

24th Sunday of the Year

September 16-17, 2023

INTRODUCTORY RITES



Gathering Song

GATHER YOUR PEOPLE

Bob Hurd

Refrain

Gath - er your peo - ple, O Lord. Gath - er your
peo - ple, O Lord. One bread, one bod - y, one
spir - it of love. Gath - er your peo - ple, O Lord.

The Refrain is written in 3/4 time with a key signature of one flat (B-flat). It consists of three lines of music. The first line ends with a double bar line. The second line continues the melody. The third line ends with a double bar line.

Verses

1. Draw us forth to the ta - ble of life:
2. We are parts of the bod - y of Christ,
3. No more harm on the moun - tain of God;
4. Wash us, Lord, in the wa - ters of life;

1. broth - ers and sis - ters, each of us called to
2. need - ing each oth - er, each of the gifts the
3. swords in - to plow - shares. Free us, O Lord, from
4. wa - ters of mer - cy, wa - ters of hope that

2 to Refrain

1. walk in your light.
2. Spir - it pro - vides.
3. hard - ness of heart.
4. flow from your side.

The Verses section contains two lines of music. The first line is for the first four verses. The second line is for the next four verses. The second line ends with a double bar line and a '2' indicating a repeat to the Refrain.

Text: Based on 1 Corinthians 12; Isaiah 2:3-4; 11:9. Text and music © 1991, Bob Hurd. Published by OCP.
All rights reserved.

Sign of the Cross
Greeting
Act of Penitence

Gloria: Mass of St. Ann



Glo-ry! Glo-ry to God in the high-est. Glo-ry!
Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy
you, we give you thanks for your great glo - ry,
Lord God, heav-en - ly King, O God, al - migh-t-y
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed at the right
hand of the Fa - ther, have mer - cy on us. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. Glo - ry!
Glo - ry to God in the high - est. Glo - ry! Glo - ry to God in the
high - est, and on earth peace to peo - ple of good will. A - men.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Opening Prayer

LITURGY OF THE WORD

Twenty-fourth Sunday in Ordinary Time

Lectionary: 130

Reading 1

Sir 27:30—28:7

Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the LORD's vengeance,
for he remembers their sins in detail.
Forgive your neighbor's injustice;
then when you pray, your own sins will be forgiven.
Could anyone nourish anger against another
and expect healing from the LORD?
Could anyone refuse mercy to another like himself,
can he seek pardon for his own sins?
If one who is but flesh cherishes wrath,
who will forgive his sins?
Remember your last days, set enmity aside;
remember death and decay, and cease from sin!
Think of the commandments, hate not your neighbor;
remember the Most High's covenant, and overlook faults.

The Word of the Lord

Psalm Response:

Psalm 103: The Lord Is Kind and Merciful

Refrain

The Lord is kind and mer-ci - ful, the
Lord is kind and mer - ci - ful.

Verses

1. Bless the Lord, O my soul, and all my being bless God's name;
bless the Lord, and forget not God's benefits.
2. God pardons all your iniquities, and comforts your sorrows,
redeems your life from destruction and crowns you with kindness.
3. Merciful, merciful, and gracious is our God;
slow to anger, abounding in kindness.

Text: Psalm 103:1-2, 3-4, 8; para. by Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

Reading 2

Rom 14:7-9

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself.

For if we live, we live for the Lord,

and if we die, we die for the Lord;

so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,

that he might be Lord of both the dead and the living.

The Word of the Lord

Gospel Acclamation: Mass of Saint Ann



Ed Bolduc
Music © 2011, WLP

Gospel

Mt 18:21-35

Peter approached Jesus and asked him,
"Lord, if my brother sins against me,
how often must I forgive?
As many as seven times?"

Jesus answered, "I say to you, not seven times but seventy-seven times.
That is why the kingdom of heaven may be likened to a king
who decided to settle accounts with his servants.

When he began the accounting,
a debtor was brought before him who owed him a huge amount.
Since he had no way of paying it back,
his master ordered him to be sold,
along with his wife, his children, and all his property,
in payment of the debt.

