

Feast of the Body and Blood of Christ
June 10-11, 2023



INTRODUCTORY RITES

Gathering Song:

GATHER YOUR PEOPLE

Bob Hurd

Refrain

Gath - er your peo - ple, O Lord. Gath - er your
peo - ple, O Lord. One bread, one bod - y, one
spir - it of love. Gath - er your peo - ple, O Lord.

Verses

1. Draw us forth to the ta - ble of life:
2. We are parts of the bod - y of Christ,
3. No more harm on the moun - tain of God;
4. Wash us, Lord, in the wa - ters of life;

1. broth - ers and sis - ters, each of us called to
2. need - ing each oth - er, each of the gifts the
3. swords in - to plow - shares. Free us, O Lord, from
4. wa - ters of mer - cy, wa - ters of hope that

2 to Refrain

1. walk in your light.
2. Spir - it pro - vides.
3. hard - ness of heart.
4. flow from your side.

Text: Based on 1 Corinthians 12; Isaiah 2:3-4; 11:9. Text and music © 1991, Bob Hurd. Published by OCP.
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Sign of the Cross

Greeting

Act of Penitence

Gloria: Mass of St .Ann



Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mercy on us; you take a -
 way the sins of the world, re-ceive our prayer; you are seat-ed at the right
 hand of the Fa-ther, have mer-cy on us. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!
 Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the
 high-est, and on earth peace to peo-ple of good will. A - men.

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Opening Prayer

LITURGY OF THE WORD

Solemnity of the Body and Blood of Christ

Lectionary: 167

Reading 1

Dt 8:2-3, 14b-16a

Moses said to the people:

"Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

The Word of the Lord

Responsorial Psalm

TASTE AND SEE

Tom Kendzia

Refrain

Taste and see the good-ness of the Lord. Oh,
taste and see the good-ness of the Lord.

The image shows two staves of musical notation in 3/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The melody consists of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4, followed by a half note G4. The lyrics 'Taste and see the good-ness of the Lord. Oh,' are written below the notes. The second staff continues the melody with quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4, followed by a half note G4. The lyrics 'taste and see the good-ness of the Lord.' are written below. The piece ends with a double bar line.

Reading 2

1 Cor 10:16-17

Brothers and sisters:

The cup of blessing that we bless,
is it not a participation in the blood of Christ?
The bread that we break,
is it not a participation in the body of Christ?
Because the loaf of bread is one,
we, though many, are one body,
for we all partake of the one loaf.

The Word of the Lord

Gospel Acclamation: Mass of St. Ann

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.
Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

The image shows two staves of musical notation in 6/8 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody consists of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4, followed by a half note G4. The lyrics 'Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.' are written below the notes. The second staff continues the melody with quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4, followed by a half note G4. The lyrics 'Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.' are written below. The piece ends with a double bar line.

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Gospel
Gospel

Jn 6:51-58

Jesus said to the Jewish crowds:
"I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give

is my flesh for the life of the world."

The Jews quarreled among themselves, saying,
"How can this man give us his flesh to eat?"
Jesus said to them,
"Amen, amen, I say to you,
unless you eat the flesh of the Son of Man and drink his blood,
you do not have life within you.
Whoever eats my flesh and drinks my blood
has eternal life,
and I will raise him on the last day.
For my flesh is true food,
and my blood is true drink.
Whoever eats my flesh and drinks my blood
remains in me and I in him.
Just as the living Father sent me
and I have life because of the Father,
so also the one who feeds on me
will have life because of me.
This is the bread that came down from heaven.
Unlike your ancestors who ate and still died,
whoever eats this bread will live forever."

