



Fourth Sunday of Lent
March 10, 2024



INTRODUCTORY RITES

Gathering Song:

IN THESE DAYS OF LENTEN JOURNEY

Ricky Manalo, CSP

Refrain

In these days of Len-ten jour-ney we have seen and we have heard
the call to sow jus-tice in the lives of those we serve.

Verses

1. We reach out to those who are home-less, to
2. We o - pen our eyes to the hun - gry and
3. We o - pen our ears to the wea - ry and
4. We call on the Spir - it of Jus - tice and

1. those who live with - out warmth. In the cool-ness of
2. see the fac - es of Christ. As we nour - ish all
3. hear the cry of the poor. To the voic - es that
4. pray for righ-teous-ness' sake. We will sing for the

1. eve - ning we'll shel - ter their dreams; we will
2. peo - ple who hun - ger for food, may their
3. ech - o the song of de - spair, we will
4. free - dom of all the op - pressed; we will

1. clothe them in mer - cy and peace.
2. faith in our God be re - newed.
3. show our com - pas - sion and care.
4. loos - en the bonds of dis - tress.

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- Sign of the Cross
- Greeting
- Act of Penitence

The Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(strike breast once) through my fault, through my fault, through my most grievous
fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE, ELEISON/LORD, HAVE MERCY

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor 1st, All repeat

Ky - ri - e, e - le - i - son.
Lord, have mercy.

Cantor 1st, All repeat

Chris - te, e -
Christ, have mercy.

Cantor 1st, All repeat

le - i - son.
mer - cy. Ky - ri - e, e - le - i - son.
Lord, have mercy.

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Opening Prayer

Reading 1

Fourth Sunday of Lent

Scrutiny Year A Readings

Lectionary: 31
Reading I

1 Sm 16:1b, 6-7, 10-13a

The LORD said to Samuel:

“Fill your horn with oil, and be on your way.

I am sending you to Jesse of Bethlehem,
for I have chosen my king from among his sons.”

As Jesse and his sons came to the sacrifice,
Samuel looked at Eliab and thought,

“Surely the LORD’s anointed is here before him.”

But the LORD said to Samuel:

“Do not judge from his appearance or from his lofty stature,
because I have rejected him.

Not as man sees does God see,
because man sees the appearance
but the LORD looks into the heart.”

In the same way Jesse presented seven sons before Samuel,
but Samuel said to Jesse,

“The LORD has not chosen any one of these.”

Then Samuel asked Jesse,

“Are these all the sons you have?”

Jesse replied,

“There is still the youngest, who is tending the sheep.”

Samuel said to Jesse,

“Send for him;

we will not begin the sacrificial banquet until he arrives here.”
Jesse sent and had the young man brought to them.
He was ruddy, a youth handsome to behold
and making a splendid appearance.
The LORD said,
“There—anoint him, for this is the one!”
Then Samuel, with the horn of oil in hand,
anointed David in the presence of his brothers;
and from that day on, the spirit of the LORD rushed upon David.

The Word of the Lord

Responsorial Psalm

SHEPHERD ME, O GOD

Psalm 23, adapt. M.H.

Marty Haugen

Shep-herd me, O God, be - yond my wants, be -
yond my fears, from death in-to life.

The musical notation consists of two staves in G minor (one flat). The first staff is in 4/4 time and contains the melody for the first line of lyrics. The second staff continues the melody, featuring a change in time signature to 2/4 and then back to 4/4, corresponding to the second line of lyrics. The piece concludes with a double bar line.

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Reading II

Eph 5:8-14

Brothers and sisters:
You were once darkness,
but now you are light in the Lord.
Live as children of light,
for light produces every kind of goodness
and righteousness and truth.
Try to learn what is pleasing to the Lord.

Take no part in the fruitless works of darkness;
rather expose them, for it is shameful even to mention
the things done by them in secret;
but everything exposed by the light becomes visible,
for everything that becomes visible is light.

Therefore, it says:

“Awake, O sleeper,
and arise from the dead,
and Christ will give you light.”

The Word of the Lord

Gospel Acclamation

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Refrain

Praise to you, Lord Je - sus Christ,
King of end - less glo - ry!

Gospel

Jn 9:1-41

As Jesus passed by he saw a man blind from birth.
His disciples asked him,
“Rabbi, who sinned, this man or his parents,
that he was born blind?”
Jesus answered,
“Neither he nor his parents sinned;
it is so that the works of God might be made visible through him.
We have to do the works of the one who sent me while it is day.
Night is coming when no one can work.

