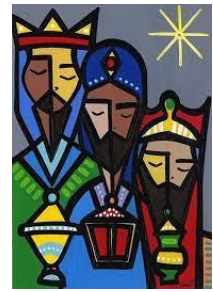




The Epiphany Of the Lord January 6-7, 2024



Gathering Song:

WE THREE KINGS

KINGS OF ORIENT

Verses



1. We three kings of O - ri - ent are; Bear - ing gifts we
2. Born a King on Beth - le - hem's plain, Gold I bring to
3. Frank - in - cense to of - fer have I: In - cense owns a
4. Myrrh is mine; its bit - ter per - fume Breathes a life of
5. Glo - rious now be - hold him a - rise, King and God and



1. tra - verse a - far Field and foun - tain, Moor and moun - tain,
2. crown him a - gain, King for - ev - er, Ceas - ing nev - er
3. De - i - ty nigh; Prayer and prais - ing Glad - ly rais - ing,
4. gath - er - ing gloom; Sor - rowing, sigh - ing, Bleed - ing, dy - ing,
5. Sac - ri - fice; "Al - le - lu - ia, Al - le - lu - ia!"

Refrain



1. Fol - low - ing yon - der star. O star of won - der,
2. O - ver us all to reign.
3. Wor - ship him, God on high.
4. Sealed in the stone - cold tomb.
5. Sounds through the earth and skies.



star of night, Star with roy - al beau - ty bright; West - ward



lead - ing, still pro - ceed - ing, Guide us to thy per - fect light.

Text: 88 44 6 with refrain; based on Matthew 2:1-11.

Text and music: *Carols, Hymns and Songs*, 1863; John H. Hopkins, Jr., 1820-1891, alt.

Introductory Rites

Sign of the Cross

Greeting

Act of Penitence

Gloria

Glory to God

Refrain

The musical notation for the Refrain is written on two staves in treble clef, with a key signature of one sharp (F#) and a time signature of 6/8. The melody consists of eighth and quarter notes. The lyrics are: "Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est, and on earth peace to peo - ple of good will."

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

Opening Prayer

Liturgy of the Word

.Reading I

Is 60:1-6

Rise up in splendor, Jerusalem! Your light has come,
the glory of the Lord shines upon you.

See, darkness covers the earth,
and thick clouds cover the peoples;
but upon you the LORD shines,
and over you appears his glory.

Nations shall walk by your light,
and kings by your shining radiance.

Raise your eyes and look about;
they all gather and come to you:
your sons come from afar,
and your daughters in the arms of their nurses.

Then you shall be radiant at what you see,
your heart shall throb and overflow,
for the riches of the sea shall be emptied out before you,
the wealth of nations shall be brought to you.

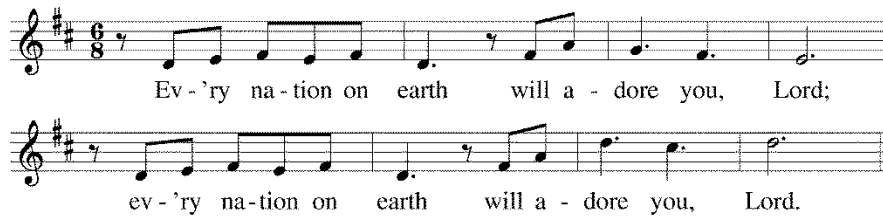
Caravans of camels shall fill you,
dromedaries from Midian and Ephah;
all from Sheba shall come

bearing gold and frankincense,
and proclaiming the praises of the LORD.

Psalm:

Psalm 72: Every Nation on Earth

Refrain



Ev - 'ry na - tion on earth will a - dore you, Lord;

ev - 'ry na - tion on earth will a - dore you, Lord.

Verses

1. O God, with your judgment endow the king;
with your justice endow the king's son.
With justice he will govern your people,
your afflicted ones with right judgment.
2. Justice shall flow'r in his days,
lasting peace 'til the moon be no more.
May he rule from sea to sea,
from the river to the ends of the earth.
3. The kings of Tarshish and the Isles offer gifts,
those from Seba and Arabia bring tribute.
All kings shall pay him their homage,
all nations shall serve him.
4. He rescues the poor when they cry out,
the afflicted with no one to help.
The lowly and poor he shall pity,
the lives of the poor he will save.

