



Palm Sunday
April 1-2, 2023



INTRODUCTORY RITES

Passion Sunday – Solemn Entrance

*Ministers gather in the rear of the church – Leader of song begins with welcome then sings:
Hosanna to the Son of David, the King of Israel.....*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit

The people answer: Amen.

The grace, the mercy, and the peace of God the Father and Christ Jesus our Savior be with you. **The people answer: And with your Spirit**

INTRODUCTION

BLESSING OF PALM

The priest sprinkles the branches with holy water in silence.

The proclamation of the Gospel of the palms

AT THE PROCESSION WITH PALMS — GOSPEL MT 21:1-11

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives,
Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her.
Untie them and bring them here to me. And if anyone should say anything to you, reply, 'The master has need of them.' Then he will send them at once." This happened so that what had been spoken through the prophet might be fulfilled:

*Say to daughter Zion,
"Behold, your king comes to you,
meek and riding on an ass,
and on a colt, the foal of a beast of burden."*

The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them.

The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road.

The crowds preceding him and those following kept crying out and saying: "Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest."

And when he entered Jerusalem

the whole city was shaken and asked, "Who is this?"

And the crowds replied,

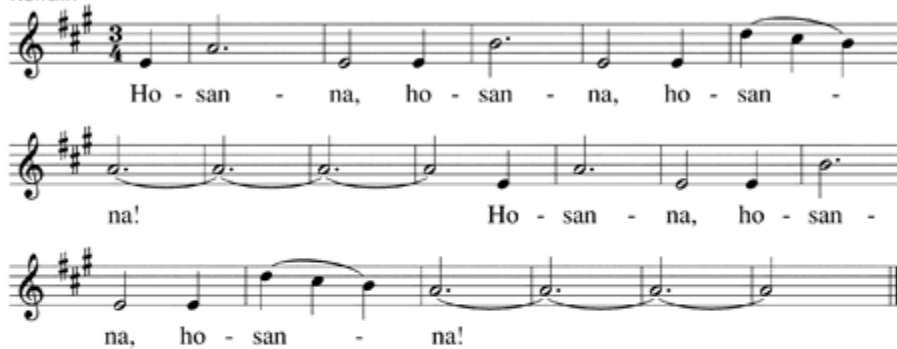
"This is Jesus the prophet, from Nazareth in Galilee."

Start of procession

Gathering Song:

Hosanna

Refrain



Ho - san - na, ho - san - na, ho - san - na!
na! Ho - san - na, ho - san - na,
na, ho - san - na!

Verses

1. Blessed is he, blessed is he who comes in the name of the Lord!
Blessed is he, blessed is he who comes in the name of the Lord!
2. Blessed is the reign of our father, David.
Blessed is the reign of our father, David, to come!

Text: Mark 11:9-10; David Haas, b.1957
Tune: David Haas, b.1957
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O city of hosannas, O city of the cross!

The hour is upon us! I have come within your walls!

I have fixed my eyes on your hills, Jerusalem, my destiny.

Though I cannot see the end for me, I cannot turn away.

We have set our hearts for the way. This journey is our destiny.

Let no one walk alone; this journey makes us one!

Text: Rory Cooney, b.1952, © 1990, GIA Publications, Inc. Reprinted under One License #A-700431

LITURGY OF THE WORD

At the Mass - Reading I

Is 50:4-7

The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.

Morning after morning
he opens my ear that I may hear;
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

MY GOD, MY GOD

Psalm 22

Marty Haugen

My God, my God, O
why have you a - ban - doned me?

The image shows two staves of musical notation in 3/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The first staff contains the melody for the words 'My God, my God, O'. The second staff continues the melody for 'why have you a - ban - doned me?'.

Reading II

Phil 2:6-11

Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.

Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

Gospel Acclamation



Praise to you, Lord Je-sus, king of end-less glo-ry,
Sav-ior of the world, Sav-ior of the world.

Text: Marty Haugen
Music: Marty Haugen
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PALM SUNDAY, PASSION "A"

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

LONGER FORM

26:14—27:66

N The Passion of our Lord Jesus Christ according to Matthew

N One of the Twelve, who was called Judas Iscariot, went to the chief priests and said,

V *"What are you willing to give me if I hand him over to you?"*

N They paid him thirty pieces of silver, and from that time on he looked for an opportunity to hand him over.

