



Pentecost
May 18-19th
First Holy Communion



INTRODUCTORY RITES

Gathering Song: 5:30 and 12 Noon

TABLE OF PLENTY

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta-
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; 3. My bread will ev - er sus - tain you through days of
4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with - out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

ONE SPIRIT, ONE CHURCH

Kevin Keil

Refrain

We are a pil-grim peo-ple, we are the Church of God. A
fam-ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one
spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still

1, 2
to Vss

Final

Verses

pres-ent in our lives. lives. A - men! 1. Come, Ho - ly Ghost, Cre - a - tor
2. O Com-fort - er, to thee we

1. blest, and in our hearts take up thy rest; come with thy
2. cry, thou gift of God sent from on high. Thou font of

to Refrain

1. grace and heav'n-ly aid to fill the hearts which thou hast made.
2. life and fire of love, the soul's a - noint - ing from a - bove.

Text: Refrain, Maryanne Quinlivan, OSU, © 1990, Ursuline Academy of Cleveland. Published by OCP.
All rights reserved. Verses fr. *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall,
1814–1878, alt. Music: Refrain, Kevin Keil, ASCAP, © 1990, Kevin Keil. Published by OCP. All rights reserved.
Verses based on LAMBILLOTTE.

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit

The people answer: **Amen.**

Act of Penitence

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -



est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain) to Verses Final Coda



will. will. A - men. A - men.

Verse 1



1. We praise you, we bless you, we a - dore you, we



1. glo-ri-fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain



1. Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
 2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
 2. have mer-cy on us; you take a-way the sins of the world,
 2. re-ceive our prayer; you are seat-ed at the right hand,
 2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,
 3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly
 3. Spir-it, in the glo-ry of God the Fa-ther.

to Coda ⊕ or Refrain

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Opening Prayer

Pentecost Sunday

Mass during the Day

Lectionary: 63

Reading I

Acts 2:1-11

When the time for Pentecost was fulfilled,
they were all in one place together.
And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem.
At this sound, they gathered in a large crowd,
but they were confused
because each one heard them speaking in his own language.
They were astounded, and in amazement they asked,
“Are not all these people who are speaking Galileans?
Then how does each of us hear them in his native language?
We are Parthians, Medes, and Elamites,
inhabitants of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the districts of Libya near Cyrene,
as well as travelers from Rome,
both Jews and converts to Judaism, Cretans and Arabs,

yet we hear them speaking in our own tongues
of the mighty acts of God.”

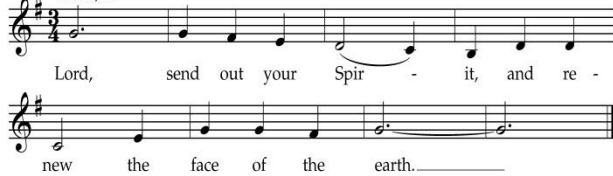
Jesus Christ.

The Word of the Lord

Responsorial Psalm

REFRAIN

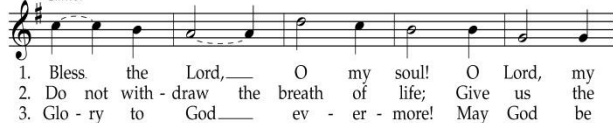
Cantor/All



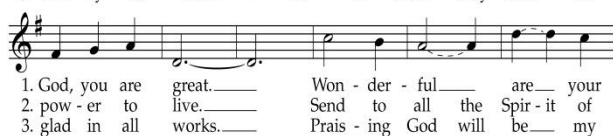
Lord, send out your Spir - it, and re -
new the face of the earth._____

VERSES

Cantor



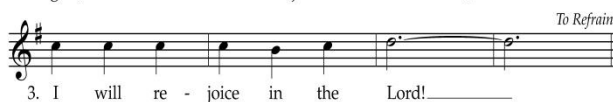
1. Bless the Lord, O my soul! O Lord, my
2. Do not with - draw the breath of life; Give us the
3. Glo - ry to God ev - er - more! May God be



