

31st Sunday of the Year

November 4-5, 2023



INTRODUCTORY RITES

Gathering Song

All Are Welcome

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus,
known. Here the out - cast and the stran - ger
Word. Built of tears and cries and laugh - ter,

Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
Is re - vealed in time and space; As we
Bear the im - age of God's face; Let us
Prayers of faith and songs of grace, Let this

love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us: All are wel - come,
bring an end to fear and dan - ger:
house pro - claim from floor to raft - er:

all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950
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Sign of the Cross

Greeting

Act of Penitence

GLORY TO GOD

Mass of the Resurrection
Randall DeBruyn

Glo-ry to God in the high-est, and on earth peace, peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we
give you thanks for your great glo-ry, Lord God, heav-en-ly King, O
God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the
world, have mer-cy on us; you take a-way the sins of the world, re-
ceive our prayer; you are seat-ed at the right hand of the Fa-ther,
have mer-cy on us. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry, the glo-ry of
God the Fa-ther. A - men. A - men.

Opening Prayer

LITURGY OF THE WORD

Thirty-first Sunday in Ordinary Time

Lectionary: 151

Reading 1

Mal 1:14b-2:2b, 8-10

A great King am I, says the LORD of hosts,
and my name will be feared among the nations.
And now, O priests, this commandment is for you:
If you do not listen,
if you do not lay it to heart,
to give glory to my name, says the LORD of hosts,
I will send a curse upon you
and of your blessing I will make a curse.
You have turned aside from the way,
and have caused many to falter by your instruction;
you have made void the covenant of Levi,
says the LORD of hosts.
I, therefore, have made you contemptible
and base before all the people,
since you do not keep my ways,
but show partiality in your decisions.
Have we not all the one father?
Has not the one God created us?
Why then do we break faith with one another,
violating the covenant of our fathers?

The Word of the Lord

Psalm Response:

PSALM 131: 31ST SUNDAY IN ORDINARY TIME, YEAR A

Trevor Thomson



℣. In you, Lord, in you, Lord, I have found my peace.

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1. O Lord, my heart is not proud, nor are my eyes haughty; I busy not myself with great things, nor with things to sublime for me.
2. Nay rather I have stilled and quieted my soul like weaned child. Like a weaned child on its mother's lap so is my soul with in me.
3. O Israel hope in the Lord, both now and forever.

Reading 2

1 Thes 2:7b-9, 13

Brothers and sisters:

We were gentle among you, as a nursing mother cares for her children.

With such affection for you, we were determined to share with you not only the gospel of God, but our very selves as well, so dearly beloved had you become to us.

You recall, brothers and sisters, our toil and drudgery.

Working night and day in order not to burden any of you, we proclaimed to you the gospel of God.

And for this reason we too give thanks to God unceasingly, that, in receiving the word of God from hearing us, you received not a human word but, as it truly is, the word of God, which is now at work in you who believe.

The Word of the Lord

Gospel Acclamation: Mass of the Resurrection

ALLELUIA

Mass of the Resurrection
Randall DeBruyn

Al-le - lu - ia, al - le - lu - ia, al-le - lu - ia, al-le - lu -
ia, al-le - lu - ia, al - le - lu - ia, al - le - lu - ia, al-le - lu - ia.

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Note: Verses available in accompaniment books.

Gospel

c./..x.;c ll;;lsw;rp[rop;we;.de.;rMt 23:1-12

Jesus spoke to the crowds and to his disciples, saying,
"The scribes and the Pharisees
have taken their seat on the chair of Moses.
Therefore, do and observe all things whatsoever they tell you,
but do not follow their example.
For they preach but they do not practice.
They tie up heavy burdens hard to carry
and lay them on people's shoulders,
but they will not lift a finger to move them.
All their works are performed to be seen.
They widen their phylacteries and lengthen their tassels.
They love places of honor at banquets, seats of honor in synagogues,
greetings in marketplaces, and the salutation 'Rabbi.'
As for you, do not be called 'Rabbi.'
You have but one teacher, and you are all brothers.
Call no one on earth your father;
you have but one Father in heaven.
Do not be called 'Master';
you have but one master, the Christ.
The greatest among you must be your servant.
Whoever exalts himself will be humbled;
but whoever humbles himself will be exalted."