On the first day of the Feast of Unleavened Bread, the disciples approached Jesus and said,

V *"Where do you want us to prepare for you to eat the Passover?"*

N He said,

✠ **"Go into the city to a certain man and tell him, 'The teacher says, "My appointed time draws near; in your house I shall celebrate the Passover with my disciples."'"**

N The disciples then did as Jesus had ordered, and prepared the Passover

When it was evening, he reclined at table with the Twelve. And while they were eating, he said,

✠ **"Amen, I say to you, one of you will betray me."**

N Deeply distressed at this, they began to say to him one after another,

- V *"Surely it is not I, Lord?"*
- N He said in reply,
- ✠ **"He who has dipped his hand into the dish with me is the one who will betray me.
The Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed.
It would be better for that man if he had never been born."**
- N Then Judas, his betrayer, said in reply,
- V *"Surely it is not I, Rabbi?"*
- N He answered,
- ✠ **"You have said so."**
- N While they were eating,
Jesus took bread, said the blessing,
broke it, and giving it to his disciples said,
- ✠ **"Take and eat; this is my body."**
- N Then he took a cup, gave thanks, and gave it to them,
saying,
- ✠ **"Drink from it, all of you,
for this is my blood of the covenant,
which will be shed on behalf of many
for the forgiveness of sins.
I tell you, from now on I shall not drink this fruit of the
vine
until the day when I drink it with you new
in the kingdom of my Father."**
- N Then, after singing a hymn,
they went out to the Mount of Olives.
- Then Jesus said to them,
-

✠ **"This night all of you will have your faith in me shaken,
for it is written:**

*I will strike the shepherd,
and the sheep of the flock will be dispersed;*
**but after I have been raised up,
I shall go before you to Galilee."**

N Peter said to him in reply,

V *"Though all may have their faith in you shaken,
mine will never be."*

N Jesus said to him,

✠ **"Amen, I say to you,
this very night before the cock crows,
you will deny me three times."**

N Peter said to him,

V *"Even though I should have to die with you,
I will not deny you."*

N And all the disciples spoke likewise.

Then Jesus came with them to a place called Gethsemane,
and he said to his disciples,

✠ **"Sit here while I go over there and pray."**

N He took along Peter and the two sons of Zebedee,
and began to feel sorrow and distress.
Then he said to them,

✠ **"My soul is sorrowful even to death.
Remain here and keep watch with me."**

N He advanced a little and fell prostrate in prayer, saying,

✠ **"My Father, if it is possible,
let this cup pass from me;
yet, not as I will, but as you will."**

- N When he returned to his disciples he found them asleep.
He said to Peter,
- ✠ **“So you could not keep watch with me for one hour?
Watch and pray that you may not undergo the test.
The spirit is willing, but the flesh is weak.”**
- N Withdrawing a second time, he prayed again,
- ✠ **“My Father, if it is not possible that this cup pass
without my drinking it, your will be done!”**
- N Then he returned once more and found them asleep,
for they could not keep their eyes open.
He left them and withdrew again and prayed a third
time,
saying the same thing again.
Then he returned to his disciples and said to them,
- ✠ **“Are you still sleeping and taking your rest?
Behold, the hour is at hand
when the Son of Man is to be handed over to sinners.
Get up, let us go.
Look, my betrayer is at hand.”**
- N While he was still speaking,
Judas, one of the Twelve, arrived,
accompanied by a large crowd, with swords and clubs,
who had come from the chief priests and the elders of
the people.
His betrayer had arranged a sign with them, saying,
- V *“The man I shall kiss is the one; arrest him.”*
- N Immediately he went over to Jesus and said,
- V *“Hail, Rabbi!”*
- N and he kissed him.
Jesus answered him,
- ✠ **“Friend, do what you have come for.”**
-

N Then stepping forward they laid hands on Jesus and arrested him.

And behold, one of those who accompanied Jesus put his hand to his sword, drew it, and struck the high priest's servant, cutting off his ear. Then Jesus said to him,

✠ **"Put your sword back into its sheath, for all who take the sword will perish by the sword. Do you think that I cannot call upon my Father and he will not provide me at this moment with more than twelve legions of angels? But then how would the Scriptures be fulfilled which say that it must come to pass in this way?"**

N At that hour Jesus said to the crowds,

✠ **"Have you come out as against a robber, with swords and clubs to seize me? Day after day I sat teaching in the temple area, yet you did not arrest me. But all this has come to pass that the writings of the prophets may be fulfilled."**

N Then all the disciples left him and fled.