At that, the servant fell down, did him homage, and said,
'Be patient with me, and I will pay you back in full.'
Moved with compassion the master of that servant
let him go and forgave him the loan.

When that servant had left, he found one of his fellow servants
who owed him a much smaller amount.

He seized him and started to choke him, demanding,
'Pay back what you owe.'

Falling to his knees, his fellow servant begged him,
'Be patient with me, and I will pay you back.'

But he refused.

Instead, he had the fellow servant put in prison
until he paid back the debt.

Now when his fellow servants saw what had happened,

they were deeply disturbed, and went to their master and reported the whole affair.

His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?'

Then in anger his master handed him over to the torturers until he should pay back the whole debt.

So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son

is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism
 for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer


LITURGY OF THE EUCHARIST

Preparation Song:

PSALM 103: LOVING AND FORGIVING


Scott Soper

Refrain



Lov-ing and for - giv-ing are you, O Lord; slow to an-ger,
 rich in kind-ness, lov-ing and for - giv - ing are you.


Verses



1. All my be - ing, bless the Lord, _____ bless the ho - ly
2. God for-gives us all our sins, _____ heal-ing those who
3. Good and gra-cious is the Lord, _____ slow to an - ger,
4. As heav-en soars a - bove the earth, so great the love of



1. name of God. _____ All my be - ing, bless the Lord, re -
2. live in pain, _____ sav - ing us from fi - nal death. God
3. rich in love. _____ God re - mem - bers not our sins; for -
4. God for us. As far as east is from the west, the



1. mem - b'ring the good - ness of God.
2. fills us with good - ness and love.
3. giv - ing and lov - ing is God.
4. Lord takes our sins _____ from us.

to Refrain

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12. Text and music © 1992, OCP. All rights reserved.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
 for the praise and glory of his name, for our good
 and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of St. Ann

Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Memorial Acclamation

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

Ed Bolduc
Music © 1999, 2011, WLP

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

OUR BLESSING CUP

Bob Hurd

Refrain
Our bless-ing cup is a com-mun-ion with the blood of Christ;
and the bread we break, it is a shar-ing in the bod-y of the

Repeat first time only
(or ostinato as desired) Verses
Fine

Lord.

1. How can we make a re - turn
2. Pre-cious in - deed in your sight,
3. Gra-cious and mer - ci - ful God,
4. For you have heard my ___ voice,

1. for all the good-ness God has shown? We will take the
2. the life and death of those you love. We ___ are your
3. we give you thanks and bless your name: with ___ all your
4. for you have heard my plead - ing. Though ___ death sur-

to Refrain (or Verse
if ostinato is sung)

1. cup of life, and ___ call up - on God's name.
2. ser - vants, for ___ you have set us free.
3. peo - ple, praise and glo - ry to your name.
4. round-ed me, you ___ heard and an-swered me.

Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

Sing of the Lord's Goodness



1. Sing of the Lord's good - ness, Fa - ther of all wis - dom,
2. Pow - er he has wield - ed, hon - or is his gar - ment,
3. Cour - age in our dark - ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trum - pet,



come to him and bless his name. Mer - cy he has shown us,
ris - en from the snares of death. His word he has spo - ken,
Spir - it of our God most high; sol - ace for the wea - ry,
praise God with the lute and harp; praise him with the cym - bals,



his love is for ev - er, faith - ful to the end of days.
one bread he has bro - ken, new life he now gives to all.
par - don for the sin - ner, splen - dor of the liv - ing God.
praise him with your danc - ing, praise God till the end of days.



Come, then, all you na - tions, sing of your Lord's good - ness,



mel - o - dies of praise and thanks to God.



Ring out the Lord's glo - ry, praise him with your mu - sic,



wor - ship him and bless his name.

Text: Ernest Sands, b.1949, © 1981
Tune: Ernest Sands, b.1949, © 1981; acc. by Paul Inwood, b.1947
Published by OCP Publications