31st Sunday of the Year November 4-5 ,2023



INTRODUCTORY RITES

Gathering Song



Text: Marty Haugen, b. 1950 Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950 © 1994, GIA Publications, Inc.

Sign of the Cross

Greeting Act of Penitenance

GLORY TO GOD Mass of the Resurrection Randall DeBruyn Glo-ry to God in the high-est, and on earth peace, peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en-ly King, O $\overline{}$ Fa - ther. Lord Je-sus Christ, God, al-might-y On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have mer-cy on us. For you a-lone are the Ho-ly One, a - lone are the Lord, a - lone are the Most High, you you Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry, the glo-ry of God the А А Fa - ther. men. men.

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LITURGY OF THE WORD

Thirty-first Sunday in Ordinary Time

Lectionary: 151 Reading 1

Mal 1:14b-2:2b, 8-10

A great King am I, says the LORD of hosts, and my name will be feared among the nations. And now, O priests, this commandment is for you: If you do not listen, if you do not lay it to heart, to give glory to my name, says the LORD of hosts, I will send a curse upon you and of your blessing I will make a curse. You have turned aside from the way, and have caused many to falter by your instruction; you have made void the covenant of Levi, says the LORD of hosts. I, therefore, have made you contemptible and base before all the people, since you do not keep my ways, but show partiality in your decisions. Have we not all the one father? Has not the one God created us? Why then do we break faith with one another, violating the covenant of our fathers?

The Word of the Lord

Psalm Response:

PSALM 131: 31ST SUNDAY IN ORDINARY TIME, YEAR A

Trevor Thomson



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- 1. O Lord, my heart is not proud, nor are my eyes haughty; I busy not myself with great things, nor with things to sublime for me.
- 2. Nay rather I have stilled and quieted my soul like weaned child. Like a weaned child on its mother's lap so is my soul with in me.
- 3. O Israel hope in the Lord, both now and forever.

Reading 2

<u>1 Thes 2:7b-9, 13</u>

Brothers and sisters:

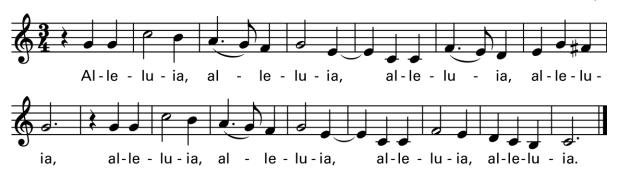
We were gentle among you, as a nursing mother cares for her children. With such affection for you, we were determined to share with you not only the gospel of God, but our very selves as well, so dearly beloved had you become to us. You recall, brothers and sisters, our toil and drudgery. Working night and day in order not to burden any of you, we proclaimed to you the gospel of God.

And for this reason we too give thanks to God unceasingly, that, in receiving the word of God from hearing us, you received not a human word but, as it truly is, the word of God, which is now at work in you who believe.

The Word of the Lord

Gospel Acclamation: Mass of the Resurrection ALLELUIA

Mass of the Resurrection Randall DeBruyn



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Note: Verses available in accompaniment books.

Gospel

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Jesus spoke to the crowds and to his disciples, saying, "The scribes and the Pharisees have taken their seat on the chair of Moses. Therefore, do and observe all things whatsoever they tell you, but do not follow their example. For they preach but they do not practice. They tie up heavy burdens hard to carry and lay them on people's shoulders, but they will not lift a finger to move them. All their works are performed to be seen. They widen their phylacteries and lengthen their tassels. They love places of honor at banquets, seats of honor in synagogues, greetings in marketplaces, and the salutation 'Rabbi.' As for you, do not be called 'Rabbi.' You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven. Do not be called 'Master': you have but one master, the Christ. The greatest among you must be your servant. Whoever exalts himself will be humbled: but whoever humbles himself will be exalted."

The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful) Please respond: Lord, Hear Our Prayer LITURGY OF THE EUCHARIST **Preparation Song:**



Text: Based on John 13:1–15; Galatians 3:28–29; Bob Hurd and Pia Moriarty. Spanish adapt. by Jaime Cortez, Magali Jerez, Elena García and Gustavo Castillo. Text and music © 1988, 1995, Bob Hurd and Pia Moriarty. Published by OCP. All rights reserved. Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

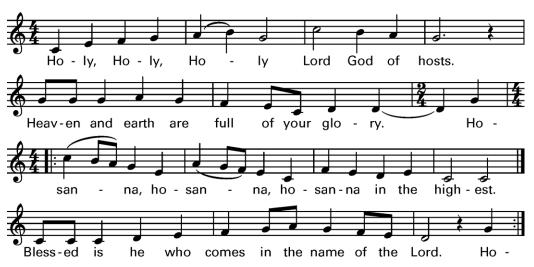
Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Resurrection



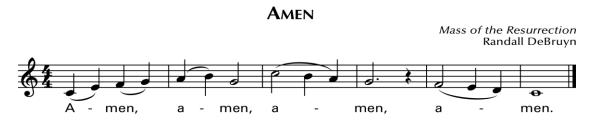
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Communion Rite

The Lord's Prayer Sign of Peace

> The peace of the Lord be with you always. Response: And with your Spirit



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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:



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Post Communion Prayer

CONCLUDING RITES

Announcements Final Blessing Dismissal

Sending Song:



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