While I am in the world, I am the light of the world.”
When he had said this, he spat on the ground
and made clay with the saliva,
and smeared the clay on his eyes,
and said to him,
“Go wash in the Pool of Siloam” —which means Sent—.
So he went and washed, and came back able to see.
His neighbors and those who had seen him earlier as a beggar said,
“Isn’t this the one who used to sit and beg?”
Some said, “It is, “
but others said, “No, he just looks like him.”
He said, “I am.”
So they said to him, “How were your eyes opened?”
He replied,
“The man called Jesus made clay and anointed my eyes
and told me, ‘Go to Siloam and wash.’
So I went there and washed and was able to see.”
And they said to him, “Where is he?”
He said, “I don’t know.”
They brought the one who was once blind to the Pharisees.
Now Jesus had made clay and opened his eyes on a sabbath.
So then the Pharisees also asked him how he was able to see.
He said to them,
“He put clay on my eyes, and I washed, and now I can see.”
So some of the Pharisees said,
“This man is not from God,
because he does not keep the sabbath.”
But others said,
“How can a sinful man do such signs?”
And there was a division among them.
So they said to the blind man again,
“What do you have to say about him,
since he opened your eyes?”
He said, “He is a prophet.”
Now the Jews did not believe
that he had been blind and gained his sight
until they summoned the parents of the one who had gained his sight.
They asked them,
“Is this your son, who you say was born blind?
How does he now see?”
His parents answered and said,

“We know that this is our son and that he was born blind.
We do not know how he sees now,
nor do we know who opened his eyes.
Ask him, he is of age;
he can speak for himself.”

His parents said this because they were afraid
of the Jews, for the Jews had already agreed
that if anyone acknowledged him as the Christ,
he would be expelled from the synagogue.

For this reason his parents said,
“He is of age; question him.”

So a second time they called the man who had been blind
and said to him, “Give God the praise!
We know that this man is a sinner.”

He replied,

“If he is a sinner, I do not know.

One thing I do know is that I was blind and now I see.”

So they said to him,

“What did he do to you?

How did he open your eyes?”

He answered them,

“I told you already and you did not listen.

Why do you want to hear it again?

Do you want to become his disciples, too?”

They ridiculed him and said,

“You are that man’s disciple;

we are disciples of Moses!

We know that God spoke to Moses,

but we do not know where this one is from.”

The man answered and said to them,

“This is what is so amazing,

that you do not know where he is from, yet he opened my eyes.

We know that God does not listen to sinners,

but if one is devout and does his will, he listens to him.

It is unheard of that anyone ever opened the eyes of a person born blind.

If this man were not from God,

he would not be able to do anything.”

They answered and said to him,

“You were born totally in sin,

and are you trying to teach us?”

Then they threw him out.

When Jesus heard that they had thrown him out,
 he found him and said, "Do you believe in the Son of Man?"
 He answered and said,
 "Who is he, sir, that I may believe in him?"
 Jesus said to him,
 "You have seen him,
 the one speaking with you is he."
 He said,
 "I do believe, Lord," and he worshiped him.
 Then Jesus said,
 "I came into this world for judgment,
 so that those who do not see might see,
 and those who do see might become blind."
 Some of the Pharisees who were with him heard this
 and said to him, "Surely we are not also blind, are we?"
 Jesus said to them,
 "If you were blind, you would have no sin;
 but now you are saying, 'We see,' so your sin remains.

The Gospel of the Lord

All: Praise to you Lord Jesus Christ

Homily

Second Scrutiny (10 am only)

SCRUTINIES

The scrutinies occur on the Third, Fourth and Fifth Sundays of Lent. The elect are called before the community for exorcism and prayer. This rite may conclude with the following song, sung prior to dismissal of the elect:

Refrain



1st Scrutiny: God of all pow-er, foun-tain of grace: O liv-ing
 2nd Scrutiny: God of all mer-cy, re-store our sight: Lead us from
 3rd Scrutiny: God of the liv-ing, not of the dead: Raise us to



wa - ter, show your face! God of all pow - er, foun-tain of
 dark-ness in - to light! God of all mer - cy, re - store our
 life be - yond our death! God of the liv - ing, not of the



grace: O liv - ing wa - ter, show your face!
 sight: Lead us from dark-ness in - to light!
 dead: Raise us to life be - yond our death!

The Apostles Creed

I believe in God,
the Father Almighty,
Creator of Heaven and earth,
and in Jesus Christ, his only Son, Our Lord,
At the words that follow, up to and including "the virgin Mary" all bow
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.
Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Have Mercy

LITURGY OF THE EUCHARIST

Preparation Song: All masses except 10 am – see below

BE THOU MY VISION

SLANE



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt.
Music: Trad. Irish Melody; adapt. from *The Church Hymnary*, 1927.

10 am Mass Only: Lady of Knock

Dana Rosemary Scallon

There were people of all ages gathered 'round the gable wall,
poor and humble men and women, little children that you called.
We are gathered here before you, and our hearts are just the same
filled with joy at such a vision, as we praise Your Name.

(Refrain) Golden Rose, Queen of Ireland. All my cares and troubles cease
as we kneel with love before you, Lady of Knock, my Queen of Peace.

Though your message was unspoken, still the truth in silence lies
as we gaze upon your vision, and the truth I try to find.

