



*The Assumption of the Blessed
Virgin Mary
August 15, 2023*



Gathering Song:

IMMACULATE MARY

LOURDES HYMN
Arranged by Josh Blakesley

Verses

1. Im - mac - u - late Ma - ry, your prais - es we sing. You
2. In heav - en the bless - ed your glo - ry pro - claim; On
3. We pray for our Moth - er, the Church up - on earth, And

1. reign now in heav - en with Je - sus our King.
2. earth we your chil - dren in - voke your fair name.
3. bless, Ho - ly Ma - ry, the land of our birth.

Refrain

A - ve, A - ve, A - ve, Ma - ri - a! A -

- ve, A - ve, Ma - ri - a!

Text: 11 11 with refrain; anon. in *Parochial Hymn Book*, Boston, 1897; rev. of *Hail Virgin of virgins* by Jeremiah Cummings, 1814–1866, alt. Music: Trad. Pyrenean melody, pub. Grenoble, 1882; alt. by Augustus Edmonds Tozer, 1857–1910; arr. © 2013, Spirit & Song, a division of OCP. All rights reserved.

- Sign of the Cross
- Greeting
- Act of Penitence

Gloria: Mass of St. Ann

Glo-ry! Glo-ry to God in the high-est. Glo-ry!
Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy
you, we give you thanks for your great glo - ry,
Lord God, heav-en - ly King, O God, al - might - y
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a -
you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. Glo - ry!
Glo - ry to God in the high - est. Glo - ry! Glo - ry to God in the
high - est, and on earth peace to peo - ple of good will. A - men.

Solemnity of the Assumption of the Blessed Virgin Mary

Mass during the Day

Lectionary: 622

Reading 1

RV 11:19A; 12:1-6A, 10AB

God's temple in heaven was opened,
and the ark of his covenant could be seen in the temple.

A great sign appeared in the sky, a woman clothed with the sun,
with the moon under her feet,
and on her head a crown of twelve stars.

She was with child and wailed aloud in pain as she labored to give birth.

Then another sign appeared in the sky;
it was a huge red dragon, with seven heads and ten horns,
and on its heads were seven diadems.

Its tail swept away a third of the stars in the sky
and hurled them down to the earth.

Then the dragon stood before the woman about to give birth,
to devour her child when she gave birth.

She gave birth to a son, a male child,
destined to rule all the nations with an iron rod.

Her child was caught up to God and his throne.

The woman herself fled into the desert
where she had a place prepared by God.

Then I heard a loud voice in heaven say:

“Now have salvation and power come,
and the Kingdom of our God
and the authority of his Anointed One.”

The Word of the Lord

Psalm:

Psalm 45: The Queen Stands at Your Right Hand



Verses

1. Listen, O Daughter, give ear to my words:
Forget your people and your father's house.
So will the king desire your beauty; He is your lord, pay homage to him.
2. They are escorted with gladness and joy; they pass within the palace of the king,
He is our God, pay homage to him.

Text: Psalm 45:10, 11, 12, 15; verses trans. © 1970, Confessio of Christian Doctrine, Washington, D.C., uk.; refrain trans. © 1969, 1981, ICEL.
Music: Dana Kolker, © 1994, GIA Publications, Inc.

Reading 2

1 COR 15:20-27

Brothers and sisters:

Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.
For since death came through man,
the resurrection of the dead came also through man.

For just as in Adam all die,
so too in Christ shall all be brought to life,
but each one in proper order:

Christ the firstfruits;
then, at his coming, those who belong to Christ;
then comes the end,
when he hands over the Kingdom to his God and Father,
when he has destroyed every sovereignty
and every authority and power.

For he must reign until he has put all his enemies under his feet.
The last enemy to be destroyed is death,
for "he subjected everything under his feet."

The Word of the Lord

Gospel Acclamation- Mass of Saint Anne

Al-le-lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Ed Bolduc
Music © 2011, WLP

Gospel

LK 1:39-56

Mary set out

and traveled to the hill country in haste
to a town of Judah,

where she entered the house of Zechariah
and greeted Elizabeth.

When Elizabeth heard Mary's greeting,
the infant leaped in her womb,
and Elizabeth, filled with the Holy Spirit,
cried out in a loud voice and said,
"Blessed are you among women,
and blessed is the fruit of your womb.

And how does this happen to me,
that the mother of my Lord should come to me?

For at the moment the sound of your greeting reached my ears,
the infant in my womb leaped for joy.

Blessed are you who believed
that what was spoken to you by the Lord
would be fulfilled."

And Mary said:

"My soul proclaims the greatness of the Lord;
my spirit rejoices in God my Savior

for he has looked with favor on his lowly servant.
From this day all generations will call me blessed:
the Almighty has done great things for me
and holy is his Name.

