



Third Sunday of Easter
Feast of the Dedication of
St. Mary's Church
April 14, 2024



INTRODUCTORY RITES
 SING A NEW CHURCH

NETTLETON

Wyeth's Repository of Sacred Music, 1813

Arr. Gary Daigle

Delores Dufner, OSB

Verses



1. Sum - moned by the God who made us
 2. Ra - diant ris - en from the wa - ter,
 3. Trust the good - ness of cre - a - tion;
 4. Bring the hopes of ev - 'ry na - tion;
 5. Draw to - geth - er at one ta - ble



rich in our di - ver - si - ty, gath - ered
 robed in ho - li - ness and light, male and
 trust the Spir - it strong with - in. Dare to
 bring the art of ev - 'ry race. Weave a
 all the hu - man fam - i - ly; shape a



in the name of Je - sus, rich - er
 fe - male in God's im - age, male and
 dream the vi - sion prom - ised, sprung from
 song of peace and jus - tice; let it
 cir - cle ev - er wid - er and a

Refrain



still in u - ni - ty:
 fe - male, God's de - light:
 seed of what has been. Let us
 sound through time and space.
 peo - ple ev - er free.



bring the gifts that dif - fer and, in splen - did, var - ied



ways, sing a new Church in - to be - ing,



one in faith and love and praise.

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GREETING

In the name of the Father, and of the Son, and of the Holy Spirit

The people answer: **Amen.**

The grace, the mercy, and the peace of God the Father and Christ Jesus our Savior be with you. The people answer: **And with your Spirit**

Act of Penitence

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

Verse 1

1. We praise you, we bless you, we a - dore you, we
1. glo-ri - fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
 2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
 2. have mer-cy on us; you take a-way the sins of the world,
 2. re-ceive our prayer; you are seat-ed at the right hand,
 2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,
 3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly
 3. Spir-it, in the glo-ry of God the Fa-ther.

to Coda ⊕ or Refrain

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Opening Prayer

Liturgy of the Word

Third Sunday of Easter

Lectionary: 47

Reading 1

Acts 3:13-15, 17-19

Peter said to the people:

"The God of Abraham,

the God of Isaac, and the God of Jacob,

the God of our fathers, has glorified his servant Jesus,

whom you handed over and denied in Pilate's presence

when he had decided to release him.

You denied the Holy and Righteous One

and asked that a murderer be released to you.

The author of life you put to death,

but God raised him from the dead; of this we are witnesses.

Now I know, brothers,

that you acted out of ignorance, just as your leaders did;

but God has thus brought to fulfillment

what he had announced beforehand

through the mouth of all the prophets,

that his Christ would suffer.

Repent, therefore, and be converted, that your sins may be wiped away."

The Word of the Lord

PSALM 118: TODAY

Psalms 118
Adapt. RC

Setting by Rory Cooney

Refrain

To - day, to - day, this is the day that
God has made. To - day, to - day,
let us re-joice and be glad to - day!

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Reading 2

1 Jn 2:1-5a

My children, I am writing this to you
so that you may not commit sin.

But if anyone does sin, we have an Advocate with the Father,
Jesus Christ the righteous one.

He is expiation for our sins,
and not for our sins only but for those of the whole world.

The way we may be sure that we know him is to keep
his commandments.

Those who say, "I know him," but do not keep his commandments
are liars, and the truth is not in them.

But whoever keeps his word,
the love of God is truly perfected in him.

The Word of the Lord



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Gospel

Lk 24:35-48

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread.

While they were still speaking about this, he stood in their midst and said to them, "Peace be with you."

But they were startled and terrified

and thought that they were seeing a ghost.

Then he said to them, "Why are you troubled?

And why do questions arise in your hearts?

Look at my hands and my feet, that it is I myself.

Touch me and see, because a ghost does not have flesh and bones as you can see I have."

And as he said this,

he showed them his hands and his feet.

While they were still incredulous for joy and were amazed,

he asked them, "Have you anything here to eat?"

They gave him a piece of baked fish;

he took it and ate it in front of them.

He said to them,

"These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled."

Then he opened their minds to understand the Scriptures.