Here I stand with John the teacher, and with Joseph at your side
and I see the Lamb of God, on the Altar glorified. (Refrain)

And the Lamb will conquer and the woman clothed in the sun,
will shine Her light on everyone. And the Lamb will conquer and the woman clothed in the sun, will shine Her
light on everyone. (Refrain)

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Wondrous Love

Holy – Mass of Wondrous Love

Ho-ly, Ho-ly, Ho - ly, — Lord God of hosts. Heav'n and earth are
full of your glo - ry. — Ho - san - na in the high - est, Ho -
san - na in — the high - est. — Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est. —

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Memorial Acclamation

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in 4/4 time, featuring a melody with eighth and quarter notes. The lyrics are written below the notes.

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Amen

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

A - men, a - men, a - men.
A - men, a - men,

The musical notation is in 4/4 time, featuring a melody with quarter and eighth notes. The lyrics are written below the notes.

Music: *Wondrous Love Mass*; © 2014, 2015 Paul Hillebrand and Kevin Keil.
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The Lord's Prayer Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread Lamb of God

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor/Choir/Assembly

Lamb of God, you take a - way the sins of the world,
mi - se - re - re no - bis, mi - se - re - re no - bis.
do - na no - bis pa - cem, do - na no - bis pa - cem.

The musical notation is in 4/4 time, featuring a melody with quarter and eighth notes. The lyrics are written below the notes. The piece includes three distinct musical phrases, each starting with a repeat sign and a measure number (1-2, 3). The second phrase includes a key signature change to B-flat major and a time signature change to 2/4.

Music: *Wondrous Love Mass*; © 2014, 2015 Paul Hillebrand and Kevin Keil.
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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

Christ be beside me

Traditional
St. Patrick's Breastplate

Traditional Gaelic Melody

1. Christ be be - side me, Christ be be - fore me, Christ be be -
2. Christ on my right hand, Christ on my left hand, Christ all a -
3. Christ be in all hearts, think - ing a - bout me, Christ be on

hind me, King of my heart, Christ be with - in me, Christ be be -
round me, shield in the strife. Christ in my sleep - ing, Christ in my
all tongues tell - ing of me, Christ be the vi - sion in eyes that

low me, Christ be a - bove me, nev - er to part.
sit - ting, Christ in my ris - ing, light of my life.
see me, in ears that hear me, Christ ev - er be.

Adapted text: ©James Quinn SJ

Post Communion Prayer

CONCLUDING RITES

Announcements

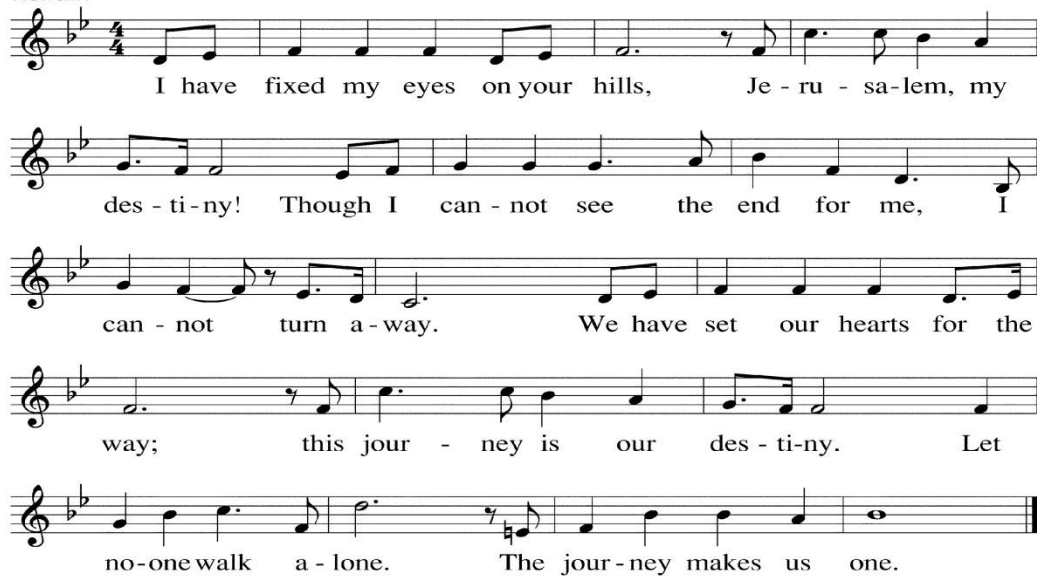
Final Blessing

Dismissal

Sending Song: (verse 3)

Jerusalem, My Destiny

Refrain



I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let
no - one walk a - lone. The jour - ney makes us one.

Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.
4. All the worlds I have not seen you o - pen to my view.
5. To the tombs I went to mourn the hope I thought was gone.

D.C.

Here a - mong you I have found a truth which bids me rise.
Here a - mong you now I find a glimpse of what might be.
Here a - mong you I have met the sav - ior, Je - sus Christ.
Here a - mong you I have found a vi - sion, bright and new.
Here a - mong you I a - woke to un - ex - pect - ed dawn.

Text: Rory Cooney, b.1952
Tune: Rory Cooney, b.1952
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