He has mercy on those who fear him
in every generation.

He has shown the strength of his arm,
and has scattered the proud in their conceit.

He has cast down the mighty from their thrones,
and has lifted up the lowly.

He has filled the hungry with good things,
and the rich he has sent away empty.

He has come to the help of his servant Israel
for he has remembered his promise of mercy,
the promise he made to our fathers,
to Abraham and his children forever.”

Mary remained with her about three months
and then returned to her home.

The Gospel of the Lord.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song

HAIL MARY, GENTLE WOMAN

Carey Landry

Intro: Cantor

Hail Mary, full of grace, the Lord is with you.
Blessed are you among women and
blest is the fruit of your womb, Jesus.

Holy Mary, Mother of God,
pray for us sinners now
and at the hour of death. Amen.

Refrain: All

Gen-tle wom-an, qui-et light, morn-ing
star, so strong and bright, gen-tle
Moth-er, peace-ful dove, teach us
wis-dom; teach us love.

The musical notation for the refrain is written on four staves in G major and 6/8 time. It begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody is simple and repetitive, with lyrics written below the notes. The first staff contains the first line of the refrain, the second staff the second line, the third staff the third line, and the fourth staff the fourth line. The piece ends with a double bar line.

Verses: All

1. You were cho - sen by the Fa-ther;
2. Bless-ed are you a-mong wom-en,
1. you were cho - sen _____ for the Son. You were
2. blest in turn _____ all wom-en, too. Bless-ed
1. cho - sen _____ ♪ from all wom-en and for
2. they _____ ♪ with peace - ful spir - its. Bless-ed
1. wom - an, _____ shin - ing one.
2. they _____ with gen - tle hearts.

to Refrain

The musical notation for the verses is written on four staves in G major and 6/8 time. It begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody is simple and repetitive, with lyrics written below the notes. The first staff contains the first line of the verses, the second staff the second line, the third staff the third line, and the fourth staff the fourth line. The piece ends with a double bar line.

Eucharistic Acclamations: Mass of St. Ann

Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

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Music © 2011, WLP

Memorial Acclamation

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

Ed Bolduc
Music © 1997, 2011, WLP

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

Lamb of God, you take a-way the sins of the
world, have mer - cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.


Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion:

ONE BREAD, ONE BODY

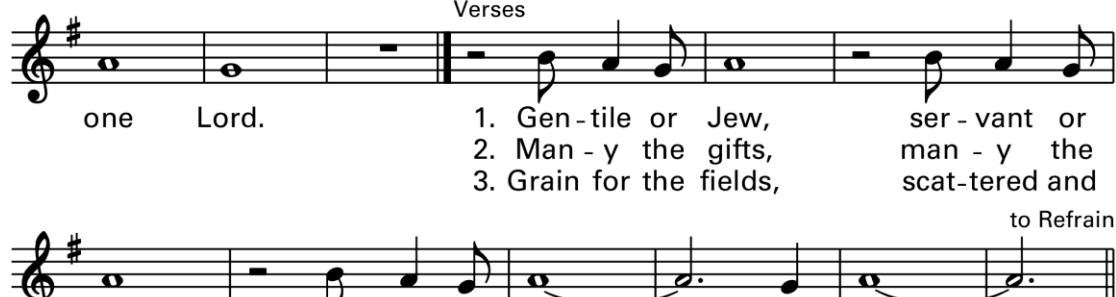
John Foley, S.J.

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod - y in this

Verses



one Lord. 1. Gen-tile or Jew, ser-vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat-tered and

to Refrain

1. free, wom - an or man, no more.
2. works, one in the Lord of all.
3. grown, gath-ered to one, for all.

Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9.
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Prayer After Communion

Announcements

Dismissal

Sending Song:

HAIL, HOLY QUEEN

SALVE REGINA COELITUM

Verses



1. Hail, ho - ly Queen en - throned a - bove; O Ma - ri - a! Hail,
2. Our life, our sweet - ness here be - low, O Ma - ri - a! Our
3. And when our life - breath leaves — us, O Ma - ri - a! Show



Refrain

1. moth - er of mer - cy and of love.)
2. hope — in sor - row and in woe.) O Ma - ri - a! Tri - umph,
3. us — thy Son, Christ Je - sus.)



all ye cher - u - bim; Sing with us, ye ser - a - phim! Heav' n and earth re -



sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

Text: 84 84 with refrain; *Salve, Regina, mater misericordiae*, ca. 1080; tr. anon. in *Roman Hymnal*, 1884.
Music: Melchior Ludwig Herold, 1753–1810; *Choralmelodien zum Heiligen Gesänge*, 1808.

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