The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

PAN DE VIDA

Bob Hurd

Refrain



Pan de Vi - da, cuer-po del Se - ñor,



cup of bless - ing, blood of Christ the Lord.



At this ta - ble the last shall be first.



Po - der es ser - vir, por-que Dios es a - mor.



1-3 to Verses 4 Final 3 Verses

Po -

1. We are the
2. You call me
3. There is no
1. *So-mos el*
2. *Us - te - des me*
3. *No hay es -*



1. dwell - ing of God, fra - gile and wound - ed and weak.
2. Teach - er and Lord; I, who have washed your feet.
3. Jew or Greek; there is no slave or free;
1. *tem - plo de Dios, frá - gi - les se - res hu - ma -*
2. *lla - man "Se - ñor". Me in - cli - no a la - var - les los pies.*
3. *cla - vos ni li - bres, no hay mu - je - res ni hom -*



1. We are the bod - y of Christ, called to
2. So you must do as I do, so the
3. there is no wom - an or man; on - ly
1. *nos. So - mos el cuer - po de Cris - to, lla -*
2. *Ha - gan lo mis - mo, hu - mil - des, sir -*
3. *bres, só - lo a - que - llos que he - re - dan el*



to Refrain

1. be the com - pas - sion of God.
2. great - est must be - come the least.
3. heirs of the prom - ise of God.
1. *ma - dos a ser com - pa - si - vos.*
2. *vién - do - se u - nos a o - tros.*
3. *rei - no que Dios pro - me - tió.*

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Resurrection

HOLY

Mass of the Resurrection
Randall DeBruyn

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -

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WHEN WE EAT THIS BREAD

Mass of the Resurrection
Randall DeBruyn

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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AMEN

Mass of the Resurrection
Randall DeBruyn



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Communion Rite

The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

LAMB OF GOD

Mass of the Resurrection
Randall DeBruyn

A musical staff in 4/4 time with a treble clef. The melody is written in two lines. The first line ends with a repeat sign. The second line starts with a first ending bracket labeled '1, 2' and ends with a final ending bracket labeled 'Final'. The lyrics are written below the staff.

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

CENTER OF MY LIFE

Paul Inwood

Refrain: Repeat 1st time

O Lord, you are the cen-ter of my life: I will al-ways praise you,

I will al-ways serve you, I will al-ways keep you in my sight. 1. 7 sight.

2. 7
3. And

Verses 1-3

1. Keep me safe, O God, — I take ref-uge in you. — I say to the
2. I will bless the Lord who gives me coun - sel, — who e - ven at
3. so my heart re - joic - es, my soul is glad; — 7 e - ven in

1. Lord, "You are my God. My hap - pi-ness — lies in you a -
2. night di - rects my heart. I keep — the Lord — ev - er in my
3. safe - ty shall my bod-y rest. For you will not leave my soul a-mong the

1. lone; my hap-pi-ness — lies in you a - lone." —
2. sight: since he is at my right _ hand, — I shall stand firm.
3. dead, nor let — your be-lov-ed know de - cay. —

Verse 4

4. You will show me the path of life, the full - ness of

4. joy in your pres - ence, at your right hand,

4. at your right hand hap-pi-ness for-ev - er.

Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

We Are Called



1. Come! Live in the light! Shine with the
2. Come! O - pen your heart! Show your
3. Sing! Sing a new song! Sing of that



joy and the love of the Lord! We are called
mer - cy to all those in fear! We are called
great day when all will be one! God will reign,



to be light for the king - dom, to
to be hope for the hope - less so all
and we'll walk with each oth - er as



live in the free - dom of the cit - y of God!
ha - tred and blind - ness will be no more!
sis - ters and broth - ers u - nit - ed in love!



We are called to act with jus-tice, we are called to



love ten - der - ly, we are called to serve one an - oth - er;



to walk hum - bly with God!

Text: Micah 6:8; David Haas, b.1957
Tune: David Haas, b.1957
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