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated

at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

AS GRAINS OF WHEAT

Laurence Rosania



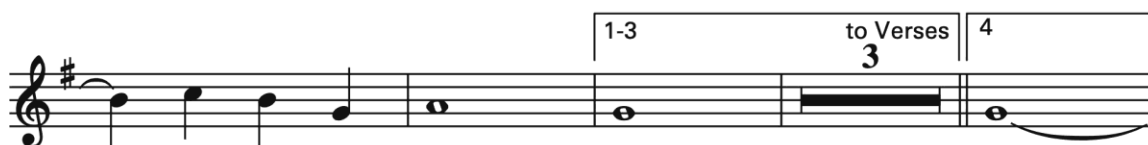
1. As grains of wheat are gath-ered in we've come to - geth - er;
2. Each grain must fall and give it - self: it first is bro - ken;
3. From man - y fields the har-vest comes to feed the hun - gry;
4. Your har - vest, Lord, is gath-ered in; we stand be - fore you



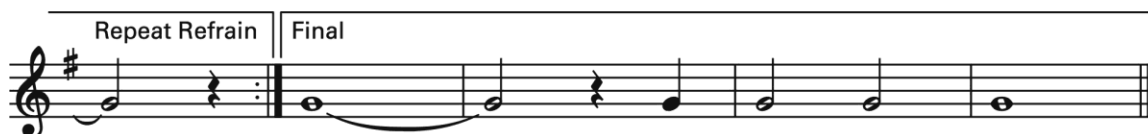
1. from lives a - part we bring our hearts to make one whole.
2. then, joined with oth-ers, makes one bod - y and one bread.
3. the world cries out to taste the good-ness of the Lord.
4. to be your bread, to be your bod - y in the world.



For man - y are we, and bro - ken we've come, but



we shall be - come one. one.



one. We shall be one.

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Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

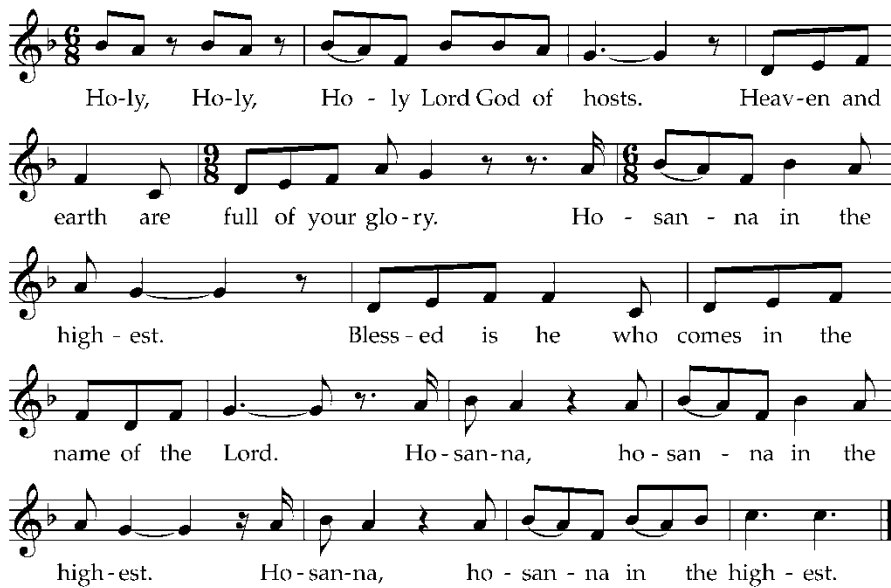
Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of St. Ann

Holy

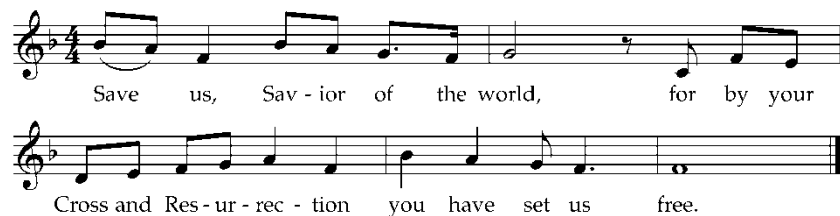


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

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Memorial Acclamation



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Amen



A - men, a - men, a - men.

