you Lord Jesus Christ

Homily

Scutiny Response: God of all power, fountain of grace, O living
water show your face!

The Apostles Creed

I believe in God,

the Father Almighty,

Creator of Heaven and earth,

and in Jesus Christ, his only Son, Our Lord,

At the words that follow, up to and including "the virgin Mary" all bow

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended into hell;

on the third day he rose again from the dead;

he ascended into heaven,

and is seated at the right hand of God,

the Father almighty;

from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Have Mercy

LITURGY OF THE EUCHARIST

Preparation Song:

10 am only:

CHRIST BE BESIDE ME

Laura Wasson



1. Christ be be - side me, Christ be be - fore me, Christ be be -
2. Christ on my right hand, Christ on my left hand, Christ all a -
3. Christ be in all hearts think - ing a - bout me; Christ be on



1. hind me, King of my heart. Christ be with - in me,
2. round me, shield in the strife. Christ in my sleep - ing,
3. all tongues tell - ing of me. Christ be the vi - sion



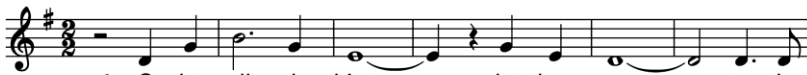
1. Christ be be - low me, Christ be a - bove me, nev - er to part.
2. Christ in my sit - ting, Christ in my ris - ing, light of my life.
3. in eyes that see me; In ears that hear me, Christ ev - er be.

Text: 55 54 D; *New Hymns for All Seasons*; St. Patrick's Breastplate, para.; tr. by James Quinn, SJ,
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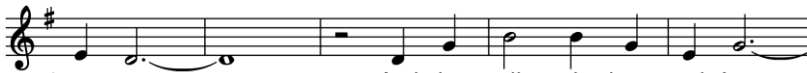
All Other Masses:

COME TO THE WATER

John Foley, S.J.



1. O let all who thirst, let them come to the
2. And let all who seek, let them come to the
3. And let all who toil, let them come to the
4. And let all the poor, let them come to the



1. wa - ter. And let all who have noth - ing,
2. wa - ter. And let all who have noth - ing,
3. wa - ter. And let all who are wea - ry,
4. wa - ter. Bring the ones who are lad - en,



1. let them come to the Lord: with - out
2. let them come to the Lord: with - out
3. let them come to the Lord: all who
4. bring them all to the Lord: bring the



1. mon - ey, with - out price. Why should you pay the
2. mon - ey, with - out strife. Why should you spend your
3. la - bor, with - out rest. How can your soul find
4. chil - dren with - out might. Eas - y the load and



1. price, ex - cept for the Lord?
2. life, ex - cept for the Lord?
3. rest, ex - cept for the Lord?
4. light: ʔ come to the Lord.

Text: Based on Isaiah 55:1-2; Matthew 11:28-30. Text and music © 1978, John B. Foley, S.J., and OCP.
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Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands

for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Wondrous Love

Holy – Mass of Wondrous Love

Ho-ly, Ho-ly, Ho-ly, Lord God of hosts, Heav'n and earth are
full of your glo-ry. Ho-san-na in the high-est, Ho-
san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho-san-na in the high-est.

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Memorial Acclamation

Wondrous Love Mass
Paul Hillebrand and Kevin Keil



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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Amen

Wondrous Love Mass
Paul Hillebrand and Kevin Keil



A - men, a - men, a - men.
A - men, a - men,

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The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

Lamb of God

Cantor/Choir/Assembly



Lamb of God, you take a - way the sins of the world,



mi - se - re - re no - bis, mi - se - re - re no - bis.



do - na no - bis pa - cem, do - na no - bis pa - cem.

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Invitation to Communion

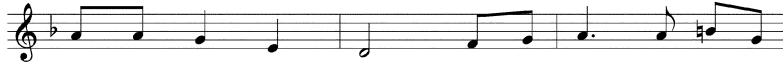
Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

Tree of Life



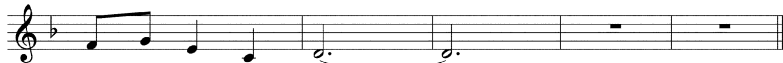
1. Tree of Life and awe-some mys - t'ry, In your
 2. Seed that dies to rise in glo - ry, May we
 3. We re - mem - ber truth once spo - ken, Love passed
 4. Gen - tle Je - sus, might - y Spir - it, Come in -
 5. Christ, you lead and we shall fol - low, Stum - bling



death we are re - born, Though you die in all of
 see our - selves in you, If we learn to live your
 on through act and word, Ev - 'ry per - son lost and
 flame our hearts a - new, We may all your joy in -
 though our steps may be, One with you in joy and



his - t'ry, Still you rise with ev - 'ry morn, Still you
 sto - ry We may die to rise a - new, We may
 bro - ken Wears the bod - y of our Lord, Wears the
 her - it If we bear the cross with you, If we
 sor - row, We the riv - er, you the sea, We the



rise with ev - 'ry morn.
 die to rise a - new.
 bod - y of our Lord.
 bear the cross with you.
 riv - er, you the sea.

