



Fourth Sunday of Easter

April 29-30, 2023



INTRODUCTORY RITES

Gathering Song:

THE KING OF LOVE MY SHEPHERD IS

ST. COLUMBA



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821-1877, alt. Music: Trad. Irish Melody.

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit

The people answer: **Amen.**

The grace, the mercy, and the peace of God the Father and Christ Jesus our Savior be with you. The people answer: **And with your Spirit**

Act of Penitence

Gloria:

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final ⊕ Coda

Verse 1

1. We praise you, we bless you, we a - dore you, we
1. glo-ri - fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

to Verse 2 or Refrain

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
 2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
 2. have mer-cy on us; you take a-way the sins of the world,
 2. re-ceive our prayer; you are seat-ed at the right hand,
 2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,
 3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly
 3. Spir-it, in the glo-ry of God the Fa-ther.

to Coda ⊕ or Refrain

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Opening Prayer

Liturgy of the Word

Fourth Sunday of Easter

Lectionary: 49

Reading 1

Acts 2:14a, 36-41

Then Peter stood up with the Eleven,
raised his voice, and proclaimed:
"Let the whole house of Israel know for certain
that God has made both Lord and Christ,
this Jesus whom you crucified."


Now when they heard this, they were cut to the heart,
and they asked Peter and the other apostles,
"What are we to do, my brothers?"
Peter said to them,
"Repent and be baptized, every one of you,
in the name of Jesus Christ for the forgiveness of your sins;
and you will receive the gift of the Holy Spirit.
For the promise is made to you and to your children
and to all those far off,
whomever the Lord our God will call."
He testified with many other arguments, and was exhorting them,
"Save yourselves from this corrupt generation."
Those who accepted his message were baptized,
and about three thousand persons were added that day.

Psalm

PSALM 23: THE LORD IS MY SHEPHERD/ I SHALL LIVE IN THE HOUSE OF THE LORD

Scot Crandal

Refrain



The Lord is my shep-herd; there is noth-ing I shall want.

Alternate Refrain



I shall live in the house of the Lord all the days of my life.

1. The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.
2. He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage.
3. You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.
4. Only goodness and kindness
follow me all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

Text: Psalm 23:1–3a, 3b–4, 5, 6. Refrains text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Verses text © 1970, 1997, 1998, CCD. All rights reserved. Used with permission.
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Reading 2

1 Pt 2:20b-25

Beloved:

If you are patient when you suffer for doing what is good,
this is a grace before God.
For to this you have been called,
because Christ also suffered for you,
leaving you an example that you should follow in his footsteps.
He committed no sin, and no deceit was found in his mouth.

When he was insulted, he returned no insult;

when he suffered, he did not threaten;
instead, he handed himself over to the one who judges justly.
He himself bore our sins in his body upon the cross,
so that, free from sin, we might live for righteousness.
By his wounds you have been healed.
For you had gone astray like sheep,
but you have now returned to the shepherd and guardian of your souls.

Gospel Acclamation

ALLELUIA

Mass of Spirit and Grace
Ricky Manalo, CSP



Verses available in accompaniment books.

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Gospel:

Gospel

Jn 10:1-10

Jesus said:

"Amen, amen, I say to you,
whoever does not enter a sheepfold through the gate
but climbs over elsewhere is a thief and a robber.
But whoever enters through the gate is the shepherd of the sheep.
The gatekeeper opens it for him, and the sheep hear his voice,
as the shepherd calls his own sheep by name and leads them out.
When he has driven out all his own,
he walks ahead of them, and the sheep follow him,
because they recognize his voice.
But they will not follow a stranger;
they will run away from him,
because they do not recognize the voice of strangers."
Although Jesus used this figure of speech,
the Pharisees did not realize what he was trying to tell them.

So Jesus said again, "Amen, amen, I say to you,
I am the gate for the sheep.
All who came before me are thieves and robbers,

but the sheep did not listen to them.

I am the gate.

Whoever enters through me will be saved,
and will come in and go out and find pasture.

A thief comes only to steal and slaughter and destroy;

I came so that they might have life and have it more abundantly."

