



Third Sunday of Easter

April 22-23, 2023

INTRODUCTORY RITES

RIVER OF GLORY

Dan Schutte

Refrain

Riv - er of glo - ry, springs of our birth, flood of God's
rich - es poured on the earth. We are born from the dark - ness
and clothed in the light! We are bathed in the glo - ry of
God! God, bathed in the glo - ry of God!

1-4 to Verses Final

Verses

1. Foun - tain of mer - cy, grace flow - ing free, streams of sal -
2. Here there is ha - ven, heal - ing and health, joy for the
3. Bread for our jour - ney God will pro - vide. Hope for all
4. Dark - ness is ban - ished, night turned a - way. Christ is our

to Refrain

1. va - tion, spill - ing with love from a tree!
2. ask - ing, love in a - bun - dance of wealth!
3. a - ges, Je - sus, com - pan - ion and guide!
4. sun - light, lift - ing and lead - ing our way!

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit

The people answer: **Amen.**

The grace, the mercy, and the peace of God the Father and Christ Jesus our Savior be with you. The people answer: **And with your Spirit**

Act of Penitence

GLORY TO GOD

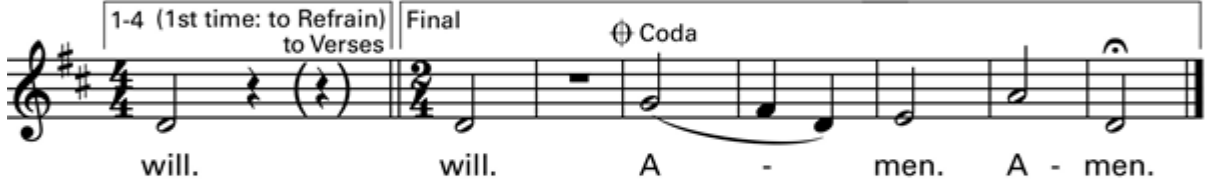
Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain) to Verses Final Coda



will. will. A - men. A - men.

Verse 1



1. We praise you, we bless you, we a - dore you, we
1. glo-ri - fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain



1. Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

Verse 2

2. Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
 2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
 2. have mer-cy on us; you take a-way the sins of the world,
 2. re-ceive our prayer; you are seat - ed at the right hand,
 2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,
 3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain

Opening Prayer

Liturgy of the Word

Third Sunday of Easter

Lectionary: 46

Reading 1

Acts 2:14, 22-33

Then Peter stood up with the Eleven,
raised his voice, and proclaimed:

"You who are Jews, indeed all of you staying in Jerusalem.

Let this be known to you, and listen to my words.

You who are Israelites, hear these words.

Jesus the Nazarene was a man commended to you by God
with mighty deeds, wonders, and signs,

which God worked through him in your midst, as you yourselves know.

This man, delivered up by the set plan and foreknowledge of God,
you killed, using lawless men to crucify him.

But God raised him up, releasing him from the throes of death,
because it was impossible for him to be held by it.

For David says of him:

I saw the Lord ever before me,

with him at my right hand I shall not be disturbed.

Therefore my heart has been glad and my tongue has exulted;

my flesh, too, will dwell in hope,

because you will not abandon my soul to the netherworld,

nor will you suffer your holy one to see corruption.

You have made known to me the paths of life;

you will fill me with joy in your presence.

"My brothers, one can confidently say to you
about the patriarch David that he died and was buried,
and his tomb is in our midst to this day.

But since he was a prophet and knew that God had sworn an oath to him
that he would set one of his descendants upon his throne,
he foresaw and spoke of the resurrection of the Christ,
that neither was he abandoned to the netherworld

nor did his flesh see corruption.
 God raised this Jesus;
 of this we are all witnesses.
 Exalted at the right hand of God,
 he received the promise of the Holy Spirit from the Father
 and poured him forth, as you see and hear."

Psalm:

THIS DAY WAS MADE BY THE LORD

Christopher Walker

Refrain

1

This day was made by the Lord, let us re-joice, let us be glad.

2

Verses
Cantor

let us re-joice in sal - va - tion!

