



*Third Sunday of Lent  
March 3, 2024*



**INTRODUCTORY RITES**

Gathering Song:

**IN THESE DAYS OF LENTEN JOURNEY**

Ricky Manalo, CSP

Refrain

In these days of Len-ten jour-ney we have seen and we have heard  
the call to sow jus-tice in the lives of those we serve.

Verses

1. We reach out to those who are home-less, to  
2. We o - pen our eyes to the hun - gry and  
3. We o - pen our ears to the wea - ry and  
4. We call on the Spir - it of Jus - tice and

1. those who live with - out warmth. In the cool-ness of  
2. see the fac - es of Christ. As we nour - ish all  
3. hear the cry of the poor. To the voic - es that  
4. pray for righ-teous-ness' sake. We will sing for the

1. eve - ning we'll shel - ter their dreams; we will  
2. peo - ple who hun - ger for food, may their  
3. ech - o the song of de - spair, we will  
4. free - dom of all the op - pressed; we will

1. clothe them in mer - cy and peace.  
2. faith in our God be re - newed.  
3. show our com - pas - sion and care.  
4. loos - en the bonds of dis - tress.

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- Sign of the Cross
- Greeting
- Act of Penitence

## The Confiteor

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
(strike breast once) through my fault, through my fault, through my most grievous  
fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

## KYRIE, ELEISON/LORD, HAVE MERCY

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

Cantor 1st, All repeat

Ky - ri - e, e - le - i - son.  
Lord, have mercy.

Cantor 1st, All repeat

Chris - te, e -  
Christ, have mercy.

Cantor 1st, All repeat

le - i - son.  
mer - cy.

Ky - ri - e, e - le - i - son.  
Lord, have mercy.

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Opening Prayer

Reading 1

# Third Sunday of Lent

## Scrutiny Year A Readings

Lectionary: 28  
Reading I

Ex 17:3-7

In those days, in their thirst for water,  
the people grumbled against Moses,  
saying, “Why did you ever make us leave Egypt?  
Was it just to have us die here of thirst  
with our children and our livestock?”  
So Moses cried out to the LORD,  
“What shall I do with this people?  
a little more and they will stone me!”  
The LORD answered Moses,  
“Go over there in front of the people,  
along with some of the elders of Israel,  
holding in your hand, as you go,  
the staff with which you struck the river.  
I will be standing there in front of you on the rock in Horeb.  
Strike the rock, and the water will flow from it  
for the people to drink.”  
This Moses did, in the presence of the elders of Israel.  
The place was called Massah and Meribah,  
because the Israelites quarreled there  
and tested the LORD, saying,  
“Is the LORD in our midst or not?”

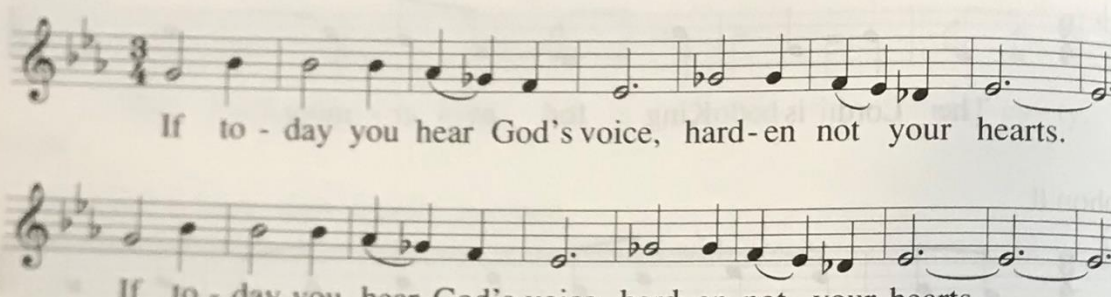
The Word of the Lord

## Responsorial Psalm

PSA

### 89 Psalm 95: If Today You Hear God's Voice

Refrain



If to - day you hear God's voice, hard-en not your hearts.

If to - day you hear God's voice, hard-en not your hearts.

Verses

1. Come, ring out our joy to the Lord, hail the rock who saves us,  
let us come now before our God, with songs let us hail the Lord.
2. Come, let us bow and bend low, let us kneel before God who made us,  
for here is our God; we the people, the flock that is led by God's hand.
3. O that today you would hear God's voice, "Harden not your hearts,  
as on that day in the desert, when your parents put me to the test."

Text: Psalm 95:1-2, 6-7, 8-9; David Haas  
Music: David Haas  
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## Reading II

### Rom 5:1-2, 5-8

Brothers and sisters:

Since we have been justified by faith,  
we have peace with God through our Lord Jesus Christ,  
through whom we have gained access by faith  
to this grace in which we stand,  
and we boast in hope of the glory of God.  
And hope does not disappoint,  
because the love of God has been poured out into our hearts  
through the Holy Spirit who has been given to us.