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins

and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Risen Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

LIKE A SHEPHERD

Bob Dufford, SJ

Refrain

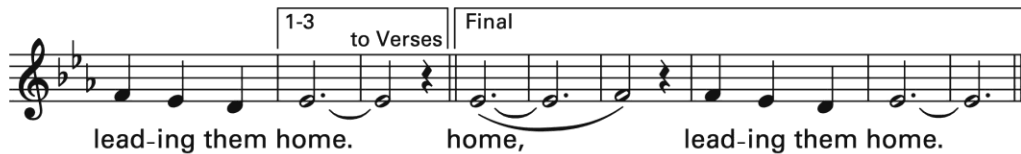


Like a shep-herd he feeds his flock and gath-ers the lambs in his



arms, hold-ing them care-ful-ly close to his heart,

1-3 to Verses Final



lead-ing them home. home, lead-ing them home.

Verses 1, 2

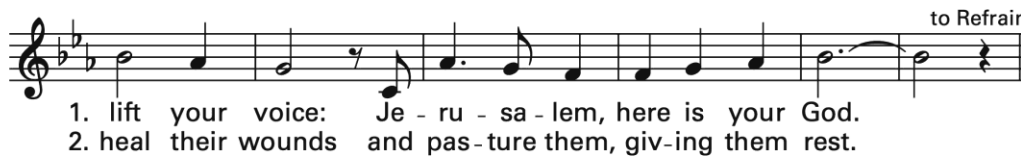


1. Say to the cit-ies of Ju - dah: Pre-pare __ the
2. I __ my - self __ will shep-herd them, for oth-ers have



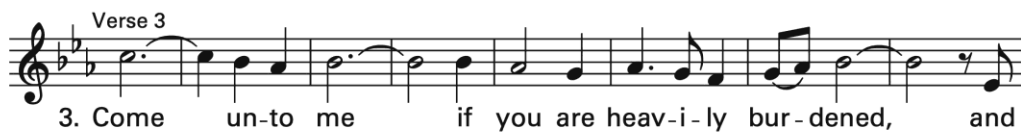
1. way of the Lord. Go to the moun-tain-top,
2. led them a - stray. The lost I will res - cue and

to Refrain



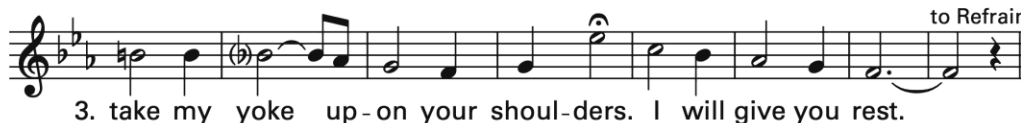
1. lift your voice: Je - ru - sa - lem, here is your God.
2. heal their wounds and pas-ture them, giv-ing them rest.

Verse 3



3. Come un-to me if you are heav-i-ly bur-dened, and

to Refrain



3. take my yoke up-on your shoul-ders. I will give you rest.

Holy – Mass of Christ the Savior

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are placed below the notes. There are triplets indicated by a '3' over a group of notes on the first and third staves. A '(Fine)' marking is present above the third staff.

Memorial Acclamation

SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are placed below the notes.

AMEN

Mass of Christ the Savior
Dan Schutte



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The Lord's Prayer
Sign of Peace
Lamb of God

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte



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Communion Songs:

You Satisfy the Hungry Heart

Refrain

Refain

You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come give to us, O
sav - ing Lord, The bread of life to eat.

The musical notation for the Refrain consists of three staves of music in G minor (three flats) and 4/4 time. The first staff contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics. The third staff contains the melody for the third line of lyrics, ending with a double bar line.

Verses

Verses

1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then

The musical notation for the Verses consists of a single staff of music in G minor and 4/4 time. The melody is written above the lyrics, with a double bar line at the end of the fifth line.

know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er

The musical notation for this continuation of the Verses consists of a single staff of music in G minor and 4/4 time. The melody is written above the lyrics, with a double bar line at the end of the fifth line.

D.C.

fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

The musical notation for this continuation of the Verses consists of a single staff of music in G minor and 4/4 time. The melody is written above the lyrics, with a double bar line at the end of the fifth line.

Prayer After Communion

Final Blessing

Dismissal

Sending Song

TAKE THE WORD OF GOD WITH YOU

Christopher Walker



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the *love of God with you as you go.



1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.



Go in peace to serve the world, in peace to serve the world.



Take the love of God, the love of God with you as you go.

***Add other words if needed, such as "faith," "hope," etc.**

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