



Fifth Sunday of Easter

May 6-7, 2023

Celebration of First Holy Communion

At 10 and 12 Masses

INTRODUCTORY RITES

TABLE OF PLENTY

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta-
 - ble of plen - ty! God will pro-vide for all that we
 need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and
 2. O come and eat with-out mon-ey; 3. My bread will ev - er sus - tain you through days of
 4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
 2. drink with - out price. My feast of glad-ness will feed your
 3. sor - row and woe. My wine will flow like a sea of
 4. flour - ish in peace. For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.
 2. spir - it with faith and full - ness of life.
 3. glad-ness to flood the depths of your soul.
 4. har - vest, will send my rain on the soil.

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit

The people answer: **Amen.**

The grace, the mercy, and the peace of God the Father and Christ Jesus our Savior be with you. The people answer: **And with your Spirit**

Act of Penitence

Gloria: Mass of St. ANN

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

Verse 1

1. We praise you, we bless you, we a - dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

to Verse 2 or Refrain

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
 2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
 2. have mer-cy on us; you take a-way the sins of the world,
 2. re-ceive our prayer; you are seat-ed at the right hand,
 2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,
 3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly
 3. Spir-it, in the glo-ry of God the Fa-ther.

to Coda ⊕ or Refrain

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 2007, 2009, Daniel L. Schutte.
 Published by OCP. All rights reserved.

Opening Prayer

Liturgy of the Word

Fifth Sunday of Easter

Lectionary: 52

Reading 1

Acts 6:1-7

As the number of disciples continued to grow,
the Hellenists complained against the Hebrews
because their widows
were being neglected in the daily distribution.

So the Twelve called together the community of the disciples and said,
"It is not right for us to neglect the word of God to serve at table.
Brothers, select from among you seven reputable men,
filled with the Spirit and wisdom,
whom we shall appoint to this task,
whereas we shall devote ourselves to prayer
and to the ministry of the word."

The proposal was acceptable to the whole community,
so they chose Stephen, a man filled with faith and the Holy Spirit,
also Philip, Prochorus, Nicanor, Timon, Parmenas,
and Nicholas of Antioch, a convert to Judaism.

They presented these men to the apostles
who prayed and laid hands on them.

The word of God continued to spread,
and the number of the disciples in Jerusalem increased greatly;
even a large group of priests were becoming obedient to the faith.

Psalm:

THIS DAY WAS MADE BY THE LORD


Christopher Walker

Refrain



This day was made by the Lord, let us re-joyce, let us be glad.

2



let us re-joyce in sal-va-tion!

Verses
Cantor

1. I thank you, your love is e -
2. Your hand raised me up _____ in
3. The stone which the build - ers re -
4. You o - pened the gates _____ of
5. ʔ You are my strength and my



All

1. ter - nal, you have giv - en me life. You have giv - en me life.
2. tri - umph, you have giv - en me life. You have giv - en me life.
3. ject - ed is the cor - ner - stone, _ is the cor - ner - stone. _
4. heav - en, you have giv - en me life. You have giv - en me life.
5. Sav - ior, you have giv - en me life. You have giv - en me life.



to Refrain

1-5. I will pro - claim the won - ders you do!

Text: Based on Psalm 118. Text and music © 1988, 1989, Christopher Walker.
Published by OCP. All rights reserved.

Reading 2

1 Pt 2:4-9

Beloved:

Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ.

For it says in Scripture:

Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame.

Therefore, its value is for you who have faith, but for those without faith: *The stone that the builders rejected*

*has become the cornerstone, and
A stone that will make people stumble,
and a rock that will make them fall.*

They stumble by disobeying the word, as is their destiny.

You are "a chosen race, a royal priesthood,
a holy nation, a people of his own,
so that you may announce the praises" of him
who called you out of darkness into his wonderful light.

ALLELUIA

Mass of Spirit and Grace
Ricky Manalo, CSP



Verses available in accompaniment books.

Music © 2007, 2009, Ricky Manalo, CSP. Published by OCP. All rights reserved.

Gospel

Jn 14:1-12

Jesus said to his disciples:

"Do not let your hearts be troubled.

You have faith in God; have faith also in me.

In my Father's house there are many dwelling places.

If there were not,

would I have told you that I am going to prepare a place for you?

And if I go and prepare a place for you,

I will come back again and take you to myself,

so that where I am you also may be.

Where I am going you know the way."

Thomas said to him,

"Master, we do not know where you are going;

how can we know the way?"

Jesus said to him, I am the way and the truth and the life.

No one comes to the Father except through me.

If you know me, then you will also know my Father.

