

16th Sunday of the Year
July 22-23, 2023



INTRODUCTORY RITES

Gathering Song:

Gather Us In



1. Here in this place new light is stream - ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,
4. Not in the dark of build - ings con - fin - ing,



Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
Here we will take the bread of new birth,
Not in some heav - en, light - years a - way, But



See in this space our fears and our dream - ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters,
here in this place the new light is shin - ing,



Brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Call us a - new to be salt for the earth.
Now is the King - dom, now is the day.



Gath - er us in— the lost and for - sak - en,
Gath - er us in— the rich and the haugh - ty,
Give us to drink the wine of com - pas - sion,
Gath - er us in and hold us for ev - er,



Gath - er us in— the blind and the lame;
Gath - er us in— the proud and the strong;
Give us to eat the bread that is you;
Gath - er us in and make us your own;



Call to us now, and we shall a - wak - en,
 Give us a heart so meek and so low - ly,
 Nour - ish us well, and teach us to fash - ion
 Gath - er us in— all peo - ples to - geth - er,



We shall a - rise at the sound of our name.
 Give us the cour-age to en - ter the song,
 Lives that are ho - ly and hearts that are true.
 Fire of love in our flesh and our bone.

Text: Marty Haugen, b.1950
 Tune: GATHER US IN, Irregular; Marty Haugen, b.1950
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Sign of the Cross
 Greeting
 Act of Penitence
 Gloria: Mass of St. Ann



Glo-ry! Glo-ry to God in the high-est. Glo-ry!



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a-dore you, we glo-ri-fy



you, we give you thanks for your great glo - ry,



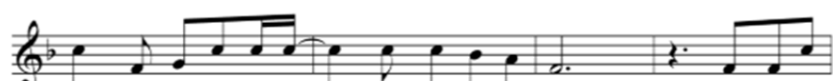
Lord God, heav-en - ly King, O God, al - might - y



Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther, you take a -



way the sins of the world, have mer - cy on us; you take a -



way the sins of the world, re - ceive our prayer; you are seat - ed at the right



hand of the Fa - ther, have mer - cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!
 Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the
 high-est, and on earth peace to peo-ple of good will. A - men.

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 Ed Bolduc
 Music © 2011, WLP

Opening Prayer

LITURGY OF THE WORD

Sixteenth Sunday in Ordinary Time

Lectionary: 106

Reading 1

Wis 12:13, 16-19

There is no god besides you who have the care of all,
 that you need show you have not unjustly condemned.
 For your might is the source of justice;
 your mastery over all things makes you lenient to all.
 For you show your might when the perfection of your power is disbelieved;
 and in those who know you, you rebuke temerity.
 But though you are master of might, you judge with clemency,
 and with much lenience you govern us;
 for power, whenever you will, attends you.
 And you taught your people, by these deeds,
 that those who are just must be kind;
 and you gave your children good ground for hope
 that you would permit repentance for their sins.

The word of the Lord

Psalm Response:

Psalm 103: The Lord Is Kind and Merciful

Refrain

The Lord is kind and mer-ci - ful, the
Lord is kind and mer - ci - ful.

Verses

1. Bless the Lord, O my soul, and all my being bless God's name;
bless the Lord, and forget not God's benefits.
2. God pardons all your iniquities, and comforts your sorrows,
redeems your life from destruction and crowns you with kindness.
3. Merciful, merciful, and gracious is our God;
slow to anger, abounding in kindness.

Text: Psalm 103:1-2, 3-4, 8; para. by Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen. © 1983, GIA Publications, Inc.

Reading 2

Rom 8:26-27

Brothers and sisters:

The Spirit comes to the aid of our weakness;
for we do not know how to pray as we ought,
but the Spirit himself intercedes with inexpressible groanings.
And the one who searches hearts
knows what is the intention of the Spirit,
because he intercedes for the holy ones
according to God's will.

The Word of the Lord

Gospel Acclamation: Mass of Saint Ann



Ed Bolduc
Music © 2011, WLP

Gospel

Mt 13:24-43

Jesus proposed another parable to the crowds, saying:
"The kingdom of heaven may be likened
to a man who sowed good seed in his field.
While everyone was asleep his enemy came
and sowed weeds all through the wheat, and then went off.
When the crop grew and bore fruit, the weeds appeared as well.
The slaves of the householder came to him and said,
'Master, did you not sow good seed in your field?
Where have the weeds come from?'
He answered, 'An enemy has done this.'
His slaves said to him,
'Do you want us to go and pull them up?'
He replied, 'No, if you pull up the weeds
you might uproot the wheat along with them.
Let them grow together until harvest;
then at harvest time I will say to the harvesters,
"First collect the weeds and tie them in bundles for burning;
but gather the wheat into my barn.'"

He proposed another parable to them.
"The kingdom of heaven is like a mustard seed
that a person took and sowed in a field.
It is the smallest of all the seeds,
yet when full-grown it is the largest of plants.
It becomes a large bush,
and the 'birds of the sky come and dwell in its branches.'"

He spoke to them another parable.

"The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened."

All these things Jesus spoke to the crowds in parables.

He spoke to them only in parables, to fulfill what had been said through the prophet:

I will open my mouth in parables,

I will announce what has lain hidden from the foundation of the world.

