



HOLY THURSDAY

EVENING MASS OF THE LORD'S SUPPER

3/28/2024

Opening Song

GLORY IN THE CROSS

Dan Schutte



Holy Thursday (Vss. 1-4) 1. Let us ev - er glo - ry in the cross of Christ, our sal -
 2. Let us make our jour - ney to the cross of Christ, who sur -
 3. Let us tell the sto - ry of the cross of Christ as we
 4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and our hope. Let us bow in hom - age to the
 2. ren - dered glo - ry and grace to be - come a ser - vant of the
 3. share this heav - en - ly feast. We be - come one bod - y in the
 4. see God's bound - less love. We are saints and sin - ners who are



1. Lord of Life, who was bro - ken to make us whole. There is
 2. great and small, that all peo - ple may know God's face. Though his
 3. blood of Christ, from the great to the ver - y least. When we
 4. joined by faith here on earth and in heav'n a - bove. Nei - ther



1. no great - er love, as bless - ed as this: to lay down one's
 2. birth was di - vine, he knelt as a slave, to wash com - mon
 3. eat of this bread, and drink of this cup, we hon - or the
 4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend.
 2. dust from our feet.
 3. death of the Lord.
 4. eyes of the Lord. } Let us ev - er glo - ry in the cross of Christ and the



1-4. tri - umph of God's great love.

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit

The people answer: **Amen.**

The grace, the mercy, and the peace of God the Father and Christ Jesus our Savior be with you. The people answer: **And with your Spirit**

Act of Penitence

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) | Final ⊕ Coda
to Verses

Verse 1

1. We praise you, we bless you, we a - dore you, we
1. glo-ri - fy you, we give you thanks for your great glo-ry,
to Verse 2 or Refrain

1. Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

Verse 2

2. Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,

2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

2. have mer-cy on us; you take a-way the sins of the world,

2. re-ceive our prayer; you are seat - ed at the right hand,

2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain

Reading I

Ex 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt,
“This month shall stand at the head of your calendar;
you shall reckon it the first month of the year.

Tell the whole community of Israel:

On the tenth of this month every one of your families
must procure for itself a lamb, one apiece for each household.

If a family is too small for a whole lamb,

it shall join the nearest household in procuring one
and shall share in the lamb

in proportion to the number of persons who partake of it.

The lamb must be a year-old male and without blemish.

You may take it from either the sheep or the goats.

You shall keep it until the fourteenth day of this month,

and then, with the whole assembly of Israel present,

it shall be slaughtered during the evening twilight.

They shall take some of its blood

and apply it to the two doorposts and the lintel

of every house in which they partake of the lamb.

That same night they shall eat its roasted flesh

with unleavened bread and bitter herbs.

“This is how you are to eat it:

with your loins girt, sandals on your feet and your staff in hand,

you shall eat like those who are in flight.

It is the Passover of the LORD.

For on this same night I will go through Egypt,
striking down every firstborn of the land, both man and beast,
and executing judgment on all the gods of Egypt—I, the LORD!
But the blood will mark the houses where you are.

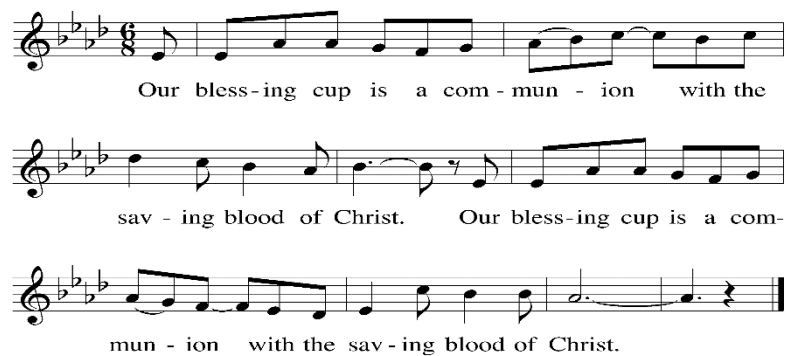
Seeing the blood, I will pass over you;
thus, when I strike the land of Egypt,
no destructive blow will come upon you.

“This day shall be a memorial feast for you,
which all your generations shall celebrate
with pilgrimage to the LORD, as a perpetual institution.”

