

11th Sunday of the Year

June 16, 2024

INTRODUCTORY RITES

Gathering Song:

Lead Me, Guide Me



Refrain

Lead me, guide me, a-long the way, For if you
lead me, I can - not stray. Lord, let me walk each
day with thee. Lead me, oh Lord, lead me.

Verses

1. I am weak and I need thy strength and pow'r to
2. Help me tread in the paths of right - eous-ness, Be my
3. I am lost if you take your hand from me, I am
help me o - ver my weak - est hour. Help me through the
aid when Sa - tan and sin op - press. I am put - ting
blind with - out thy Light to see, Lord, just al - ways
dark-ness thy face to see, Lead me, oh Lord, lead me.
all my trust in thee. Lead me, oh Lord, lead me.
let me thy ser - vant be. Lead me, oh Lord, lead me.

Text: Doris M. Akers, b.1922
Tune: Doris M. Akers, b.1922, harm. by Richard Smallwood
© 1953, Doris M. Akers, All rights administered by Unichappell Music, Inc.

Sign of the Cross

Greeting

Act of Penitence

Gloria: Mass of St. Ann



Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. Glo - ry!

Glo - ry to God in the high - est. Glo - ry! Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. A - men.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Opening Prayer

LITURGY OF THE WORD

Eleventh Sunday in Ordinary Time

Lectionary: 92

Reading 1

Ez 17:22-24

Thus says the Lord GOD:

I, too, will take from the crest of the cedar,
from its topmost branches tear off a tender shoot,
and plant it on a high and lofty mountain;
on the mountain heights of Israel I will plant it.

It shall put forth branches and bear fruit,
and become a majestic cedar.

Birds of every kind shall dwell beneath it,
every winged thing in the shade of its boughs.

And all the trees of the field shall know
that I, the LORD,

bring low the high tree,

lift high the lowly tree,

wither up the green tree,

and make the withered tree bloom.

As I, the LORD, have spoken, so will I do.

The Word of the Lord

Psalm Response:

PSALM 92: 11TH SUNDAY IN ORDINARY TIME, YEAR B

Steve Angrisano



R. Lord, it is good, Lord, it is good to give thanks to you.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music © 2016, Steve Angrisano. Published by OCP. All rights reserved.

Reading 2

2 Cor 5:6-10

Brothers and sisters:

We are always courageous,
although we know that while we are at home in the body
we are away from the Lord,
for we walk by faith, not by sight.
Yet we are courageous,
and we would rather leave the body and go home to the Lord.
Therefore, we aspire to please him,
whether we are at home or away.
For we must all appear before the judgment seat of Christ,
so that each may receive recompense,
according to what he did in the body, whether good or evil.

The Word of the Lord

Gospel Acclamation: Mass of Saint Ann



Al-le-lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Ed Bolduc
Music © 2011, WLP

Gospel

Mk 4:26-34

Jesus said to the crowds:

“This is how it is with the kingdom of God;
it is as if a man were to scatter seed on the land
and would sleep and rise night and day
and through it all the seed would sprout and grow,
he knows not how.

Of its own accord the land yields fruit,
first the blade, then the ear, then the full grain in the ear.
And when the grain is ripe, he wields the sickle at once,
for the harvest has come.”

He said,
“To what shall we compare the kingdom of God,
or what parable can we use for it?
It is like a mustard seed that, when it is sown in the ground,
is the smallest of all the seeds on the earth.
But once it is sown, it springs up and becomes the largest of plants
and puts forth large branches,
so that the birds of the sky can dwell in its shade.”
With many such parables
he spoke the word to them as they were able to understand it.
Without parables he did not speak to them,
but to his own disciples he explained everything in private.

The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son
 is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism
 for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

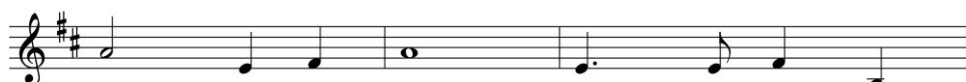
For the Fruits of This Creation



1. For the fruits of this cre - a - tion, Thanks be to
 2. In the just re - ward of la - bor, God's will is
 3. For the har - vests of the Spir - it, Thanks be to



God; For these gifts to ev - 'ry na - tion,
 done; In the help we give our neigh - bor,
 God; For the good we all in - her - it,



Thanks be to God; For the plow - ing,
 God's will is done; In our world - wide
 Thanks be to God; For the won - ders



sow - ing, reap - ing, Si - lent growth while we are sleep - ing,
 task of car - ing For the hun - gry and de - spair - ing,
 that a - stound us, For the truths that still con - found us,



Fu - ture needs in earth's safe keep - ing, Thanks be to God.
 In the har - vests we are shar - ing, God's will is done.
 Most of all, that love has found us, Thanks be to God.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of St. Ann

Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Memorial Acclamation

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Amen

Musical notation for the word 'Amen'. It consists of two staves of music in a 6/8 time signature. The melody is written in a single treble clef. The lyrics 'A - men, a - men, a - men.' are written below the notes. The first staff ends with a period, and the second staff ends with a double bar line.