For Christ, while we were still helpless,  
died at the appointed time for the ungodly.  
Indeed, only with difficulty does one die for a just person,  
though perhaps for a good person one might even find courage to die.  
But God proves his love for us  
in that while we were still sinners Christ died for us.  
The Word of the Lord

## Gospel Acclamation

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

Refrain

Praise to you, Lord Je - sus Christ,  
King of end - less glo - ry!

## Gospel

Jn 4:5-42

Jesus came to a town of Samaria called Sychar,  
near the plot of land that Jacob had given to his son Joseph.  
Jacob's well was there.  
Jesus, tired from his journey, sat down there at the well.  
It was about noon.  
A woman of Samaria came to draw water.  
Jesus said to her,  
"Give me a drink."  
His disciples had gone into the town to buy food.  
The Samaritan woman said to him,  
"How can you, a Jew, ask me, a Samaritan woman, for a drink?"  
—For Jews use nothing in common with Samaritans.—  
Jesus answered and said to her,  
"If you knew the gift of God  
and who is saying to you, 'Give me a drink,'  
you would have asked him  
and he would have given you living water."  
The woman said to him,

“Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water?

Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?”

Jesus answered and said to her,

“Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life.”

The woman said to him,

“Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water.”

Jesus said to her,

“Go call your husband and come back.”

The woman answered and said to him,

“I do not have a husband.”

Jesus answered her,

“You are right in saying, ‘I do not have a husband.’

For you have had five husbands,

and the one you have now is not your husband.

What you have said is true.”

The woman said to him,

“Sir, I can see that you are a prophet.

Our ancestors worshiped on this mountain;

but you people say that the place to worship is in Jerusalem.”

Jesus said to her,

“Believe me, woman, the hour is coming

when you will worship the Father

neither on this mountain nor in Jerusalem.

You people worship what you do not understand;

we worship what we understand,

because salvation is from the Jews.

But the hour is coming, and is now here,

when true worshipers will worship the Father in Spirit and truth;

and indeed the Father seeks such people to worship him.

God is Spirit, and those who worship him

must worship in Spirit and truth.”

The woman said to him,

“I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything.”

Jesus said to her,  
“I am he, the one speaking with you.”  
At that moment his disciples returned,  
and were amazed that he was talking with a woman,  
but still no one said, “What are you looking for?”  
or “Why are you talking with her?”  
The woman left her water jar  
and went into the town and said to the people,  
“Come see a man who told me everything I have done.  
Could he possibly be the Christ?”  
They went out of the town and came to him.  
Meanwhile, the disciples urged him, “Rabbi, eat.”  
But he said to them,  
“I have food to eat of which you do not know.”  
So the disciples said to one another,  
“Could someone have brought him something to eat?”  
Jesus said to them,  
“My food is to do the will of the one who sent me  
and to finish his work.  
Do you not say, ‘In four months the harvest will be here’?  
I tell you, look up and see the fields ripe for the harvest.  
The reaper is already receiving payment  
and gathering crops for eternal life,  
so that the sower and reaper can rejoice together.  
For here the saying is verified that ‘One sows and another reaps.’  
I sent you to reap what you have not worked for;  
others have done the work,  
and you are sharing the fruits of their work.”  
Many of the Samaritans of that town began to believe in him  
because of the word of the woman who testified,  
“He told me everything I have done.”  
When the Samaritans came to him,  
they invited him to stay with them;  
and he stayed there two days.  
Many more began to believe in him because of his word,  
and they said to the woman,  
“We no longer believe because of your word;  
for we have heard for ourselves,  
and we know that this is truly the savior of the world.”

The Gospel of the Lord

All: Praise to you Lord Jesus Christ



## Homily

### First Scrutiny (10 am only)

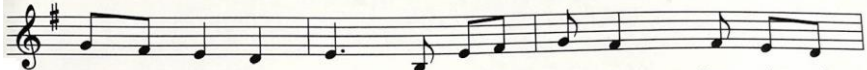
#### SCRUTINIES

The scrutinies occur on the Third, Fourth and Fifth Sundays of Lent. The elect are called before the community for exorcism and prayer. This rite may conclude with the following song, sung prior to dismissal of the elect:

Refrain



1st Scrutiny: God of all pow-er, foun-tain of grace: O liv-ing  
2nd Scrutiny: God of all mer-cy, re-store our sight: Lead us from  
3rd Scrutiny: God of the liv-ing, not of the dead: Raise us to



wa - ter, show your face! God of all pow - er, foun-tain of  
dark-ness in - to light! God of all mer - cy, re - store our  
life be - yond our death! God of the liv - ing, not of the



grace: O liv - ing wa - ter, show your face!  
sight: Lead us from dark-ness in - to light!  
dead: Raise us to life be - yond our death!