Those who had arrested Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. Peter was following him at a distance as far as the high priest's courtyard, and going inside he sat down with the servants to see the outcome.

The chief priests and the entire Sanhedrin kept trying to obtain false testimony against Jesus in order to put him to death, but they found none, though many false witnesses came forward. Finally two came forward who stated,

- C** *"This man said, 'I can destroy the temple of God and within three days rebuild it.'"*
- N** The high priest rose and addressed him,
- V** *"Have you no answer?
What are these men testifying against you?"*
- N** But Jesus was silent.
Then the high priest said to him,
- V** *"I order you to tell us under oath before the living God whether you are the Christ, the Son of God."*
- N** Jesus said to him in reply,
- ✠** **"You have said so.
But I tell you:
From now on you will see 'the Son of Man
seated at the right hand of the Power'
and 'coming on the clouds of heaven.'"**
- N** Then the high priest tore his robes and said,
- V** *"He has blasphemed!
What further need have we of witnesses?
You have now heard the blasphemy;
what is your opinion?"*
- N** They said in reply,
- C** *"He deserves to die!"*
- N** Then they spat in his face and struck him,
while some slapped him, saying,
- C** *"Prophecy for us, Christ: who is it that struck you?"*
- N** Now Peter was sitting outside in the courtyard.
One of the maids came over to him and said,
- C** *"You too were with Jesus the Galilean."*
- N** But he denied it in front of everyone, saying,
- V** *"I do not know what you are talking about!"*
-

N As he went out to the gate, another girl saw him and said to those who were there,

☐ *"This man was with Jesus the Nazorean."*

N Again he denied it with an oath,

V *"I do not know the man!"*

N A little later the bystanders came over and said to Peter,

☐ *"Surely you too are one of them; even your speech gives you away."*

N At that he began to curse and to swear,

V *"I do not know the man."*

N And immediately a cock crowed.

Then Peter remembered the word that Jesus had spoken: "Before the cock crows you will deny me three times." He went out and began to weep bitterly.

When it was morning, all the chief priests and the elders of the people took counsel against Jesus to put him to death. They bound him, led him away, and handed him over to Pilate, the governor.

Then Judas, his betrayer, seeing that Jesus had been condemned, deeply regretted what he had done. He returned the thirty pieces of silver to the chief priests and elders, saying,

V *"I have sinned in betraying innocent blood."*

N They said,

☐ *"What is that to us? Look to it yourself."*

- N Flinging the money into the temple,
he departed and went off and hanged himself.
The chief priests gathered up the money, but said,
- ☐ *"It is not lawful to deposit this in the temple treasury,
for it is the price of blood."*
- N After consultation, they used it to buy the potter's field
as a burial place for foreigners.
That is why that field even today is called the Field of Blood.
Then was fulfilled what had been said through
Jeremiah the prophet,
*And they took the thirty pieces of silver,
the value of a man with a price on his head,
a price set by some of the Israelites,
and they paid it out for the potter's field
just as the Lord had commanded me.*
- Now Jesus stood before the governor, who questioned him,
- V *"Are you the king of the Jews?"*
- N Jesus said,
- ✠ **"You say so."**
- N And when he was accused by the chief priests and elders,
he made no answer.
Then Pilate said to him,
- V *"Do you not hear how many things they are testifying
against you?"*
- N But he did not answer him one word,
so that the governor was greatly amazed.
- Now on the occasion of the feast
the governor was accustomed to release to the crowd
one prisoner whom they wished.
And at that time they had a notorious prisoner called
Barabbas.
So when they had assembled, Pilate said to them,
-

V *"Which one do you want me to release to you, Barabbas, or Jesus called Christ?"*

N For he knew that it was out of envy
that they had handed him over.
While he was still seated on the bench,
his wife sent him a message,
"Have nothing to do with that righteous man.
I suffered much in a dream today because of him."

The chief priests and the elders persuaded the crowds
to ask for Barabbas but to destroy Jesus.
The governor said to them in reply,

V *"Which of the two do you want me to release to you?"*

N They answered,

C *"Barabbas!"*

N Pilate said to them,

V *"Then what shall I do with Jesus called Christ?"*

N They all said,

C *"Let him be crucified!"*

N But he said,

V *"Why? What evil has he done?"*

N They only shouted the louder,

C *"Let him be crucified!"*

N When Pilate saw that he was not succeeding at all,
but that a riot was breaking out instead,
he took water and washed his hands in the sight of the
crowd, saying,

V *"I am innocent of this man's blood.
Look to it yourselves."*

N And the whole people said in reply,

☐ *"His blood be upon us and upon our children."*

N Then he released Barabbas to them,
but after he had Jesus scourged,
he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the
praetorium

and gathered the whole cohort around him.