Text: Psalm 72:1-2, 7-8, 10-11, 12-13; Michael Joncas
Music: Michael Joncas
© 1987, 1994, GIA Publications, Inc.

Reading II

Eph 3:2-3a, 5-6

Brothers and sisters:

You have heard of the stewardship of God's grace
that was given to me for your benefit,
namely, that the mystery was made known to me by revelation.

It was not made known to people in other generations
as it has now been revealed
to his holy apostles and prophets by the Spirit:

that the Gentiles are coheirs, members of the same body,
and copartners in the promise in Christ Jesus through the gospel.

CHRISTMASTIME ALLELUIA

James J. Chepponis
based on ADESTE FIDELES

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

The image shows two staves of musical notation in G major (one sharp) and 6/8 time. The first staff contains the melody for the first two phrases: 'Al - le - lu - ia, Al - le - lu - ia,'. The second staff contains the melody for the next two phrases: 'Al - le - lu - ia, Al - le - lu - ia!'. The notes are simple, with some slurs and accents, and the piece ends with a double bar line.

Copyright © 1997 by GIA Publications, Inc. All Rights Reserved

Gospel

Mt 2:1-12

When Jesus was born in Bethlehem of Judea,
in the days of King Herod,
behold, magi from the east arrived in Jerusalem, saying,
“Where is the newborn king of the Jews?

We saw his star at its rising
and have come to do him homage.”

When King Herod heard this,
he was greatly troubled,
and all Jerusalem with him.

Assembling all the chief priests and the scribes of the people,
He inquired of them where the Christ was to be born.

They said to him, “In Bethlehem of Judea,
for thus it has been written through the prophet:

*And you, Bethlehem, land of Judah,
are by no means least among the rulers of Judah;*

*since from you shall come a ruler,
who is to shepherd my people Israel.”*

Then Herod called the magi secretly
and ascertained from them the time of the star’s appearance.

He sent them to Bethlehem and said,

“Go and search diligently for the child.

When you have found him, bring me word,
that I too may go and do him homage.”

After their audience with the king they set out.

And behold, the star that they had seen at its rising preceded them,
until it came and stopped over the place where the child was.

They were overjoyed at seeing the star,
and on entering the house

they saw the child with Mary his mother.

They prostrated themselves and did him homage.

Then they opened their treasures

and offered him gifts of gold, frankincense, and myrrh.

And having been warned in a dream not to return to Herod,
they departed for their country by another way.

Homily

Nicene Creed

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven and by the (all kneel) Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Dwell with us.

LITURGY OF THE EUCHARIST

Preparation Song:

THE FIRST NOWELL

THE FIRST NOWELL

Verses



1. The first No - well, the an - gel did say,
2. They look - ed up and saw ___ a star
3. And by the light of that ___ same star
4. This star drew nigh to the ___ north - west,
5. Then en - tered in those wise ___ men three,
6. Then let us all with one ___ ac - cord



1. Was to cer - tain poor shep - herds in fields as they lay;
2. Shin - ing in ___ the east, ___ be - yond ___ them far;
3. Three ___ wise ___ men came ___ from coun - try far;
4. O'er ___ Beth - le - hem ___ it took ___ its rest,
5. Full ___ rev - 'rent - ly ___ up - on ___ the knee,
6. Sing ___ prais - es to ___ our heav - 'nly Lord;



1. In fields where _ they lay keep - ing their sheep,
2. And to the ___ earth it gave ___ great light,
3. To seek for a king was their ___ in - tent,
4. And there it ___ did both stop ___ and stay,
5. And of - fered ___ there, in his ___ pres - ence,
6. Who with the ___ Fa - ther we ___ a - dore



1. On a cold win - ter's night ___ that was ___ so deep.
2. And ___ so it con - tin - ued both day ___ and night.
3. And to fol - low the star ___ wher - ev - er it went.
4. Right _ o - ver the place ___ where Je - sus lay.
5. Their _ gold ___ and myrrh ___ and frank - in - cense.
6. And ___ Spir - it blest ___ for ev - er - more.

