



*Fifth Sunday of
Ordinary Time
February 3-4, 2024*

INTRODUCTORY RITES

Gathering Song:


Come to Me


Refrain



Come to me, come to me, come when you are wea - ry;


come to me, come to me, and I will give you rest.

Verses 1, 2


1. All who la - bor and are bur - dened,
2. Take my yoke up - on your shoul - ders,


all who la - bor and are bur - dened, let them come to me,
take my yoke up - on your shoul - ders, come and learn from me,


come to me, and I will give them rest.
learn from me, for I am gen - tle of heart. **D.C.**

Verse 3


3. For the heart I hold is hum - ble, yes, the heart I hold is


hum - ble, and my yoke is eas - y, my


bur - den light, and you will find rest for your souls. **D.C.**

Text: Matthew 11:28-30; Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
© 1989, GIA Publications, Inc.

- Sign of the Cross
- Greeting
- Act of Penitence

Gloria

Glory to God

Refrain

Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est,
and on earth peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

Opening Prayer

Fifth Sunday in Ordinary Time

Lectionary: 74

Reading 1

Jb 7:1-4, 6-7

Job spoke, saying:

Is not man's life on earth a drudgery?

Are not his days those of hirelings?

He is a slave who longs for the shade,
a hireling who waits for his wages.

So I have been assigned months of misery,
and troubled nights have been allotted to me.

If in bed I say, "When shall I arise?"

then the night drags on;

I am filled with restlessness until the dawn.

My days are swifter than a weaver's shuttle;
they come to an end without hope.

Remember that my life is like the wind;

I shall not see happiness again.

The Word of the Lord

Responsorial Psalm

Psalm 147: Bless the Lord, My Soul

Refrain

Bless the Lord, my soul, who heals the bro - ken - heart - ed.

Verses

1. Praise the Lord, O Jerusalem, chant praises to your God.
The strength of God is your fortress sure, and blessed are your children.
2. All praise to you, O gracious God, your goodness fills the earth.
You raise anew Jerusalem, and gather all your lost ones.
3. You heal the hurt and broken heart, you bind up ev'ry wound,
you number all the stars of night and call each one by name.
4. The peace of God shall be your hope, God's finest wheat, your food,
the word of God fills all the earth, as rapid as the whirlwind.

Text: Psalm 147:12-13, 1-2, 3-4, 14-15; Marty Haugen
Music: Marty Haugen
© 1987, GIA Publications, Inc.

Reading 2

1 Cor 9:16-19, 22-23

Brothers and sisters:

If I preach the gospel, this is no reason for me to boast,
for an obligation has been imposed on me,
and woe to me if I do not preach it!

If I do so willingly, I have a recompense,
but if unwillingly, then I have been entrusted with a stewardship.

What then is my recompense?

That, when I preach,
I offer the gospel free of charge
so as not to make full use of my right in the gospel.

Although I am free in regard to all,
I have made myself a slave to all
so as to win over as many as possible.

To the weak I became weak, to win over the weak.
I have become all things to all, to save at least some.
All this I do for the sake of the gospel,
so that I too may have a share in it.

The Word of the Lord

Alleluia

ALLELUIA

Mass of Renewal
Curtis Stephan



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

Gospel

Mk 1:29-39

On leaving the synagogue
Jesus entered the house of Simon and Andrew with James and John.
Simon's mother-in-law lay sick with a fever.
They immediately told him about her.
He approached, grasped her hand, and helped her up.
Then the fever left her and she waited on them.

When it was evening, after sunset,
they brought to him all who were ill or possessed by demons.
The whole town was gathered at the door.
He cured many who were sick with various diseases,
and he drove out many demons,
not permitting them to speak because they knew him.

Rising very early before dawn, he left
and went off to a deserted place, where he prayed.
Simon and those who were with him pursued him
and on finding him said, "Everyone is looking for you."

He told them, "Let us go on to the nearby villages
that I may preach there also.
For this purpose have I come."
So he went into their synagogues,
preaching and driving out demons throughout the whole of Galilee.

The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead

and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

PSALM 91: BE WITH ME, LORD

Michael Joncas



Be with me, Lord; be with me, Lord, when I am in trouble and need.

1. You who dwell in the shelter of God, Most High, who abide in Almighty's shade, say to the Lord: "My refuge, my stronghold, my God in whom I trust."
2. Evil shall never befall you, nor affliction come near to your tent. Unto his angels he's given command to guard you in all your ways.
3. On their hands the angels will bear you up, lest you dash your foot 'gainst a stone. Lion or viper might strike at your life, but you will not come to harm.
4. Cling to the Lord and he'll surely deliver you; he raises up all who call on his name. He will bring joy to your hearts and bless you with peace in all your days.

Text: Based on Psalm 91:1-2, 10-11, 12-13, 14-16.

Text and music © 1981, 1982, Jan Michael Joncas Trust. Published by OCP. All rights reserved.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Renewal

Holy

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

Memorial Acclamation

WE PROCLAIM YOUR DEATH

Mass of Renewal
Curtis Stephan

Two staves of musical notation in 3/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain."

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

Amen

AMEN

Mass of Renewal
Curtis Stephan

One staff of musical notation in 3/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: "A - men, a - men, a - men."

Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

COMMUNION RITE

The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

Mass of Renewal
Curtis Stephan

Two staves of musical notation in 4/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer - cy, have mer - cy on us. world, grant us, grant us peace." There are first and second endings marked with "1, 2" and a "Final" marking.

Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
 that you should enter under my roof,
 but only say the word and my soul shall be healed.

Communion Song:

You Satisfy the Hungry Heart

Refrain

You sat - is - fy the hun - gry heart With
 gift of fin - est wheat; Come give to us, O
 sav - ing Lord, The bread of life to eat.

D.C.
 fam - 'ly, Lord, We fol - low and re - joi - ce.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916-1997
 Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996
 © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications

Verses

1. As when the shep - herd calls his sheep, They
 2. With joy - ful lips we sing to you Our
 3. Is not the cup we bless and share The
 4. The mys - t'ry of your pres - ence, Lord, No
 5. You give your - self to us, O Lord; Then

know and heed his voice; So when you call your
 praise and grat - i - tude; That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er

Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

CITY OF GOD

Dan Schutte

Verses 1, 2

1. A - wake from your slum - ber! A - rise from your
2. We are sons of the morn - ing; we are daugh - ters of

1. sleep! A new day is dawn - ing for all those who weep.
2. day. The One who has loved us has bright - ened our way.

1. The peo - ple in dark - ness have seen a great light. The
2. The Lord of all kind - ness has called us to be a

1. Lord of our long - ing has con - quered the night.
2. light for his peo - ple to set their hearts free.

Refrain

Let us build the cit - y of God. May our tears be
turned in - to danc - ing! For the Lord, our light and our
love, has turned the night in - to day!

Verse 3

3. God is light; in him there is no dark - ness.
3. Let us walk in his light, his chil - dren,
3. one and all. O com - fort my

CITY OF GOD (CONT 2)

3. peo - ple; make gen - tle your words. Pro - claim to my
to Refrain

3. cit - y the day of her birth.

Verse 4

4. O cit - y of glad - ness, now lift up your voice!
to Refrain

4. Pro - claim the good tid - ings that all may re - joice!

Text: Based on Isaiah 9; 40:1-9; 1 John 1.
Text and music © 1981, OCP. All rights reserved.

Reprinted/podcast/streamed with permission under ONE LICENSE #A7431. All rights reserved