

22nd Sunday of the Year
September 2-3, 2023



INTRODUCTORY RITES

Gathering Song:

GATHER US IN

Marty Haugen



1. Here in this place new light is stream-ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,
4. Not in the dark of build-ings con - fin - ing,



Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
Here we will take the bread of new birth,
Not in some heav - en, light-years a - way, But



See in this space our fears and our dream-ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters,
here in this place the new light is shin - ing,



Brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Call us a - new to be salt for the earth.
Now is the King - dom, now is the day.



Gath - er us in— the lost and for - sak - en,
Gath - er us in— the rich and the haugh - ty,
Give us to drink the wine of com - pas - sion,
Gath - er us in and hold us for ev - er,



Gath - er us in— the blind and the lame;
Gath - er us in— the proud and the strong;
Give us to eat the bread that is you;
Gath - er us in and make us your own;



Call to us now, and we shall a - wak - en,
Give us a heart so meek and so low - ly,
Nour - ish us well, and teach us to fash - ion
Gath - er us in— all peo - ples to - geth - er,



We shall a - rise at the sound of our name.
Give us the cour - age to en - ter the song.
Lives that are ho - ly and hearts that are true.
Fire of love in our flesh and our bone.

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Sign of the Cross
Greeting
Act of Penitence

Gloria: Mass of St. Ann



Glo-ry! Glo-ry to God in the high-est. Glo-ry!
Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy
you, we give you thanks for your great glo - ry,
Lord God, heav-en - ly King, O God, al - migh-t-y
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed at the right
hand of the Fa - ther, have mer - cy on us. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. Glo - ry!
Glo - ry to God in the high - est. Glo - ry! Glo - ry to God in the
high - est, and on earth peace to peo - ple of good will. A - men.

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Ed Bolduc
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Opening Prayer

LITURGY OF THE WORD

Twenty-Second Sunday in Ordinary Time

Twenty-second Sunday in Ordinary Time

Lectionary: 124

Reading 1 [Jer 20:7-9](#)

You duped me, O LORD, and I let myself be duped;
you were too strong for me, and you triumphed.

All the day I am an object of laughter;
everyone mocks me.

Whenever I speak, I must cry out,
violence and outrage is my message;
the word of the LORD has brought me
derision and reproach all the day.

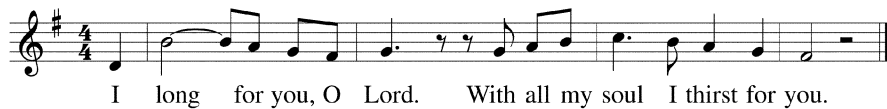
I say to myself, I will not mention him,
I will speak in his name no more.
But then it becomes like fire burning in my heart,
imprisoned in my bones;
I grow weary holding it in, I cannot endure it.

The Word of the Lord

Psalm Response:

Psalm 63: I Long for You

Refrain



Verses

1. God, my God, it is you I seek; for you my soul is thirsting.
Like a dry and weary land my spirit longs for you.
2. I have sought your presence, Lord; to see your pow'r and glory.
Lord, your love means more than life; I shall sing your praise.
3. Thus will I bless you while I live, and I will call your name, Lord.
As with the riches of a feast, my soul is filled by you.
4. Through the night I remember you for you have been my savior.
In the shadow of your wings I will shout for joy.

Text: Psalm 63:2, 3-4, 5-6, 7-9; Mike Balhoff, Gary Daigle, Darryl Ducote
Music: Mike Balhoff, Gary Daigle, Darryl Ducote
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Reading 2

Rom 12:1-2

I urge you, brothers and sisters, by the mercies of God,
to offer your bodies as a living sacrifice,
holy and pleasing to God, your spiritual worship.
Do not conform yourselves to this age
but be transformed by the renewal of your mind,
that you may discern what is the will of God,
what is good and pleasing and perfect.

The Word of the Lord

Gospel Acclamation: Mass of Saint Ann



Ed Bolduc
Music © 2011, WLP

Gospel

Mt 16:21-27

Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised. Then Peter took Jesus aside and began to rebuke him, "God forbid, Lord! No such thing shall ever happen to you." He turned and said to Peter, "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do."

Then Jesus said to his disciples, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father's glory, and then he will repay all according to his conduct."