Text: David Haas  
Music: David Haas  
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## The Apostles Creed

I believe in God,  
the Father Almighty,  
Creator of Heaven and earth,  
and in Jesus Christ, his only Son, Our Lord,

*At the words that follow, up to and including "the virgin Mary" all bow*  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God,  
the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.  
Amen.



# Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Have Mercy

## LITURGY OF THE EUCHARIST

Preparation Song:

### COME TO THE RIVER

*SPRINKLING RITE*

Mass of Glory  
Bob Hurd

Refrain

Come, O come, come to the riv - er

flow - ing from the bod - y of Christ.

We'll go down, deep in the wa - ter,

\*

but in the Lord we shall a - rise.

Verses

1. Washed in wa - ters of re-birth,
2. Priest - ly peo - ple are \_\_\_ we,
3. Blest are those \_\_\_ who \_\_\_ thirst
4. Let us walk \_\_\_ in the light
5. Those who sow \_\_\_ in \_\_\_ tears

to Refrain

1. we have put on Christ Je - sus.
2. sealed and sent by the Spir - it.
3. for the reign of God's jus - tice.
4. of God's ho - ly prom - ise.
5. reap the har - vest re - joic - ing.

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### Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

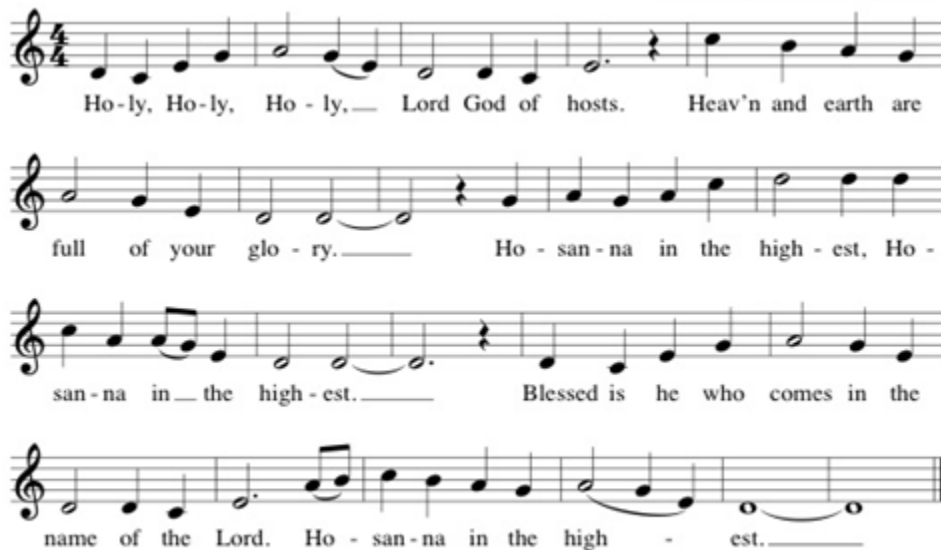
Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

## Eucharistic Acclamations: Mass of Wondrous Love

### Holy – Mass of Wondrous Love



Ho-ly, Ho-ly, Ho-ly, Lord God of hosts. Heav'n and earth are  
full of your glo-ry. Ho-san-na in the high-est, Ho-  
san-na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho-san-na in the high-est.

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## Memorial Acclamation

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil



When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un-til you come a-gain.

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## Amen

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

A - men, a - men, a - men.  
A - men, a - men, \_\_\_\_\_

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## The Lord's Prayer Sign of Peace

The peace of the Lord be with you always.  
Response: And with your Spirit

## Breaking of the Bread

## Lamb of God

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

Cantor/Choir/Assembly

Lamb of God, you take a - way the sins of the world,  
mi - se - re - re no - bis, mi - se - re - re no - bis.  
do - na no - bis pa - cem, do - na no - bis pa - cem.

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## Invitation to Communion

Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.  
Response: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.

## Communion Song:

### Psalm 51: Create in Me 57

#### Refrains

I Cre - ate in me a clean heart, O God.  
I I will a - rise and go to my God.

#### Verses

1. Have mercy on me, O God. In the greatness of your love,  
cleans me from my sin. Wash me.
- 2 Stay close to me, O God. In your presence keep me safe.  
Fill me with your spirit. Renew me.
3. Your salvation is joy to me. In your wisdom show the way. Lead me back to you.  
Teach me.