They stripped off his clothes

and threw a scarlet military cloak about him.

Weaving a crown out of thorns, they placed it on his head,
and a reed in his right hand.

And kneeling before him, they mocked him, saying,

☐ *"Hail, King of the Jews!"*

N They spat upon him and took the reed
and kept striking him on the head.

And when they had mocked him,

they stripped him of the cloak,

dressed him in his own clothes,

and led him off to crucify him.

As they were going out, they met a Cyrenian named Simon;
this man they pressed into service
to carry his cross.

And when they came to a place called Golgotha

— which means Place of the Skull —,

they gave Jesus wine to drink mixed with gall.

But when he had tasted it, he refused to drink.

After they had crucified him,

they divided his garments by casting lots;

then they sat down and kept watch over him there.

And they placed over his head the written charge against
him:

This is Jesus, the King of the Jews.

Two revolutionaries were crucified with him,
 one on his right and the other on his left.
 Those passing by reviled him, shaking their heads and
 saying,

C *"You who would destroy the temple and rebuild it in three
 days,
 save yourself, if you are the Son of God,
 and come down from the cross!"*

N Likewise the chief priests with the scribes and elders
 mocked him and said,

C *"He saved others; he cannot save himself.
 So he is the king of Israel!
 Let him come down from the cross now,
 and we will believe in him.
 He trusted in God;
 let him deliver him now if he wants him.
 For he said, 'I am the Son of God.'"*

N The revolutionaries who were crucified with him
 also kept abusing him in the same way.

From noon onward, darkness came over the whole land
 until three in the afternoon.
 And about three o'clock Jesus cried out in a loud voice,

✠ **"Eli, Eli, lema sabachthani?"**

N which means,

✠ **"My God, my God, why have you forsaken me?"**

N Some of the bystanders who heard it said,

C *"This one is calling for Elijah."*

N Immediately one of them ran to get a sponge;
 he soaked it in wine, and putting it on a reed,
 gave it to him to drink.
 But the rest said,

C *"Wait, let us see if Elijah comes to save him."*

N But Jesus cried out again in a loud voice,
and gave up his spirit.

Here all kneel and pause for a short time.

N And behold, the veil of the sanctuary
was torn in two from top to bottom.
The earth quaked, rocks were split, tombs were opened,
and the bodies of many saints who had fallen asleep were
raised.

And coming forth from their tombs after his resurrection,
they entered the holy city and appeared to many.

The centurion and the men with him who were keeping
watch over Jesus

feared greatly when they saw the earthquake
and all that was happening, and they said,

C *"Truly, this was the Son of God!"*

N There were many women there, looking on from a distance,
who had followed Jesus from Galilee, ministering to him.
Among them were Mary Magdalene and Mary the mother
of James and Joseph,
and the mother of the sons of Zebedee.

When it was evening,
there came a rich man from Arimathea named Joseph,
who was himself a disciple of Jesus.

He went to Pilate and asked for the body of Jesus;
then Pilate ordered it to be handed over.

Taking the body, Joseph wrapped it in clean linen
and laid it in his new tomb that he had hewn in the rock.
Then he rolled a huge stone across the entrance to the
tomb and departed.

But Mary Magdalene and the other Mary
remained sitting there, facing the tomb.

The next day, the one following the day of preparation,
the chief priests and the Pharisees
gathered before Pilate and said,

- C** *“Sir, we remember that this impostor while still alive said, ‘After three days I will be raised up.’
Give orders, then, that the grave be secured until the third day,
lest his disciples come and steal him and say to the people, ‘He has been raised from the dead.’
This last imposture would be worse than the first.”*
- N** Pilate said to them,
- V** *“The guard is yours;
go, secure it as best you can.”*
- N** So they went and secured the tomb
by fixing a seal to the stone and setting the guard.

The Gospel of the Lord.