From now on you do know him and have seen him."
Philip said to him,
"Master, show us the Father, and that will be enough for us."
Jesus said to him, "Have I been with you for so long a time
and you still do not know me, Philip?
Whoever has seen me has seen the Father.
How can you say, 'Show us the Father'?
Do you not believe that I am in the Father and the Father is in me?
The words that I speak to you I do not speak on my own.
The Father who dwells in me is doing his works.
Believe me that I am in the Father and the Father is in me,
or else, believe because of the works themselves.
Amen, amen, I say to you,
whoever believes in me will do the works that I do,
and will do greater ones than these,
because I am going to the Father."

The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated

at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Risen Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

WE COME TO YOUR FEAST

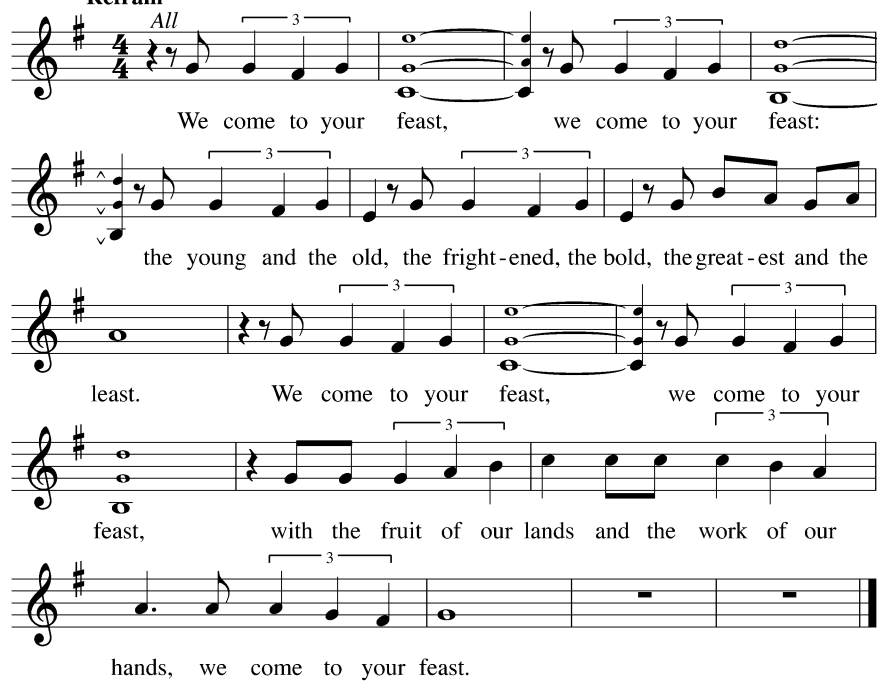
Michael Joncas

Verses 1-3:

Refrain

Choir

All



We come to your feast, we come to your feast:
the young and the old, the fright-ened, the bold, the great-est and the
least. We come to your feast, we come to your
feast, with the fruit of our lands and the work of our
hands, we come to your feast.

Verse 4

All



4. We gath-er round your ta-ble, we pause with-in our
quest, we stand be-side our neigh-bors, we name the stran-ger
"guest." The feast is spread be-fore us;
you bid us come and dine: in bless-ing we'll un-
cov-er, in shar-ing we'll dis-cov-er your sub-stance and your sign.

To Refrain

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Christ the Savior

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

Memorial Acclamation

SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The melody is simple and homophonic, with a clear cadence at the end.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff with a melody that is simple and homophonic. The melody is repeated three times, with a slight variation in the second and third repetitions.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The melody is simple and homophonic, with a clear cadence at the end. There are first and second endings marked above the second staff.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Songs:

BREAD OF LIFE

Rory Cooney

Refrain

I my-self am the bread of life. You and I

are the bread of life, tak-en and blessed, bro-ken and

shared by Christ that the world might live. live.

That the world might live. That the world might live.

Verses

1. This bread is spir - it, gift of the Mak - er's
2. Here is God's king - dom giv - en to us as
3. Lives bro - ken o - pen, sto - ries __ shared a -

1. love, and we who share it _____ know that we can be
2. food. This is our bod - y, _____ this _____ is our
3. loud, be - come a ban - quet, a shel - ter __ for the

1. one: }
2. blood: } a liv - ing sign of God in Christ.
3. world: }

Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song

ALLELUIA! ALLELUIA!

HYMN TO JOY

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
2. Now the i - ron bars are bro - ken, Christ from death to
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

1. voic - es raise; Sing to God a hymn of glad - ness,
2. life is born, Glo - rious life, and life im - mor - tal,
3. God on high; Al - le - lu - ia to the Sav - ior,

1. Sing to God a hymn of praise. He who on the
2. On this res - ur - rec - tion morn; Christ has tri - umphed,
3. Who has won the vic - to - ry; Al - le - lu - ia

1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
2. and we con - quer By his might - y en - ter - prise, We with
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -

1. Christ, the King of Glo - ry, Now is ris - en from the dead.
2. him to life e - ter - nal By his res - ur - rec - tion rise.
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1872, alt.

Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.