1. I thank you, your love is e -
2. Your hand raised me up ____ in
3. The stone which the build - ers re -
4. You o - pened the gates ____ of
5. ¶ You are my strength and my

All

1. ter - nal, you have giv - en me life. You have giv - en me life.
2. tri - umph, you have giv - en me life. You have giv - en me life.
3. ject - ed is the cor - ner - stone, _ is the cor - ner - stone. _
4. heav - en, you have giv - en me life. You have giv - en me life.
5. Sav - ior, you have giv - en me life. You have giv - en me life.

to Refrain

1-5. I will pro - claim the won - ders you do!

Text: Based on Psalm 118. Text and music © 1988, 1989, Christopher Walker.
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Reading 2

1 Pt 1:17-21

Beloved:

If you invoke as Father him who judges impartially
 according to each one's works,
 conduct yourselves with reverence during the time of your sojourning,
 realizing that you were ransomed from your futile conduct,
 handed on by your ancestors,

not with perishable things like silver or gold
but with the precious blood of Christ
as of a spotless unblemished lamb.

He was known before the foundation of the world
but revealed in the final time for you,
who through him believe in God
who raised him from the dead and gave him glory,
so that your faith and hope are in God.

Gospel Acclamation

ALLELUIA

Mass of Spirit and Grace
Ricky Manalo, CSP



Verses available in accompaniment books.

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Gospel Gospel

Lk 24:13-35

That very day, the first day of the week,
two of Jesus' disciples were going
to a village seven miles from Jerusalem called Emmaus,
and they were conversing about all the things that had occurred.
And it happened that while they were conversing and debating,
Jesus himself drew near and walked with them,
but their eyes were prevented from recognizing him.

He asked them,

"What are you discussing as you walk along?"

They stopped, looking downcast.

One of them, named Cleopas, said to him in reply,

"Are you the only visitor to Jerusalem

who does not know of the things

that have taken place there in these days?"

And he replied to them, "What sort of things?"

They said to him,
"The things that happened to Jesus the Nazarene,
who was a prophet mighty in deed and word
before God and all the people,
how our chief priests and rulers both handed him over
to a sentence of death and crucified him.
But we were hoping that he would be the one to redeem Israel;
and besides all this,
it is now the third day since this took place.
Some women from our group, however, have astounded us:
they were at the tomb early in the morning
and did not find his body;
they came back and reported
that they had indeed seen a vision of angels
who announced that he was alive.
Then some of those with us went to the tomb
and found things just as the women had described,
but him they did not see."
And he said to them, "Oh, how foolish you are!
How slow of heart to believe all that the prophets spoke!
Was it not necessary that the Christ should suffer these things
and enter into his glory?"
Then beginning with Moses and all the prophets,
he interpreted to them what referred to him
in all the Scriptures.
As they approached the village to which they were going,
he gave the impression that he was going on farther.
But they urged him, "Stay with us,
for it is nearly evening and the day is almost over."
So he went in to stay with them.
And it happened that, while he was with them at table,
he took bread, said the blessing,
broke it, and gave it to them.
With that their eyes were opened and they recognized him,
but he vanished from their sight.
Then they said to each other,
"Were not our hearts burning within us
while he spoke to us on the way and opened the Scriptures to us?"
So they set out at once and returned to Jerusalem
where they found gathered together
the eleven and those with them who were saying,

"The Lord has truly been raised and has appeared to Simon!"
Then the two recounted
what had taken place on the way
and how he was made known to them in the breaking of bread.
The Gospel of the Lord
Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Risen Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

SHELTER ME, O GOD

Bob Hurd

Refrain



Shel-ter me, O God; hide me in the shad-ow of your wings. You a-lone

Verses



are my hope.