Responsorial Psalm: Psalm 116:

1 Cor. 10:16
Psalm 116

Michael Joncas



Our bless-ing cup is a com-mun-ion with the
sav-ing blood of Christ. Our bless-ing cup is a com-
mun-ion with the sav-ing blood of Christ.

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Reading II

1 Cor 11:23-26

Brothers and sisters:

I received from the Lord what I also handed on to you,
that the Lord Jesus, on the night he was handed over,
took bread, and, after he had given thanks,
broke it and said, “This is my body that is for you.
Do this in remembrance of me.”

In the same way also the cup, after supper, saying,
“This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.”

For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until he comes.
The Word of the Lord.

Gospel Acclamation

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Refrain

Praise to you, Lord Je - sus Christ,
King of end - less glo - ry!

Gospel

Jn 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father.

He loved his own in the world and he loved them to the end.

The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper,

fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments.

He took a towel and tied it around his waist.

Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist.

He came to Simon Peter, who said to him, "Master, are you going to wash my feet?"

Jesus answered and said to him,

"What I am doing, you do not understand now, but you will understand later."

Peter said to him, "You will never wash my feet."

Jesus answered him,

"Unless I wash you, you will have no inheritance with me."

Simon Peter said to him,

"Master, then not only my feet, but my hands and head as well."

Jesus said to him,

"Whoever has bathed has no need except to have his feet washed, for he is clean all over;

so you are clean, but not all.”

For he knew who would betray him;

for this reason, he said, “Not all of you are clean.”

So when he had washed their feet

and put his garments back on and reclined at table again,

he said to them, “Do you realize what I have done for you?

You call me ‘teacher’ and ‘master,’ and rightly so, for indeed I am.

If I, therefore, the master and teacher, have washed your feet,

you ought to wash one another’s feet.

I have given you a model to follow,

so that as I have done for you, you should also do.”

The Gospel of the Lord

Homily

Washing of the Feet

Jesus calls us to the same spirit of loving service of neighbor that he exemplified in the washing of his disciples’ feet. We imitate him through this same humble gesture.

AS I HAVE DONE FOR YOU

Dan Schutte

Refrain

I, your Lord and Mas-ter, now be-come your ser-vant.
I who made the moon and stars will kneel to wash your feet.
This is my com-mand-ment: to love as I have loved you.
Kneel to wash each oth-er's feet as I have done for you.

SO YOU MUST DO

John 13:1-15, adapt. MH

Marty Haugen

Je - sus, our teach - er and our Lord, stooped to
wash the feet of his dis - ci - ples, and he
told them, "This is an ex - am - ple; just as I have
done, so you must do."

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JESU, JESU

CHERE PONI

Refrain

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

Verses

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are wealth - y and poor, var - ied in col - or and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, si - lent - ly wash - ing their
to Refrain

1. feet, Mas - ter who acts as a slave to them.
2. race, neigh - bors are near us and far a - way.
3. love, all these are neigh - bors to us and you.
4. feet, this is the way we should live with you.

Text: Tom Colvin, © 1969, 1997, Hope Publishing Co. Music: Ghana Folk Song; arr. Charles H. Webb, adapt.
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General Intercessions

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Response

The musical notation is written on a single staff in 4/4 time. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter notes: G4 (labeled 'Cantor'), F4, E4, D4, C4, B3, A3, G3. A double bar line follows. The second part, labeled 'All', consists of quarter notes: G3, F3, E3, D3, C3, B2, A2, G2. The lyrics 'Lord, in your mer - cy, hear our _____ prayer.' are written below the notes.

Music: *Wondrous Love Mass*; © 2014, 2015 Paul Hillebrand and Kevin Keil.
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Presentation of the Oils

The oils will be presented this evening by people who have been or will be recipients of the oil and by people who work in the ministry for which the oil is used.

Preparation Song:

In Remembrance of Me

Beryl Red and Ragan Courtney

In remembrance of me, eat this bread.
In remembrance of me, drink this wine.
In remembrance of me, pray for the time
When God's own will is done.

In remembrance of me, heal the sick.
In remembrance of me, feed the poor.
In remembrance of me, open the door
and let your brother in, let him in.

Take, eat and be comforted.
Drink and remember, too.
That this is my body and precious blood
Shed for you, shed for you.