Lenten Verses:

General: Light of life beyond conceiving, Mighty Spirit of our Lord;
 Give new strength to our believing, Give us faith to live your word.

1st Sunday: From the dawning of creation, You have loved us as your own;
 Stay with us through all temptation, Make us turn to you alone.

2nd Sunday: In our call to be a blessing, May we be a blessing true;
 May we live and die confessing Christ as Lord of all we do.

3rd Sunday: Living Water of salvation, Be the fountain of each soul;
 Springing up in new creation, Flow in us and make us whole.

4th Sunday: Give us eyes to see you clearly, Make us children of your light;
 Give us hearts to live more nearly As your gospel shining bright.



A - do - ra - mus te Chri - ste, a - do - ra - mus te Chri - ste,



a - do - ra - mus te Chri - ste, a - do - ra - mus Chri - ste.

Communion Meditation 10 am

Communion Meditation: Lady of Knock

Dana Rosemary Scallon

There were people of all ages gathered 'round the gable wall,
poor and humble men and women, little children that you called.
We are gathered here before you, and our hearts are just the same
filled with joy at such a vision, as we praise Your Name.
Golden Rose, Queen of Ireland. All my cares and troubles cease
as we kneel with love before you, Lady of Knock, my Queen of Peace.

Though your message was unspoken, still the truth in silence lies
as we gaze upon your vision, and the truth I try to find.
Here I stand with John the teacher, and with Joseph at your side
and I see the Lamb of God, on the Altar glorified.

Golden Rose, Queen of Ireland. All my cares and troubles cease
as we kneel with love before you, Lady of Knock, my Queen of Peace.

And the Lamb will conquer and the woman clothed in the sun,
will shine Her light on everyone. And the Lamb will conquer and the woman clothed in the sun, will shine Her
light on everyone.

Golden Rose, Queen of Ireland. All my cares and troubles cease
as we kneel with love before you, Lady of Knock, my Queen of Peace

Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

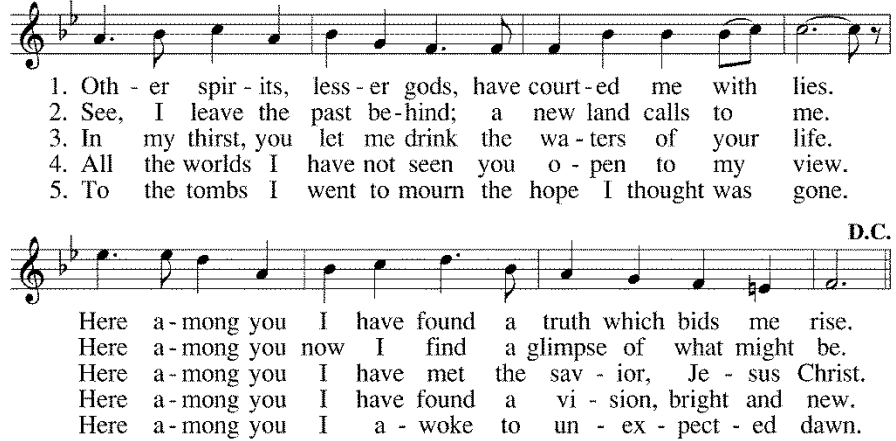
Jerusalem, My Destiny

Refrain



I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let
no - one walk a - lone. The jour - ney makes us one.

Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.
4. All the worlds I have not seen you o - pen to my view.
5. To the tombs I went to mourn the hope I thought was gone.

D.C.

Here a - mong you I have found a truth which bids me rise.
Here a - mong you now I find a glimpse of what might be.
Here a - mong you I have met the sav - ior, Je - sus Christ.
Here a - mong you I have found a vi - sion, bright and new.
Here a - mong you I a - woke to un - ex - pect - ed dawn.

Text: Rory Cooney, b.1952
Tune: Rory Cooney, b.1952
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