Refrain



No - well, No - well, No - well, No - well,



Born is the King of Is - ra - el.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations:

Holy

"God Rest Thee Merry Gentlemen"

Ho-ly, Ho-ly, Ho - ly___ Lord___ God of hosts. Ho-ly, Ho-ly, Ho - ly___
Lord___ God of hosts. Heav - en an earth are full___ of your glo - ry. Ho -
san - na___ in the high - est, high - est. Ho - san - na___ in the high - est.
Bless'd is he who comes in the name of the Lord. Bless'd is he who comes in the
name of the Lord Ho - san - na___ in___ the___ high - est Ho - san - na___
in the high - est, high - est. Ho - san - na___ in the high - est.

Memorial Acclamation

"Ode To Joy"

When we eat this Bread and drink this Cup, we pro-claim your
 Death O Lord, un - til you - come a - gain.

Amen
("Joy To The World")

A - men, A-men, A-men. A - men, A-men, A-men!

COMMUNION RITE

The Lord's Prayer Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

Lamb Of God
("It Came Upon A Midnight Clear")

Lamb Of God, _____ you take a - way the sins _____
 55 |1.2. _____
 of _____ the World, _____ have mer - cy on _____ us. _____
 61 |3. _____
 world, _____ grant us _____ peace. _____

Communion Song:

WHAT CHILD IS THIS

GREENSLEEVES

Verses



1. What child is this, who, laid to rest, On Ma-ry's lap is
2. Why lies he in such mean es - tate Where ox and ass are
3. So bring him in - cense, gold, and myrrh, Come peas-ant, king, to



1. sleep - ing? Whom an - gels greet with an - thems sweet, While
2. feed - ing? Good Chris - tian, fear: for sin - ners here The
3. own him; The King of kings sal - va - tion brings, Let

Refrain



1. shep - herds watch are keep - ing? This, this is Christ the
2. si - lent Word is plead - ing.
3. lov - ing hearts en-throne him.



King, Whom shep-herds guard and an - gels sing; Haste,



haste to bring him laud, The babe, the son of Ma - ry.

This song may be combined with *Child of the Poor*; use accompaniment and instructions found for *Child of the Poor*.

Text: 87 87 with refrain; Bramley and Stainer's *Christmas Carols New and Old*, 1871; William C. Dix, 1837-1898.
Music: Trad. English melody, 16th cent.; Bramley and Stainer's *Christmas Carols New and Old*, 1871.

CHILD OF THE POOR

Scott Soper

Verses



1. Help-less and hun-gry, low-ly he lies, wrapped in the
2. Who is the strang-er here in our midst, look - ing for
3. Bring all the thirst-y, all who seek peace; bring those with



1. chill of mid - win - ter; comes now a-mong us, born in - to
2. shel - ter a - mong us? Who is the out-cast? Who do we
3. noth-ing to of - fer. Strength-en the fee - ble, say to the



1. pov - er - ty's em - brace, new life for the world.
2. see a - mid the poor, the chil - dren of God?
3. fright-ened heart: "Fear not: here is your God!"

Refrain



Who is this who lives with the low-ly, shar-ing their sor-rows,



know-ing their hun-ger? This is Christ, re-vealed to the



world in the eyes of a child, a child of the poor.

This song may be combined with "What Child Is This." Use instructions in accompaniment books.
Text and music © 1994, OCP. All rights reserved.

Prayer After Communion

Announcements

Dismissal

Sending Song

JOY TO THE WORLD

ANTIOCH



1. Joy to the world! the Lord is come; Let earth re -
2. Joy to the world! the Sav - ior reigns; Let us our
3. He rules the world with truth and grace, And makes the



1. ceive her King; Let ev - 'ry heart pre - pare him
2. songs em - ploy; While fields and floods, rocks, hills and
3. na - tions prove The glo - ries of his righ - teous -



1. room, And heav'n and na - ture sing, And heav'n and na - ture
2. plains Re - peat the sound - ing joy, Re - peat the sound - ing
3. ness, And won - ders of his love, And won - ders of his



1. sing, And heav'n, and heav'n and na - ture sing.
2. joy, Re - peat, re - peat the sound - ing joy.
3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt.
Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759.

Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license ##A-700431. All rights reserved.”