Then, dismissing the crowds, he went into the house.

His disciples approached him and said,

"Explain to us the parable of the weeds in the field."

He said in reply, "He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom.

The weeds are the children of the evil one, and the enemy who sows them is the devil.

The harvest is the end of the age, and the harvesters are angels.

Just as weeds are collected and burned up with fire, so will it be at the end of the age.

The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers.

They will throw them into the fiery furnace, where there will be wailing and grinding of teeth.

Then the righteous will shine like the sun in the kingdom of their Father.

Whoever has ears ought to hear."

The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

711 The Harvest of Justice

(Refrain) May we find rich - ness in the har - vest of jus -
1. Gath - er with pa - tience for those who have noth -
2. For to have mer - cy on those for - got -
3. For to have lit - tle is to be in a - bun -

tice which Christ Je - sus has rip - ened for
ing. Leave them your rich - es, and you will re -
ten, this is my true law, this is my com -
dance. To give what re - mains, to give all we

us. Bread for the jour - ney,
ceive. Make room for the poor ones,
mand: Clothe the na - ked,
have, is to walk with the poor ones,

bread for the hun - gry, all for the
make way for the stran - ger; for I am the
be home for the or - phan, be hope for the
and be - come the stran - ger, one with the

glo - ry and praise of God.
Lord, the Lord your God.
wid - ow, and wel - come the lost.
Lord, the Lord our God.

Text: Philippians 1:11, Leviticus 19:9, 23:22, Deuteronomy 24:19; David Haas, b.1957
Lyrics: David Haas, b.1957
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Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of St. Ann

Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

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Memorial Acclamation

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

A - men, a - men, a - men.


Amen

Communion Rite

The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread



Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP

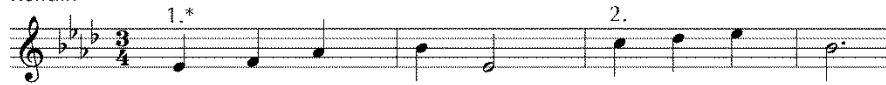
Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

Now in This Banquet

Refrain



Now in this ban-quet, Christ is our bread;
Advent: God of our jour-neys, day-break to night;
Lent: Lord, you can o-pen hearts that are stone;



Here shall all hun-gers be fed.
Lead us to jus-tice and light.
Live in our flesh and our bone;



Bread that is bro-ken, wine that is poured,
Grant us com-pas-sion, strength for the day,
Lead us to won-der, mys-t'ry and grace,



Love is the sign of our Lord.
Wis-dom to walk in your way.
One in your lov-ing em-brace.

Verses 1, 2



1. You who have touched us and graced us with love,
2. Let our hearts burn with the fire of your love;



make us your peo-ple of good-ness and light.
o-pen our eyes to the glo-ry of God.

Verse 3



3. God who makes the blind to see, God who makes the

**May be sung in canon.*

lame to walk, bring us danc - ing in - to day,

lead your peo - ple in your way. **D.C.**

Verse 4

4. Hope for the hope-less, light for the blind,

“Strong” is your name, Lord, “Gen-tle” and “Kind.” **D.C.**

Verse 5

5. Call us to be your light, call us to be your love,

make us your peo - ple a - gain. **D.C.**

Verse 6

6. Come, O Spir - it! re - new our hearts!

We shall a - rise to be chil-dren of light. **D.C.**

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Post Communion Prayer

CONCLUDING RITES

Announcements

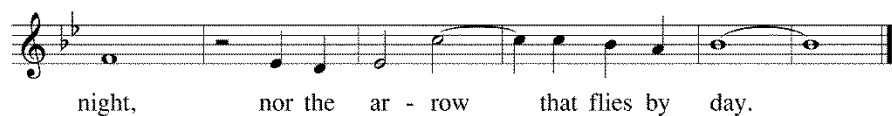
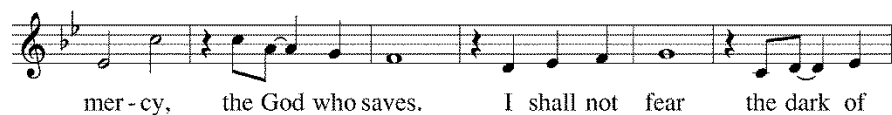
Final Blessing

Dismissal

Sending Song:

Blest Be the Lord

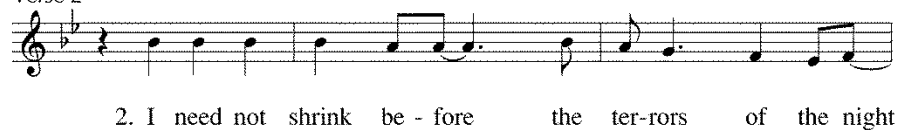
Refrain



Verse 1



Verse 2





No harm shall come to me, no ar-row strike me down,



no e - vil set-tle in my soul.

Verse 3



3. Al - though a thou - sand strong have fall-en at my side,



I'll not be shak-en with the Lord at hand.



His faith-ful love is all the ar - mor that I



need to wage my bat-tle with the foe.

Text: Psalm 91; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; arr. by Sr. Theophane Hytrek, OSF, 1915-1992
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