1. God, you are great. Won - der - ful are your
2. pow - er to live. Send to all the Spir - it of
3. glad in all works. Prais - ing God will be my



1. works! Cre - a - tion is from your hand. To Refrain
2. love; Through whom we will spread your word. To Refrain
3. goal; I will re - joice in the Lord; To next line



3. I will re - joice in the Lord! To Refrain

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C. Neil Blunt
Text (vss.) and music © 1978, WLP

Reading II

1 Cor 12:3b-7, 12-13

Brothers and sisters:

No one can say, “Jesus is Lord,” except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;

there are different forms of service but the same Lord;

there are different workings but the same God

who produces all of them in everyone.

To each individual the manifestation of the Spirit
is given for some benefit.

As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.

For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

The Word of the Lord

Gospel Acclamation

Mass of Christ the Savior
Dan Schutte



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Gospel (two choices)

Jn 20:19-23

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

The Gospel of the Lord

OR

Jn 15:26-27; 16:12-15

Jesus said to his disciples:

"When the Advocate comes whom I will send you from the Father,
the Spirit of truth that proceeds from the Father,
he will testify to me.

And you also testify,
because you have been with me from the beginning.

"I have much more to tell you, but you cannot bear it now.

But when he comes, the Spirit of truth,
he will guide you to all truth.

He will not speak on his own,
but he will speak what he hears,
and will declare to you the things that are coming.

He will glorify me,
because he will take from what is mine and declare it to you.

Everything that the Father has is mine;
for this reason I told you that he will take from what is mine
and declare it to you."

The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Risen Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song: 5:30 and 12

WE COME TO YOUR FEAST

Michael Joncas

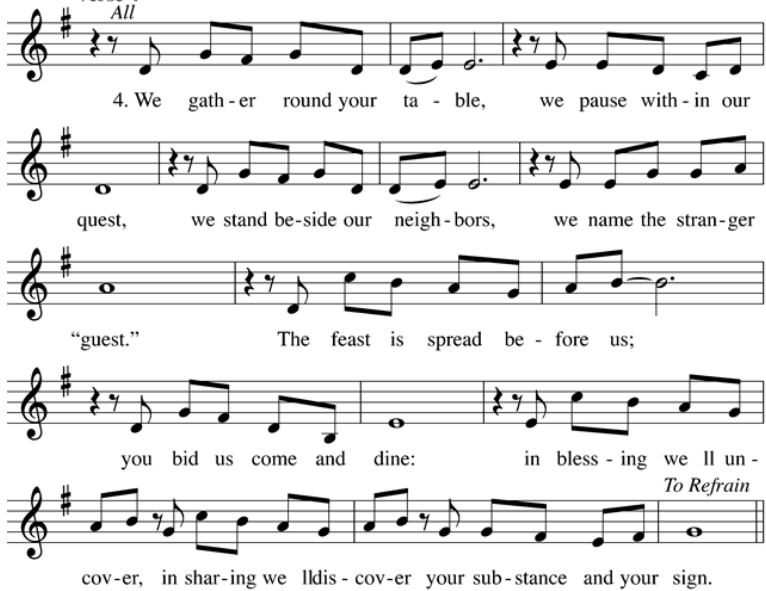
Verses 1-3:
Refrain *Choir*

All



We come to your feast, we come to your feast:
the young and the old, the fright-ened, the bold, the great-est and the
least. We come to your feast, we come to your
feast, with the fruit of our lands and the work of our
hands, we come to your feast.

Verse 4
All



4. We gath-er round your ta - ble, we pause with - in our
quest, we stand be-side our neigh-bors, we name the stran-ger
"guest." The feast is spread be - fore us;
you bid us come and dine: in bless - ing we ll un -
cov-er, in shar-ing we lldis - cov-er your sub-stance and your sign.