Text: Psalm 51:3-4, 12-13, 14-15; David Haas

Music: David Haas

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## Post Communion Prayer

### CONCLUDING RITES

Announcements

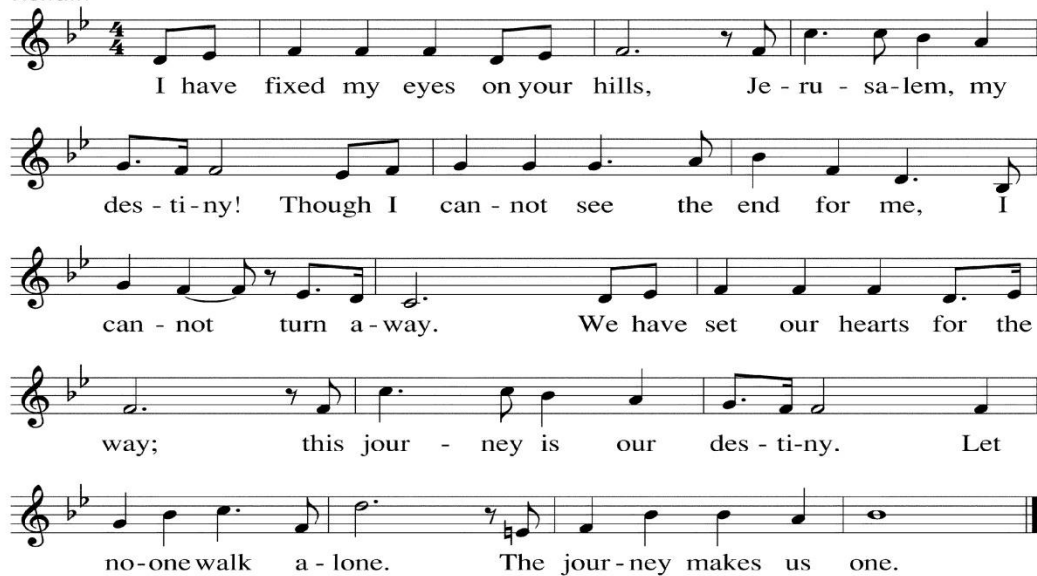
Final Blessing

Dismissal

## Sending Song: (verse 3)

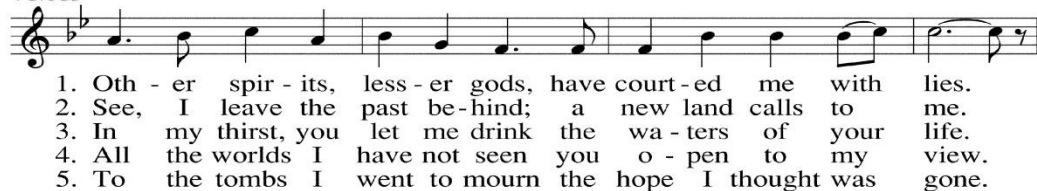
### Jerusalem, My Destiny

#### Refrain

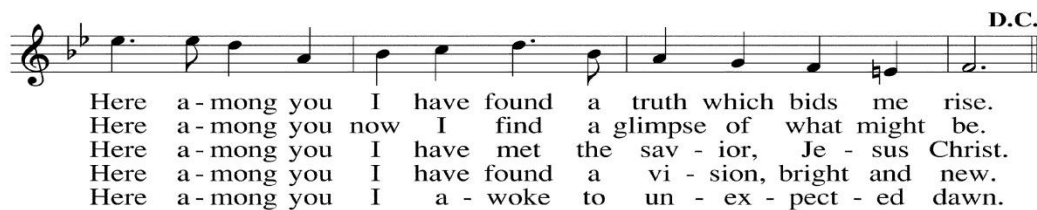


I have fixed my eyes on your hills, Je - ru - sa - lem, my  
des - ti - ny! Though I can - not see the end for me, I  
can - not turn a - way. We have set our hearts for the  
way; this jour - ney is our des - ti - ny. Let  
no - one walk a - lone. The jour - ney makes us one.

#### Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.
4. All the worlds I have not seen you o - pen to my view.
5. To the tombs I went to mourn the hope I thought was gone.



**D.C.**

Here a - mong you I have found a truth which bids me rise.  
Here a - mong you now I find a glimpse of what might be.  
Here a - mong you I have met the sav - ior, Je - sus Christ.  
Here a - mong you I have found a vi - sion, bright and new.  
Here a - mong you I a - woke to un - ex - pect - ed dawn.

Text: Rory Cooney, b.1952  
Tune: Rory Cooney, b.1952  
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