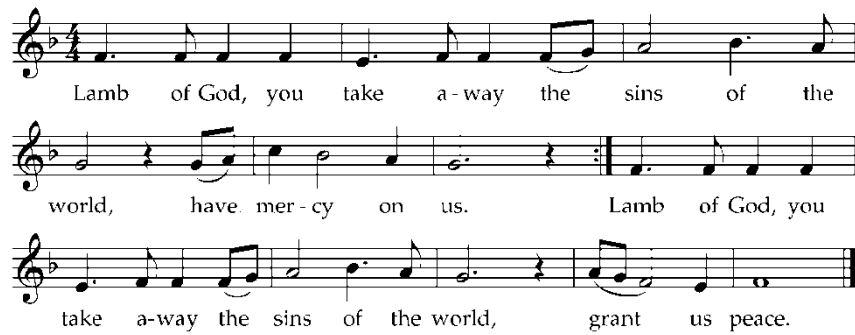
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Communion Rite

The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread



Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP

Invitation to Communion

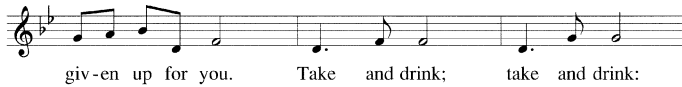
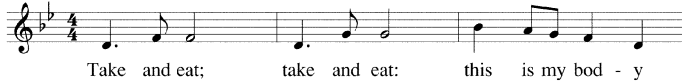
Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

Take and Eat

Refrain



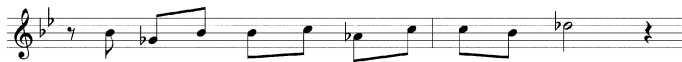
Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



- I am the seed that died to be re - born;
I am the truth that sets the cap - tive free;
I am the gate that guards you night and day;
A cho - sen stone and pre - cious in his eyes;
I am the light that dark - ness can - not hide;
I am the Lord who died that you might live;



- I am the bread that comes from heav'n a - bove;
I am the life that rais - es up the dead;
You are my flock: you know the shep-herd's voice;
You are God's dwell - ing place, on me you rest;
I am the morn - ing star that nev - er sets;
I am the bride-groom, this my wed - ding song;



- I am the vine that fills your cup with joy.
I am your peace, true peace my gift to you.
You are my own: your ran - som is my blood.
Like liv - ing stones, a tem - ple for God's praise.
Lift up your face, in you my light will shine.
You are my bride, come to the mar - riage feast.

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Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

I Am the Bread of Life / Yo Soy el Pan de Vida



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion,
 5. Yes, Lord, I be - lieve that
 1. Yo soy el pan de vi - da. El que
 2. El pan que yo da - ré es mi
 3. Mien - tras no co - mas el
 4. Yo soy la re - su - rrec - ción.
 5. Sí, Se - ñor, yo cre - o que



come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the
 vie - ne a mí no ten - drá ham - bre. El que
 cuer - po vi - da del mun - do, y el que
 cuer - po del hi - jo del hom - bre, y
 Yo soy la vi - da. El que
 tú e - res el Cris - to, El



lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, Who has
 cree en mí no ten - drá sed. Na - die vie - ne a
 co - ma de mí car - ne ten - drá vi - da e -
 be - bas de su san - gre, y be - bas de su
 cree en mí, aun - que mu - rie -
 Hi - jo de Dios, que vi - no al



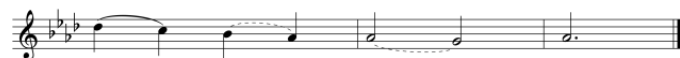
me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.
 mí mien - tras el Pa - dre lla - me.
 ter - na, ten - drá vi - da e - ter - na.
 san - gre, no ten - drá vi - da en tí.
 ra, ten - drá vi - da e - ter - na.
 mun - do pa - ra sal - var - nos.



And I will raise you up, and I will
 Yo le re - su - ci - ta - ré, Yo le re -



raise you up, and I will raise you
 su - ci - ta - ré, Yo le re - su - ci - ta -



up on the last day.
 ré el di - a de El.

Text: John 6; Suzanne Toolan, SM, b.1927
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, b.1927
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