7:45 and 10

O BREATHE ON ME, O BREATH OF GOD

ST. COLUMBA

1. O breathe on me, O Breath of God, Fill
2. O breathe on me, O Breath of God, Un -
3. O breathe on me, O Breath of God, My
4. O breathe on me, O Breath of God, So

1. me with life a - new, That I may love the
2. til my heart is pure; Un - til my will is
3. will to yours in - cline, Un - til this self - ish
4. I shall nev - er die, But live with you the

1. things you love, And do what you would do.
2. one with yours, To do and to en - dure.
3. part of me Glows with your fire di - vine.
4. per - fect life For all e - ter - ni - ty.

Text: CM; Edwin Hatch, 1835-1889, alt. Music: trad. Irish.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Christ the Savior

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score for 'HOLY' is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is primarily quarter and eighth notes. There are triplets of eighth notes in the first and third staves. The piece concludes with a double bar line and repeat dots.

Memorial Acclamation

SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical score for 'SAVE US, SAVIOR' is written in G major and 4/4 time. It consists of two staves of music. The melody is primarily quarter and eighth notes. The piece concludes with a double bar line and repeat dots.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

The musical score for 'AMEN' is written in G major and 4/4 time. It consists of a single staff of music. The melody is primarily quarter and eighth notes. The piece concludes with a double bar line and repeat dots.

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The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Songs: 5:30 and 12

Taste and See

Refrain

Taste and see, taste and see the good - ness of the
 Lord. O taste and see, taste and see the
 good - ness of the Lord, of the Lord.

Verses

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;
 To - geth - er let us all praise God's name.
 You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord
 I called the Lord who an - swered me;
 Taste and see that the Lord is good;

for God has been so good to me.
 from all my troub - les I was set free.
 in God we need put all our trust.

Text: Psalm 34; James E. Moore, Jr., b.1951
 Tune: James E. Moore, Jr., b.1951
 © 1983, GIA Publications, Inc.

7:45 and 10 am

One Bread, One Body

Refrain

One bread, one bod - y, one Lord of all,
 one cup of bless - ing which we bless. And
 we, though man - y, through - out the earth,
 we are one bod - y in this one Lord.

Verses

1. Gen - tile or Jew, ser - vant or free,
 2. Man - y the gifts, man - y the works,
 3. Grain for the fields, scat - tered and grown,

wom - an or man no more.
 one in the Lord of all.
 gath - ered to one for all.

Text: 1 Corinthians 10:16, 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
 Tune: John Foley, SJ, b.1939
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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song 5:30 Only (scroll down for other masses)

ONE SPIRIT, ONE CHURCH

Kevin Keil

Refrain

We are a pil-grim peo-ple, we are the Church of God. A
fam'ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one
spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still

1, 2 to Vss Final Verses

pres-ent in our lives. lives. A - men! 1. Come, Ho - ly Ghost, Cre - a - tor
2. O Com-fort - er, to thee we

1. blest, and in our hearts take up thy rest; come with thy
2. cry, thou gift of God sent from on high. Thou font of

to Refrain

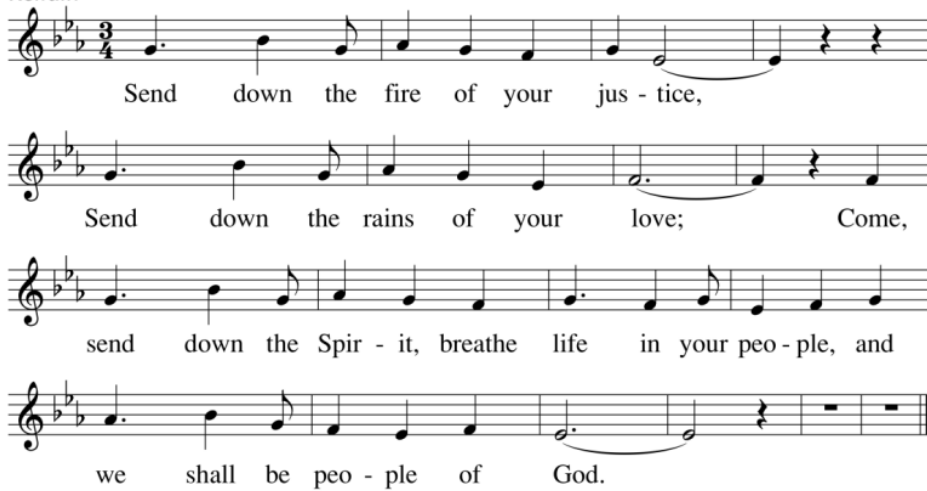
1. grace and heav'n-ly aid to fill the hearts which thou hast made.
2. life and fire of love, the soul's a - noint - ing from a - bove.

