

13th Sunday of the Year
June 30, 2024



INTRODUCTORY RITES

Gathering Song:

Precious Lord, Take My Hand



1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows drear, Pre - cious Lord, lin - ger
3. When the dark - ness ap - pears And the night draws



stand, I am tired, I am weak, I am worn.
near, When my life is al - most gone,
near, And the day is past and gone,



Through the storm, through the night, Lead me on to the
Hear my cry, hear my call, Hold my hand lest I
At the riv - er I stand, Guide my feet, hold my



light, Take my hand, pre - cious Lord, lead me home.
fall. Take my hand, pre - cious Lord, lead me home.
hand. Take my hand, pre - cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899-1993
Tune: PRECIOUS LORD, 66 9 D; George N. Allen; arr. by Kelly Dobbs Mickus, b.1966
© 1938, Unichappell Music, Inc.

Sign of the Cross

Greeting

Act of Penitence

Gloria: Mass of St. Ann



Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. Glo - ry!

Glo - ry to God in the high - est. Glo - ry! Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. A - men.

LITURGY OF THE WORD

Thirteenth Sunday in Ordinary Time

Lectionary: 98
Reading 1

Wis 1:13-15; 2:23-24

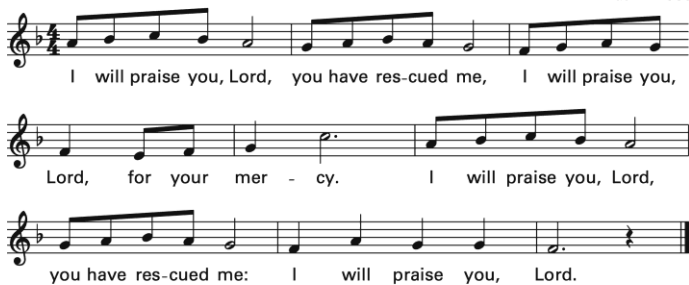
God did not make death,
nor does he rejoice in the destruction of the living.
For he fashioned all things that they might have being;
and the creatures of the world are wholesome,
and there is not a destructive drug among them
nor any domain of the netherworld on earth,
for justice is undying.
For God formed man to be imperishable;
the image of his own nature he made him.
But by the envy of the devil, death entered the world,
and they who belong to his company experience it.

The Word of the Lord

Psalm Response:

PSALM 30: I WILL PRAISE YOU, LORD

Paul Inwood



I will praise you, Lord, you have res-cued me, I will praise you,
Lord, for your mer - cy. I will praise you, Lord,
you have res-cued me: I will praise you, Lord.

1. I will praise you, Lord,
you have rescued me
and have not let
my enemies rejoice over me.
O Lord, you have raised my soul
from the dead,
restored me to life
from those who sink into the grave.
2. Sing psalms to the Lord,
you who love him,
give thanks to his holy name.

- His anger lasts but a moment;
his favor through life.
At night there are tears,
but joy comes with dawn.
3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed
my mourning into dancing;
O Lord my God,
I will thank you for ever.

Reading 2

2 Cor 8:7, 9, 13-15

Brothers and sisters:

As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich.

Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality.

As it is written:

*Whoever had much did not have more,
and whoever had little did not have less.*

The Word of the Lord

Gospel Acclamation: Mass of Saint Ann

Al-le-lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Ed Bolduc
Music © 2011, WLP

Gospel

Mk 5:21-43 or 5:21-24, 35b-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him,

and a large crowd followed him and pressed upon him.

There was a woman afflicted with hemorrhages for twelve years.
She had suffered greatly at the hands of many doctors
and had spent all that she had.

Yet she was not helped but only grew worse.

She had heard about Jesus and came up behind him in the crowd
and touched his cloak.

She said, "If I but touch his clothes, I shall be cured."

Immediately her flow of blood dried up.

She felt in her body that she was healed of her affliction.

Jesus, aware at once that power had gone out from him,
turned around in the crowd and asked, "Who has touched my clothes?"

But his disciples said to Jesus,

"You see how the crowd is pressing upon you,
and yet you ask, 'Who touched me?'"

And he looked around to see who had done it.

The woman, realizing what had happened to her,
approached in fear and trembling.

She fell down before Jesus and told him the whole truth.

He said to her, "Daughter, your faith has saved you.

Go in peace and be cured of your affliction."

While he was still speaking,

people from the synagogue official's house arrived and said,

"Your daughter has died; why trouble the teacher any longer?"

Disregarding the message that was reported,

Jesus said to the synagogue official,

"Do not be afraid; just have faith."

He did not allow anyone to accompany him inside

except Peter, James, and John, the brother of James.