1. When my foes sur-round me, set me
2. As a moth - er gath - ers her ____
3. Though I walk in dark - ness, through the

to Refrain

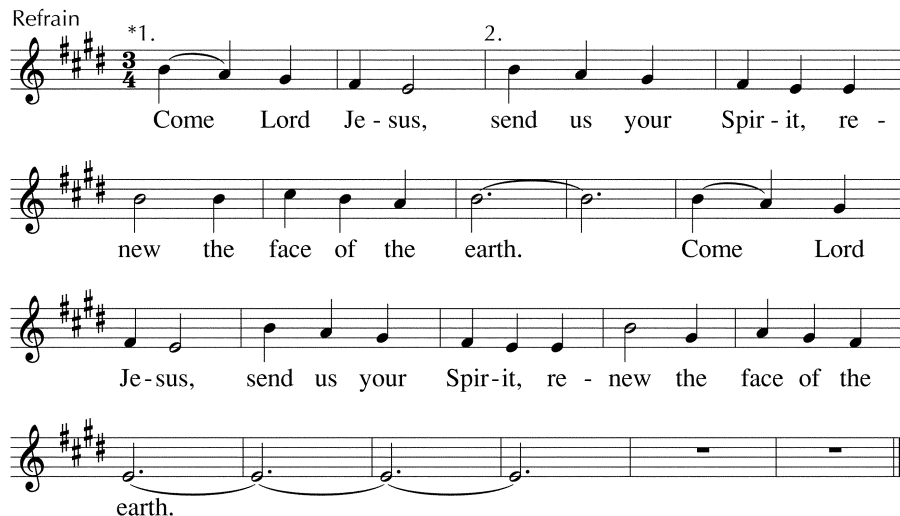


1. high a - bove their reach. Hear me when I call your name.
2. young be-neath her care, gath-er me in - to your arms.
3. nee-dle's eye of death, you will nev-er leave my side.

Text: Based on Psalm 16; Psalm 61; Luke 13:34. Text and music © 1984, Bob Hurd.
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10 am only: Preparation Song

Refrain



*1. Come Lord Je - sus, send us your Spir - it, re -
new the face of the earth. Come Lord
Je - sus, send us your Spir - it, re - new the face of the
earth.

Verses

1. Come to us, Spir - it of God, breathe in us
2. Fill us with the fire of your love, burn in us
3. Send us the wings of new birth, fill all the
now, we sing to - geth - er. Spir - it of
now, bring us to - geth - er. Come to us,
earth with the love you have taught us. Let all cre -
hope and of light, fill our lives,
dwell in us, change our lives, O Lord,
a - tion now be shak - en with love,
D.C.
come to us, Spir - it of God.
come to us, Spir - it of God.
come to us, Spir - it of God.

**May be sung in canon.*

Text: David Haas, b.1957
Tune: David Haas, b.1957; acc. by Jeanne Cotter, b.1964
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Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Christ the Savior

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

Memorial Acclamation

SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec-tion you have set us free.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

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The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Songs:

CENTER OF MY LIFE

Paul Inwood

Refrain: Repeat 1st time



O Lord, you are the cen-ter of my life: I will al-ways praise you,



I will al-ways serve you, I will al-ways keep you in my sight. 1. ♪ sight.

2. ♪

3. And

Verses 1-3



1. Keep me safe, O God, — I take ref-uge in you. — I say to the

2. I will bless the Lord who gives me coun - sel, — who e - ven at

3. so my heart re-joic - es, my soul is glad; — ♪ e - ven in



1. Lord, "You are my God. My hap - pi-ness — lies in you a-

2. night di-rects my heart. I keep — the Lord — ev-er in my

3. safe - ty shall my bod-y rest. For you will not leave my soul a-mong the



1. lone; my hap-pi-ness — lies in you a - lone." —

2. sight: since he is at my right — hand, — I shall stand firm.

3. dead, nor let — your be-lov-ed know de - cay. —

Verse 4



4. You will show me the path of life, the full - ness of



4. joy in your pres - ence, at your right hand,



4. at your right hand hap-pi-ness for - ev - er.

Verses text: Psalm 16:1-2, 7-11, alt., © 1963, The Grail (England). All rights reserved. Used with permission of GIA Publications, Inc., agent. Music and refrain text © 1985, Paul Inwood. Published by OCP. All rights reserved.

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song

How Can I Keep from Singing



1. My life flows on in end - less song A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. When ty - rants trem - ble, sick with fear, And
5. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion. I hear the real though
hear that mu - sic ring - ing; It sounds and ech - oes
hear the truth it liv - eth. What though the dark - ness
hear their death knells ring - ing; When friends re - jice both
foun - tain ev - er spring - ing. All things are mine since



far - off hymn That hails a new cre - a - tion.
in my soul; How can I keep from sing - ing?
'round me close, Songs in the night it giv - eth.
far and near, How can I keep from sing - ing?
I am his; How can I keep from sing - ing?



No storm can shake my in - most calm, While to that rock I'm



cling - ing. Since love is Lord of heav - en and earth,



How can I keep from sing - ing?

Text: Robert Lowry, 1826-1899; adapted with additional text by Doris Plenn
Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826-1899; harm. by Robert J. Batastini, b.1942
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