The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer


LITURGY OF THE EUCHARIST

Preparation Song:

ONLY THIS I WANT

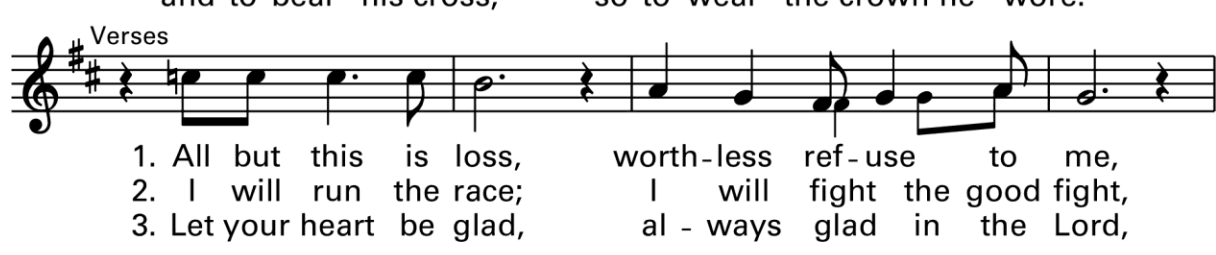
Dan Schutte

Refrain




On - ly this I want: but to know the Lord,
and to bear his cross, so to wear the crown he wore.

Verses



1. All but this is loss, worth-less ref-use to me,
2. I will run the race; I will fight the good fight,
3. Let your heart be glad, al - ways glad in the Lord,



1. for to gain the Lord is to gain ___ all I need.
2. so to win the prize of the king-dom of my Lord.
3. so to shine like stars in the dark-ness of the night.

to Refrain

Text based on Philippians 3:7-16; 2:15, 18. Text and music © 1981, OCP. All rights reserved.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of St. Ann

Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

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Memorial Acclamation

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

Ed Bolduc
Music © 1992, 2011, WLP

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

Lamb of God, you take a-way the sins of the
world, have mer - cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Ed Bolduc
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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song: **Blest Are They**

Blest are they, the poor in spirit, theirs is the kingdom of God.
Blest are they full of sorrow, they shall be consoled.

*Rejoice and be glad, blessed are you, holy are you! Rejoice and be glad! Yours is the kingdom of God.

Blest are they the lowly ones, they shall inherit the earth. Blest are they who hunger and thirst, they shall have their fill.*

Blest are they who show mercy, mercy shall be theirs. Blest are they the pure of heart, they shall see God*

Blest are they who see peace, they are the children of God. Blest are they who suffer in faith, the glory of God is theirs.*

Blest are you who suffer hate, all because of me. Rejoice and be glad your is the kingdom, shine for all to see.*

Text Matthew 5:3-12; David Haas, B. 1957. Tune David Haas B 1957; vocal arr by David Haas, b. 1957, Micheal Joncas b. 1951 ©1985, GIA Publications, Inc.

Post Communion Prayer

CONCLUDING RITES

Announcements

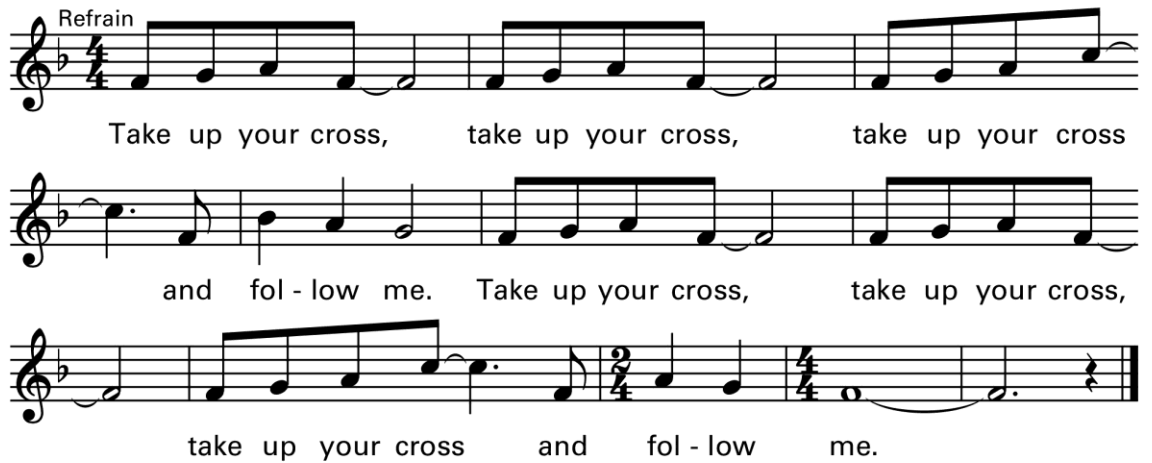
Final Blessing

Dismissal

TAKE UP YOUR CROSS

Jaime Cortez

Refrain




Take up your cross, take up your cross, take up your cross
and fol - low me. Take up your cross, take up your cross,
take up your cross and fol - low me.

Verse 1



1. Who - ev - er wish - es to come af - ter me must de - ny him -
1. self; who - ev - er wish - es to come af - ter me must
1. take up his cross, and fol - low me. to Refrain

Verse 2



2. Who - ev - er wish - es to save his life will lose it,
2. who - ev - er los - es his life for my sake will find it. to Refrain

Verse 3 (Bridge)



3. Why gain the whole world but lose your soul?
3. Why gain the whole world but lose your soul? to Refrain

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