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1814-1878, alt. Music: Refrain, Kevin Keil, ASCAP, © 1990, Kevin Keil. Published by OCP. All rights reserved.
Verses based on LAMBILLOTTE.

Sending Song: 7:45 and 10 am

SEND DOWN THE FIRE

Refrain



Send down the fire of your jus - tice,
Send down the rains of your love; Come,
send down the Spir - it, breathe life in your peo - ple, and
we shall be peo - ple of God.

Verses



1. Call us to be your com - pas - sion,
2. Call us to learn of your mer - cy,
3. Call us to an - swer op - pres - sion,
4. Call us to wit - ness your King - dom,

Teach us the song of your love; Give us
Teach us the way of your peace; Give us
Teach us the fire of your truth; Give us
Give us the pres - ence of Christ; May your

hearts that sing, Give us deeds that ring, Make us
hearts that feel, Give us hands that heal, Make us
right - eous souls, 'Til your jus - tice rolls, Make us
ho - ly light Keep us shin - ing bright, Ev - er

ring with the song of your love. **D.C.**
walk in the way of your peace.
burn with the fire of your truth.
shine with the pres - ence of Christ.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 1989, GIA Publications, Inc.

2 noon Mass ends with May Crowning

Parish May Crowning

Procession Song: Immaculate Mary

Immaculate Mary, your praises we sing.

You reign now in heaven with Jesus our King.

Ave, Ave, Ave Maria. Ave, Ave, Ave Maria

In heaven the blessed your glory proclaim;
On earth we your children invoke your fair name. Ave, Ave, Ave, Maria. Ave, Ave, Ave
Maria.

Rite of Crowning

Prayer

Crowning Hymn: Bring Flowers of the Fairest

Bring flowers of the fairest, bring flowers of the rarest,
From garden and woodland and hillside and vale.
Our full hearts are swelling, our glad voices telling,
The praise of the loveliest Rose of the dale.

Refrain: O Mary we crown thee with blossoms today,
Queen of the Angels, Queen of the May.
Mary we crown thee with blossoms today,
Queen of the Angels, Queen of the May.

A Decade of the Rosary

We will pray one decade of the Rosary meditating on the Fifth Glorious Mystery: The
Coronation, which celebrates the
crowning of Mary as Queen of Heaven.

Our Father:

(Leader): Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in

**All: Give us this day our daily bread and forgive us our trespasses, as we
forgive those who trespass against us, And lead us not into temptation, but
deliver us from evil. Amen**

10 Hail Mary's

(Leader): Hail Mary full of grace the Lord is with thee,
blessed art thou among women and blessed is the fruit of thy womb Jesus.

**All: Holy Mary, mother of God, pray for us sinners now and at the hour of our
death. Amen**

Glory Be

(Leader): Glory be to the Father and to the Son and to the Holy Spirit,

All: As it was in the beginning, is now and ever shall be world without end. Amen.

Closing Prayer

-

Final Blessing

Dismissal

Song: Hail Holy Queen

Hail Holy Queen enthroned above; O Maria. Hail, mother of mercy and of love, O Maria. Triumph, all ye cherubim; sing with us ye seraphim! Heaven and earth resound the hymn: Salve, Salve, Salve Regina

Our life our sweetness, here below, O Maria. Our hope in sorrow and in woe O Maria! Triumph, all ye cherubim; sing with us ye seraphim! Heaven and earth resound the hymn: Salve, Salve, Salve Regina

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