

15th Sunday of the Year
July 15-16, 2023



INTRODUCTORY RITES

Gathering Song:

Seed, Scattered and Sown

Refrain

Seed, scat-tered and sown, wheat, gath-ered and
grown, bread, bro-ken and shared as one, the
Liv-ing Bread of God. Vine, fruit of the land,
wine, work of our hands, one cup that is shared by all; the
Liv-ing Cup, the Liv-ing Bread of God.

Verses

1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,
D.C.
Is not the cup we bless the blood of Christ out-poured?
The seed with-in good ground will flow-er and have life.
So may the church of God be gath-ered in-to one.

Sign of the Cross
Greeting
Act of Penitence
Gloria: Mass of St. Ann

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

Opening Prayer

LITURGY OF THE WORD

Fifteenth Sunday in Ordinary Time

Lectionary: 103

Reading 1

Is 55:10-11

Thus says the LORD:
Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.
The word of the Lord

Psalm Response: Taste and See (Common Psalm)

TASTE AND SEE

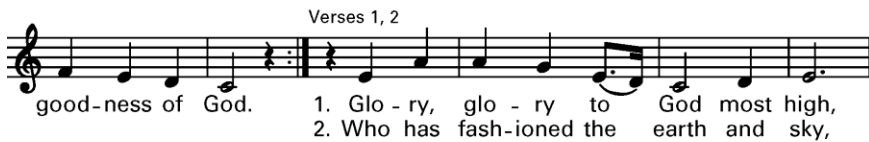
Bob Hurd

Refrain

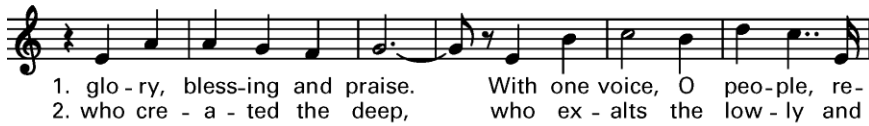


Taste and see, O taste and see, taste and see the

Verses 1, 2

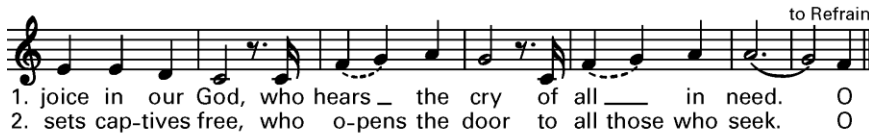


good-ness of God. 1. Glo - ry, glo - ry to God most high,
2. Who has fash-ioned the earth and sky,



1. glo - ry, bless-ing and praise. With one voice, O peo-ple, re-
2. who cre - a - ted the deep, who ex - alts the low - ly and

to Refrain



1. joice in our God, who hears _ the cry of all _ in need. O
2. sets cap-tives free, who o-pens the door to all those who seek. O

Verse 3



3. Oh, the love of God! Be-come flesh of our flesh,

2 to Refrain



3. so that we might live in glo - ry. O

Text: Based on Psalm 34:9, 2-4; 136:5-6; Luke 1:52. Text and music © 1988, Bob Hurd.
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Reading 2

Rom 8:18-23

Brothers and sisters:

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.

For creation awaits with eager expectation the revelation of the children of God;

for creation was made subject to futility,

not of its own accord but because of the one who subjected it, in hope that creation itself

would be set free from slavery to corruption

and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now;

and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.

The Word of the Lord

Gospel Acclamation: Mass of Saint Ann



Al-le-lu - ia, al - le - lu - ia, al - le - lu - ia.
Al-le-lu - ia, al - le - lu - ia, al - le - lu - ia.

Ed Bolduc
Music © 2011, WLP

Gospel

Gospel

Mt 13:1-23

On that day, Jesus went out of the house and sat down by the sea.

Such large crowds gathered around him
that he got into a boat and sat down,
and the whole crowd stood along the shore.

And he spoke to them at length in parables, saying:

"A sower went out to sow.

And as he sowed, some seed fell on the path,
and birds came and ate it up.

Some fell on rocky ground, where it had little soil.

It sprang up at once because the soil was not deep,
and when the sun rose it was scorched,
and it withered for lack of roots.

Some seed fell among thorns, and the thorns grew up and choked it.