And he said to them,

"Thus it is written that the Christ would suffer

and rise from the dead on the third day

and that repentance, for the forgiveness of sins,

would be preached in his name
to all the nations, beginning from Jerusalem.
You are witnesses of these things."

The Gospel of the Lord.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Risen Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

TWO WERE BOUND FOR EMMAUS

Bob Hurd



1, 5. Two were bound for Em - ma - us, dis - heart - ened
2. On the Sea of Ti - ber - ius, when the night was
3. Then they knew it was Je - sus and they has - tened
4. When the road makes us wea - ry, when our la - bor



1, 5. and ___ lost; all their hope for the fu - ture had been
2. near - ly gone and their toil seemed so use - less, not one
3. in to shore; bread and fish for their break - fast from the
4. seems but loss, when the fire of faith weak - ens and too



1, 5. nailed to a cross. Love un - known then walked be - side ___ them,
2. fish had they caught, from the shore the strang - er called to them:
3. hands of their Lord. "O ___ Pe - ter, if you love ___ me
4. high seems the cost, let the Church turn to its ris - en Lord,



1, 5. come ___ back from the dead, and they knew he was
2. "Cast your net, friends, once more." And they filled it to
3. you must care for my sheep; if you fol - low your
4. who for us bore the cross, and we'll find our hearts



1, 5. ris - en in the break - ing of bread.
2. burst - ing, but the net was not torn.
3. Shep - herd, then a shep - herd you'll be."
4. burn - ing at the sound of his voice.

Text: 11 13 13 13; based on Luke 24:13–35; John 21:1–19. Music: KENMARE. Text and music © 2000, Bob Hurd. Published by OCP Publications. All rights reserved.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Christ the Savior

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on a single treble clef staff in 4/4 time with a key signature of one sharp (F#). It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' over a bracket) over the words 'Ho - ly', 'san - na', and 'san - na'. The piece concludes with a double bar line and repeat dots.

Memorial Acclamation

SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical score is written on a single treble clef staff in 4/4 time with a key signature of one sharp (F#). It features a melody with quarter, eighth, and sixteenth notes, and rests. The piece concludes with a double bar line and repeat dots.

AMEN

Mass of Christ the Savior
Dan Schutte



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The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte



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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

Song of the Body of Christ / Canción del Cuerpo de Cristo

Refrain



We come to share our sto - ry, we
Ve - ni - mos a de - cir del mis - te - rio, y par -



come to break the bread, We come to know our
tir el pan de vi - da. Ve - ni - mos a sa - ber de



ris - ing from the dead.
nues - tra e - ter - ni - dad.

Verses



1. We come as your peo - ple, we
2. We are called to heal the bro - ken, to be
3. Bread of life and cup of prom - ise, in this
4. You will lead and we shall fol - low, you will
5. We will live and sing: "A - lo - ha," "Al - le -
(live and sing your prais - es,)



come as your own, u - nit - ed with each
hope for the poor, we are called to feed the
meal we all are one. In our dy - ing and our
be the breath of life; liv - ing wa - ter, we are
lu - ia" is our song. May we live in love and



oth - er, love finds a home.
hun - gry at our door.
ris - ing, may your king - dom come.
thirst - ing for your light.
peace our whole life long.

Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song

CHRIST, THE LORD, IS RISEN TODAY

LLANFAIR



1. Christ, the Lord, is ris'n to - day,
2. Lives a - gain our glo - rious King;
3. Love's re - deem - ing work is done,
4. Soar we now where Christ has led, } Al - le - lu - ia!



1. All on earth with an - gels say.
2. Where, O death, is now thy sting?
3. Fought the fight, the bat - tle won.
4. Fol - l'wing our ex - alt - ed head; } Al - le - lu - ia!



1. Raise your joys and tri - umphs high,
2. Once he died our souls to save,
3. Death in vain for - bids him rise;
4. Made like him, like him we rise, } Al - le - lu - ia!



1. Sing ye heav'ns and earth re - ply,
2. Where thy vic - to - ry, O grave?
3. Christ has o - pen'd par - a - dise.
4. Ours the cross, the grave, the skies. } Al - le - lu - ia!

Text: 77 77 with alleluias; Charles Wesley, 1707–1788, alt.

Music: Robert Williams, 1781–1821.

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