Ed Bolduc
Music © 1992, 2011, WLP

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

Musical notation for the 'Breaking of the Bread' section. It consists of three staves of music in a 4/4 time signature. The melody is written in a single treble clef. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.' The first staff ends with a period, the second with a double bar line, and the third with a double bar line.

Ed Bolduc
Music © 1992, 2011, WLP

Invitation to Communion

Behold the Lamb of God,

Behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

UBI CARITAS

Laurence Rosania

Refrain



U - bi ca - ri - tas et a - mor, De - us i - bi

1 est. 2 to Verses (Fine) Verses 1, 3 est.



1. We gath - er to - geth - er
Our God is a - live, the
3. Then, joined with the bless - ed,
Our joy none can mea - sure,



1. in the love of Christ; let each one be
God of love is near; so love one an -
3. filled with hope and grace, dear Lord, in great
joy that knows no end, re - sound - ing from



1. glad in him and re - joice.
oth - er with a heart sin - cere. (to Refrain)
3. glo - ry may we see your face.
end - less age to age. A - men. (to Refrain)

Verse 2



2. We, the man - y, be - come one bod - y
Let all quar - rels, all di - vi - sion,



2. as the Spir - it binds, and we seek to be
all our con - flict cease; then will Christ tru - ly



2. one in Christ and one in heart and mind.
dwell a - mong us as our Lord of Peace. (to Refrain)

Text: Adapt. fr. Holy Thursday Liturgy. Text and music © 1992, Laurence Rosania.
Published by OCP. All rights reserved.

Post Communion Prayer

CONCLUDING RITES

Announcements

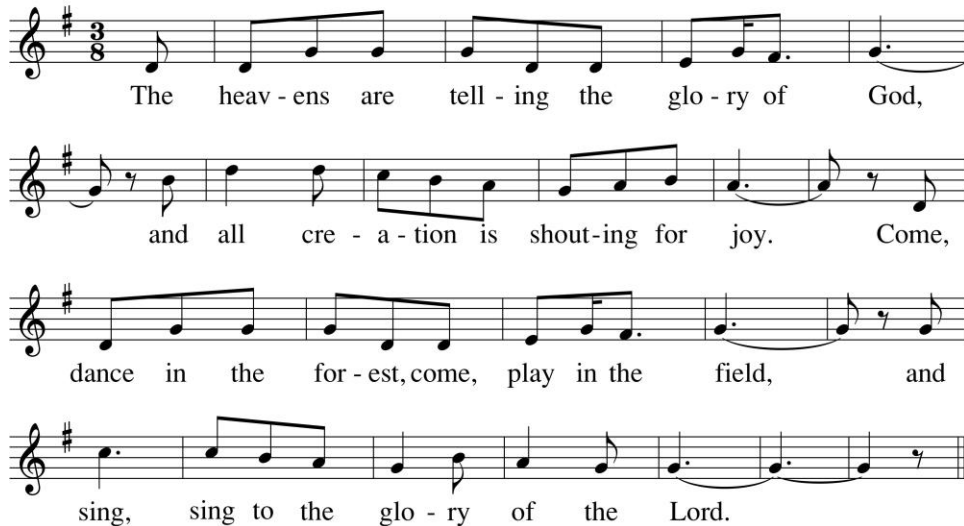
Final Blessing

Dismissal

Sending Song:

Canticle of the Sun

Refrain



The heav - ens are tell - ing the glo - ry of God,
and all cre - a - tion is shout - ing for joy. Come,
dance in the for - est, come, play in the field, and
sing, sing to the glo - ry of the Lord.

Verses



1. Praise for the sun, the bring - er of day, He car - ries the
2. Praise for the wind that blows through the trees, The seas might - y
3. Praise for the rain that wa - ters our fields, And bless - es our
4. Praise for the fire who gives us his light, The warmth of the
5. Praise for the earth who makes life to grow, The crea - tures you
6. Praise for our death that makes our life real, The knowl - edge of



light of the Lord in his rays; The moon and the stars who
storms, ♪ the gen - tl - est breeze; They blow where they will, they
crops ♪ so all the earth yields; From death un - to life her
sun ♪ to bright - en our night; He danc - es with joy, his
made ♪ to let your life show; The flow - ers and trees that
loss ♪ that helps us to feel; The gift of your - self, your



light up the way Un - to your throne.
blow where they please To please the Lord.
mys - t'ry re - vealed Springs forth in joy.
spir - it so bright, He sings of you.
help us to know The heart of love.
pres - ence re - vealed To lead us home.