In remembrance of me, search for truth.
In remembrance of me, always love.
In remembrance of me, don't look above
but in your heart, in your heart
look in your heart for God.
Do this in remembrance of me.
Do this in remembrance of me.
In remembrance of me.

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Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Holy –Mass of Christ the Savior

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

Memorial Acclamation

SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics placed below the notes. The first staff contains the first line of lyrics, and the second staff contains the second line. The piece ends with a double bar line.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

The musical notation is written on a single staff in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics placed below the notes. The piece ends with a double bar line.

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The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread



LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#). The first line begins with a repeat sign and a 4/4 time signature. The melody consists of quarter and eighth notes. The second line starts with a first ending bracket labeled '1, 2' and a double bar line, followed by a 'Final' bracket. The melody concludes with a whole note on a G4.

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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
Response: Lord, I am not worthy
that you should enter under my roof,

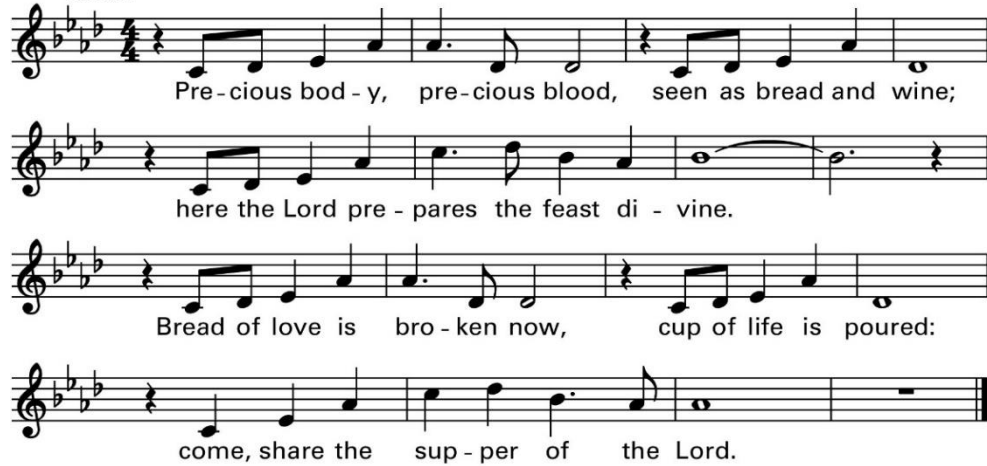
but only say the word and my soul shall be healed.

Communion Song:

THE SUPPER OF THE LORD


Laurence Rosania

Refrain




Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;

to Refrain



1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.
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How Beautiful

Arranged by
BENJAMIN HARLAN

Words and Music by
TWILA PARIS (ASCAP)

Verse 1: How beautiful the hands that served the wine and the bread and the sons of the earth.
How beautiful the feet that walked the long dusty roads and the hill to the cross.
How beautiful, how beautiful, how beautiful is the body of Christ.

Verse 2: How beautiful the heart that bled, that took all my sin and bore it instead.
How beautiful the tender eyes that chose to forgive and never despise.
How beautiful, how beautiful, how beautiful is the body of Christ.

Verse 3: *See, from His head, His hands, His feet, sorrow and love flow mingled down.
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Verse 4:

The musical score is written in treble clef with a key signature of one sharp (F#) and a 2/4 time signature. It consists of five staves of music with lyrics underneath. The lyrics are: "How beau - ti - ful the feet that bring the sound of good news and the love of the King. How beau - ti - ful the hands that serve the wine and the bread and the sons of the earth. How beau - ti - ful, how beau - ti - ful, how beau - ti - ful is the bod - y of Christ." The music features a mix of quarter, eighth, and half notes, with some rests and a final double bar line.

*When I Survey the Wondrous Cross; music by Lowell Mason (1792-1872); words by Isaac Watts (1674-1748).

Prayer After Communion

Transfer of the Holy Eucharist

Procession around the church singing: Ubi Caritas

Ubi Caritas, et amor, ubi caritas, Deus ibi est

Blessed Sacrament is placed in the Tabernacle

STAY WITH ME

Jacques Berthier

Stay with me, re - main here with me, watch and

pray, watch and pray.

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**In the spirit of this holy night, we depart waiting and watching in
silence.**

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