Homily

The Apostles Creed

I believe in God,
the Father Almighty,
Creator of Heaven and earth,
and in Jesus Christ, his only Son, Our Lord,
At the words that follow, up to and including “the virgin Mary” all bow
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Have Mercy

LITURGY OF THE EUCHARIST

Preparation Song:

Preparation Song:

O CRUCIFIED MESSIAH

Carmen Scialla

Refrain

O cru-ci-fied Mes-si-ah, O cru-ci-fied Re-deem-er, Son of God most ho-ly, cru-ci-fied for us.

The musical notation for the Refrain is in G minor, 4/4 time. It consists of two staves. The first staff has a treble clef and a key signature of two flats. The melody starts with a quarter rest, followed by quarter notes G4, A4, Bb4, C5, D5, E5, F5, G5, and a quarter rest. The second staff continues with quarter notes G4, A4, Bb4, C5, D5, E5, F5, G5, and a quarter rest. A first ending bracket covers the final two measures, with a '1, 5' above it.

Verses

The musical notation for the Verses is in G minor, 4/4 time. It consists of a single staff with a treble clef and a key signature of two flats. The melody starts with a quarter note G4, followed by quarter notes A4, Bb4, C5, D5, E5, F5, G5, and a quarter rest.

1. Scorned, de-nied and beat-en, mocked and de-filed, for-
2. Yet he showed for-give-ness un-to them all: He
3. Look-ing to the Fa-ther, Je-sus cried out: "In-

The musical notation continues on a single staff with a treble clef and a key signature of two flats. It features a melodic line with a fermata over the final note, G5. The text 'to Refrain' is written above the staff.

1. sak-en by his peo-ple, _____ giv-en up to die. _____
2. prayed, "For-give them, Fa-ther, for they know not what they do." _____
3. to your hands, O Fa-ther, _____ I com-mend my spir-it."

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Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Wondrous Love

Holy – Mass of Wondrous Love

Ho-ly, Ho-ly, Ho-ly, Lord God of hosts, Heav'n and earth are
full of your glo-ry. Ho-san-na in the high-est, Ho-
san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho-san-na in the high-est.

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Memorial Acclamation

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

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Amen

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

A - men, a - men, a - men.

A - men, a - men,

The image shows two staves of musical notation in 4/4 time. The first staff contains the melody for 'Amen, amen, amen.' with lyrics 'A - men, a - men, a - men.' The second staff continues the melody with lyrics 'A - men, a - men,' and ends with a double bar line.

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The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

Lamb of God

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor/Choir/Assembly

Lamb of God, you take a - way the sins of the world,

1-2 All
mi - se - re - re no - bis, mi - se - re - re no - bis.

3 All
do - na no - bis pa - cem, do - na no - bis pa - cem.

The image shows three staves of musical notation in 4/4 time. The first staff is for 'Cantor/Choir/Assembly' and contains the melody for 'Lamb of God, you take a - way the sins of the world,'. The second staff is marked '1-2 All' and contains the melody for 'mi - se - re - re no - bis, mi - se - re - re no - bis.' The third staff is marked '3 All' and contains the melody for 'do - na no - bis pa - cem, do - na no - bis pa - cem.' Each staff ends with a double bar line.

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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

Behold the Wood

Refrain



Be - hold, be - hold the wood of the
cross, on which is hung our sal - va - tion.
O come, let us a - dore.

Verses



1. Un - less a grain of wheat shall fall up -
2. And when my hour of glo - ry comes as
3. For there can be no great - er love
4. My Fa - ther, if it be your plan, this
5. For sure - ly he has borne our tears, is
6. My bod - y now is torn with pain, my
on the ground and die, it shall re - main but a
all was meant to be, & you shall see me
shown up - on this land than in the one who
cup might pass me by, yet let it hap - pen
wound - ed by our sin, and yet he o - pens
friends have left and gone. O lov - ing Fa - ther,
sin - gle grain and not give life.
lift - ed up up - on a tree.
came to die that we might live.
as you will if I must die.
not his mouth that we might live.
take my life in - to your hands.

Text: John 12; Dan Schutte, b.1947

Tune: Dan Schutte, b.1947

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CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

WERE YOU THERE

WERE YOU THERE



1. Were you there when they cru - ci - fied my Lord? Were you
2. Were you there when they nailed him to the tree? Were you
3. Were you there when they laid him in the tomb? Were you



1. there when they cru - ci - fied my Lord? Oh!
2. there when they nailed him to the tree? Oh!
3. there when they laid him in the tomb? Oh!



1-3. Some - times it caus - es me to trem - ble, trem - ble, trem - ble.



1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: African American Spiritual