When they arrived at the house of the synagogue official,

he caught sight of a commotion,

people weeping and wailing loudly.

So he went in and said to them,

"Why this commotion and weeping?"

The child is not dead but asleep."

And they ridiculed him.

Then he put them all out.

He took along the child's father and mother

and those who were with him

and entered the room where the child was.

He took the child by the hand and said to her, "*Talitha koum,*"

which means, "Little girl, I say to you, arise!"

The girl, a child of twelve, arose immediately and walked around.

At that they were utterly astounded.

He gave strict orders that no one should know this

and said that she should be given something to eat.

The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

Abundant Life



1. We can - not own the sun - lit sky, The
2. When bod - ies shiv - er in the night And
3. God calls hu - man - i - ty to join As



moon, the wild - flow'rs grow - ing, For we are
wea - ry, wait for morn - ing, When chil - dren
part - ners in cre - at - ing A fu - ture



part of all that is With - in life's
have no bread but tears, And war - horns
free from want or fear, Life's good - ness



riv - er flow - ing. With o - pen
sound their warn - ing, God calls hu -
cel - e - brat - ing, That new world



hands re - ceive and share The gifts of God's cre -
man - i - ty to wake, To join in com - mon
beck - ons from a - far, In - vites our shared en -



a - tion, That all may have a - bun - dant
la - bor, That all may have a - bun - dant
deav - or, That all may have a - bun - dant



life In ev - 'ry earth - ly na - tion.
life In one - ness with their neigh - bor.
life And peace en - dure for - ev - er.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good

and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of St. Ann

Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

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Ed Bolduc
Music © 2011, WLP

Memorial Acclamation

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Amen

Musical notation for 'Amen' in 6/8 time, featuring two staves of treble clef. The melody is simple and repetitive, with lyrics 'A - men, a - men, a - men.' written below the notes. The first staff ends with a fermata over the final note, and the second staff continues the melody.

Ed Bolduc
Music © 1992, 2011, WLP

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

Musical notation for 'Breaking of the Bread' in 4/4 time, featuring three staves of treble clef. The melody is simple and repetitive, with lyrics 'Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.' written below the notes. The first staff ends with a fermata over the final note, and the second and third staves continue the melody.

Ed Bolduc
Music © 1992, 2011, WLP

Invitation to Communion

Behold the Lamb of God,

Behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Songs:

Come to Me

Refrain



Come to me, come to me, come when you are wea - ry;



come to me, come to me, and I will give you rest.

Verses 1, 2



1. All who la - bor and are bur - dened,
2. Take my yoke up - on your shoul - ders,



all who la - bor and are bur - dened, let them come to me,
take my yoke up - on your shoul - ders, come and learn from me,



come to me, and I will give them rest.
learn from me, for I am gen - tle of heart.

Verse 3



3. For the heart I hold is hum - ble, yes, the heart I hold is



hum - ble, and my yoke is eas - y, my



bur - den light, and you will find rest for your souls.

Text: Matthew 11:28-30; Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
© 1989, GIA Publications, Inc.

Jesus, Heal Us

Refrain



Je - sus, heal us; Je - sus.



Je - sus, hear us now.

1. All who fear the Lord: Wait for God's mercy. All who love the Lord: come, he will fill you.
2. All who fear the Lord: follow the way. All who love the Lord: Hope in God's goodness.
3. All who fear the Lord: Keep your hearts prepared. All who love the Lord: Be humbled in God's presence.
4. All who trust the Lord: God will uphold you. Let us cling to our God, let us fall in the arms of the Lord.

Text & Music : David Haas, B. 1957©1977, GIA Publications, Inc.

Post Communion Prayer

CONCLUDING RITES

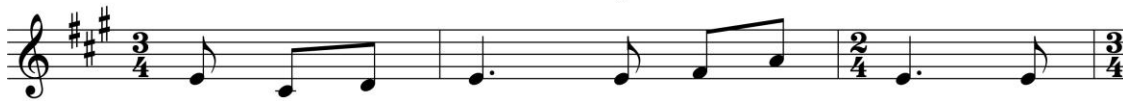
Announcements

Final Blessing

Dismissal

Sending Song:

We Walk by Faith



1., 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In



gra - cious words we hear Of him who spoke as
fol - low where he trod; Yet in his prom - ise
may our faith a - bound; To call on you when
realms of clear - er light We may be - hold you



none e'er spoke, But we be - lieve him near.
we re - joice, And cry "My Lord and God!"
you are near, And seek where you are found:
as you are In full and end - less sight.

Text: Henry Alford, 1810-1871, alt.
Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

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