But some seed fell on rich soil, and produced fruit,
a hundred or sixty or thirtyfold.

Whoever has ears ought to hear."

The disciples approached him and said,

"Why do you speak to them in parables?"

He said to them in reply,

"Because knowledge of the mysteries of the kingdom of heaven
has been granted to you, but to them it has not been granted.

To anyone who has, more will be given and he will grow rich;

from anyone who has not, even what he has will be taken away.
This is why I speak to them in parables, because
they look but do not see and hear but do not listen or understand.
Isaiah's prophecy is fulfilled in them, which says:
You shall indeed hear but not understand,
you shall indeed look but never see.
Gross is the heart of this people,
they will hardly hear with their ears,
they have closed their eyes,
lest they see with their eyes
and hear with their ears
and understand with their hearts and be converted,
and I heal them.

"But blessed are your eyes, because they see,
and your ears, because they hear.
Amen, I say to you, many prophets and righteous people
longed to see what you see but did not see it,
and to hear what you hear but did not hear it.

"Hear then the parable of the sower.
The seed sown on the path is the one
who hears the word of the kingdom without understanding it,
and the evil one comes and steals away
what was sown in his heart.
The seed sown on rocky ground
is the one who hears the word and receives it at once with joy.
But he has no root and lasts only for a time.
When some tribulation or persecution comes because of the word,
he immediately falls away.
The seed sown among thorns is the one who hears the word,
but then worldly anxiety and the lure of riches choke the word
and it bears no fruit.
But the seed sown on rich soil
is the one who hears the word and understands it,
who indeed bears fruit and yields a hundred or sixty or thirtyfold

The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

YOUR WORDS ARE SPIRIT AND LIFE (PSALM 19)

Bernadette Farrell

Refrain

Your words are spir - it and life, O Lord: rich - er than
gold, strong - er than death. Your words are spir - it and
life, O Lord; life ev - er - last - ing.

Verses

1. God's law is per - fect, re - fresh - ing the soul, re -
2. God's pre - cepts keep us; their pur - pose is right. They
3. Liv - ing by God's truth is ho - ly and sure; God's
4. God's word is pre - cious, de - sired more than gold; worth

1. viv - ing the wea - ry spir - it. God's
2. glad - den the hearts of peo - ple. God's com -
3. pres - ence is ev - er - last - ing. God's
4. more than we dare i - mag - ine and,

1. rule can be trust - ed: bring - ing us wis - dom,
2. mand is so clear it brings us new vi - sion;
3. truth is e - ter - nal, bring - ing us jus - tice;
4. sweet - er than hon - ey, this word will feed us,

to Refrain

1. bring - ing God's wis - dom to birth.
2. bring - ing God's light to our eyes.
3. bring - ing God's jus - tice to earth.
4. bring - ing ful - fill - ment and joy.

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Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of St. Ann

Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

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Memorial Acclamation

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

Ed Bolduc
Music © 1997, 2011, WLP

The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

ONE BREAD, ONE BODY

John Foley, S.J.

Refrain

One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod-y in this

Verses

one Lord.	1. Gen-tile or Jew,	ser-vant or
	2. Man-y the gifts,	man-y the
	3. Grain for the fields,	scat-tered and

to Refrain

1. free,	wom-an or man,	no more.
2. works,	one in the Lord	of all.
3. grown,	gath-ered to one,	for all.

Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

WE BELONG TO YOU

Trevor Thomson

Refrain



We be - long to you, O Lord of our long-ing, We be-long to



you. In our dai - ly liv-ing, dy - ing and ris-ing We be-long to

to Verses Last time



you. We be-long to you. We be-long to you.

Verses




1. In the wa - ters of your mer - cy, ♪ When the
2. Filled with gifts and filled with good-ness, ♪ Spir - it
3. When we share the bread you've bro - ken ♪ With the
4. We are called to share your word, Lord, In all we



1. old be-comes the new, Souls u - nit - ed in the
2. breath-ing life in - to All who seek to find their
3. man - y and the few, We are blessed and we are
4. say and all we do. As our jour - ney moves us

to Refrain



1. mys - t'ry:
2. pur - pose:
3. bro - ken;
4. on - ward, } We be-long to you.

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