



*First Sunday of Lent
February 17-18, 2024*



INTRODUCTORY RITES

Gathering Song:

ASHES

Tom Conry



- 1. We rise a - gain from ash - es, from the good we've failed to
- 2. We of - fer you our fail - ures, we of - fer you at -
- 3. Then raise us up from ash - es, your heal - ing ease our
- 4. Give thanks to God the Fa - ther, who gave us life and



- 1. do. We rise a - gain from ash - es, re - deemed, O Lord, by
- 2. tempts, the gifts not ful - ly giv - en, the dreams not ful - ly
- 3. pain. Though spring has turned to win - ter, and sun - shine turned to
- 4. breath. Give thanks to Christ our Sav - ior, who saved us by his



- 1. you. Our pen - ance, Lord, our sor - row, our griev - ing hearts re -
- 2. dreamt. Our stum - blings, give di - rec - tion, our vi - sions wid - er
- 3. rain, your rain will nur - ture grow - ing and cre - ate our world a -
- 4. death, who, with the Ho - ly Spir - it, cre - ates the world a -



- 1. new, an of - fer - ing of ash - es, an of - fer - ing to you.
- 2. view, an of - fer - ing of ash - es, an of - fer - ing to you.
- 3. new— an of - fer - ing of ash - es, an of - fer - ing to you.
- 4. new from an of - fer - ing of ash - es, an of - fer - ing to you.

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Sign of the Cross

Greeting

Act of Penitence

The Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(strike breast once) through my fault, through my fault, through my most grievous
fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE, ELEISON/LORD, HAVE MERCY

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor 1st, All repeat

Ky - ri - e, e - le - i - son.
Lord, have mercy.

Cantor 1st, All repeat

Chris - te, e -
Christ, have mercy.

Cantor 1st, All repeat

le - i - son.
mer - cy. Ky - ri - e, e - le - i - son.
Lord, have mercy.

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Opening Prayer

LITURGY OF THE WORD

First Sunday of Lent

Lectionary: 23

Reading 1

Gn 9:8-15

God said to Noah and to his sons with him:

"See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark.

I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth."

God added:

"This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you:

I set my bow in the clouds to serve as a sign of the covenant between me and the earth.

When I bring clouds over the earth, and the bow appears in the clouds,

I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

Responsorial Psalm

PSALM 25: TO YOU, O LORD

The image shows two staves of musical notation for Psalm 25:1-2. The first staff is in 3/4 time and contains the lyrics: "To you, O Lord, to you, O Lord, I". The second staff is in 4/4 time and contains the lyrics: "lift up, I lift up my soul". The music is written in a simple, melodic style with a key signature of one flat (B-flat).

Text: Psalm 25:1, 4-5, 8-10, 14. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.
Verses 1-2 based on the *New American Bible*. Verses, Michael Joncas, b. 1951, © 1985, OCP. All rights reserved. Music: Michael Joncas, © 1985, OCP. All rights reserved.

Reading 2

1 Pt 3:18-22

Beloved:

Christ suffered for sins once,
the righteous for the sake of the unrighteous,
that he might lead you to God.

Put to death in the flesh,
he was brought to life in the Spirit.

In it he also went to preach to the spirits in prison,
who had once been disobedient
while God patiently waited in the days of Noah
during the building of the ark,
in which a few persons, eight in all,
were saved through water.

This prefigured baptism, which saves you now.

It is not a removal of dirt from the body
but an appeal to God for a clear conscience,
through the resurrection of Jesus Christ,
who has gone into heaven
and is at the right hand of God,
with angels, authorities, and powers subject to him.

The Word of the Lord

Gospel Acclamation

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Refrain

Praise to you, Lord Je - sus Christ,
King of end - less glo - ry!

Gospel

Mk 1:12-15

The Spirit drove Jesus out into the desert,
and he remained in the desert for forty days,
tempted by Satan.

He was among wild beasts,
and the angels ministered to him.

After John had been arrested,
Jesus came to Galilee proclaiming the gospel of God:
"This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel."

All: Praise to you Lord Jesus Christ

Homily

The Apostles Creed

I believe in God,
the Father Almighty,
Creator of Heaven and earth,
and in Jesus Christ, his only Son, Our Lord,
At the words that follow, up to and including "the virgin Mary" all bow
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.
Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Have Mercy

LITURGY OF THE EUCHARIST

Preparation Song:

LORD, WHO THROUGHOUT THESE FORTY DAYS

ST. FLAVIAN



1. Lord, who through-out these for - ty days, For us did fast and
2. As you with Sa - tan did con-tend, And did the vic - t'ry
3. As you did hun - ger bear and thirst, So teach us, gra-cious
4. And through these days of pen - i - tence, And through your Pas-sion-
5. A - bide with us that when this life Of suf - fer - ing is



1. pray, Teach us with you to mourn our sins, And close by you to stay.
2. win, O give us strength in you to fight, In you to con-quer sin.
3. Lord, To die to self, and al - ways live By your most ho - ly word.
4. tide, For - ev - er - more, in life and death, O Lord, with us a - bide.
5. past, An Ea-ster of un - end - ing joy We may at - tain at last!

Text: CM; Claudia F. Hernaman, 1838–1898, alt. Music: *The Whole Psalmes in Foure Partes*, 1563, alt.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Wondrous Love

Holy – Mass of Wondrous Love

Ho - ly, Ho - ly, Ho - ly, — Lord God of hosts. Heav'n and earth are
full of your glo - ry. — Ho - san - na in the high - est, Ho -
san - na in the high - est. — Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est. —

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Memorial Acclamation

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

When we eat this Bread and — drink this — Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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Amen

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

A - men, a - men, a - men.
A - men, a - men, —

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The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Lamb of God

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor/Choir/Assembly

Lamb of God, you take a - way the sins of the world,
mi - se - re - re no - bis, mi - se - re - re no - bis.
do - na no - bis pa - cem, do - na no - bis pa - cem.

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Invitation to Communion

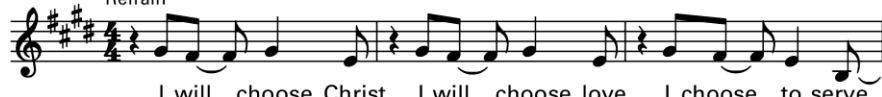
Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Sending Song:

I WILL CHOOSE CHRIST

Tom Booth

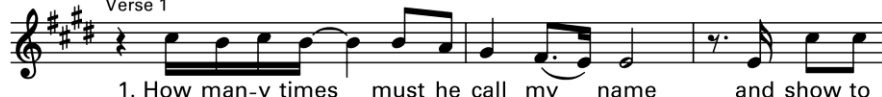
Refrain



I will choose Christ, I will choose love, I choose to serve.
I give my heart, I give my life, I give my all
to you. to you. I give my all to you.

1-3 to Verses | Final


Verse 1



1. How man-y times must he call my name and show to
1. me that he is God? And as a ser-vant he
1. calls to me, "You must serve too."

to Refrain


Verse 2



2. Christ, my teach - er and heal - er, teach my
2. heart and heal my soul. And as I walk this
2. road with you, teach me to love.

to Refrain

Verse 3



3. As I look up-on your cross, so too
3. must I die with you. And with the death of my
3. own de - sires, I'll rise with you.

to Refrain

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