



23rd Sunday of the Year
 September 15, 2024
 Catechetical Sunday



INTRODUCTORY RITES

Gathering Song:

CITY OF GOD

Dan Schutte

Verses 1, 2

1. A-wake from your slum-ber! A - rise from your
 2. We are sons of the morn-ing; we are daugh-ters of

1. sleep! A new day is dawn-ing for all those who weep.
 2. day. The One who has loved us has bright-ened our way.

1. The peo-ple in dark-ness have seen a great light. The
 2. The Lord of all kind-ness has called us to be a

to Refrain

1. Lord of our long-ing has con-quired the night.
 2. light for his peo-ple to set their hearts free.

Refrain

Let us build the cit-y of God. May our tears be
 turned in - to danc - ing! For the Lord, our light and our
 love, has turned the night in - to day!

Verse 3

3. God is light; in him there is no dark-ness.
 3. Let us walk in his light, his chil - dren,
 3. one and all. O com-fort my

Text: Based on Isaiah 9; 40:1-9; 1 John 1.
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- Sign of the Cross
- Greeting
- Act of Penitence

Gloria: Mass of St. Ann

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - mighty Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. Glo - ry!

Glo - ry to God in the high - est. Glo - ry! Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. A - men.

Opening Prayer

LITURGY OF THE WORD

Twenty-fourth Sunday in Ordinary Time

Lectionary: 131

Reading 1

Is 50:5-9a

The Lord GOD opens my ear that I may hear;
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

He is near who upholds my right;
if anyone wishes to oppose me,
let us appear together.

Who disputes my right?

Let that man confront me.

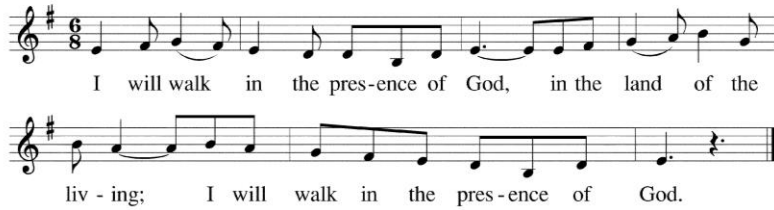
See, the Lord GOD is my help;
who will prove me wrong?

The Word of the Lord

Psalm Response:

Psalm 116: I Will Walk in the Presence of God

Refrain



I will walk in the pres-ence of God, in the land of the
liv - ing; I will walk in the pres - ence of God.

Verses

1. In my hour of despair, bereft and betrayed,
I prayed, "Save me! Be my breath!"
The death of a servant cuts close to your heart,
For God of the living you are.
2. Your servant am I like my mother before me.
You restore me, loosing my bonds.
My hands in thanksgiving to God I will raise.
O join me in glorious praise!
3. My vows I will make, and may ev'ryone hear me!
Draw near me, O servants of God.
I stand here in the midst of them:
Your house, your heart, Jerusalem.

Text: Psalm 116; adapt. by Rory Cooney, © 1990, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Gary Daigle and Rory Cooney, © 1990, GIA Publications, Inc.

Reading 2

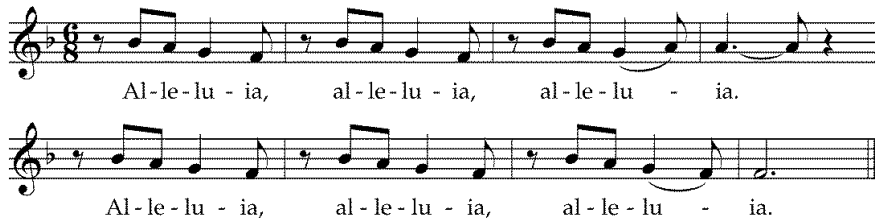
Jas 2:14-18

What good is it, my brothers and sisters,
if someone says he has faith but does not have works?
Can that faith save him?
If a brother or sister has nothing to wear
and has no food for the day,
and one of you says to them,
"Go in peace, keep warm, and eat well, "
but you do not give them the necessities of the body,
what good is it?
So also faith of itself,
if it does not have works, is dead.

Indeed someone might say,
"You have faith and I have works."
Demonstrate your faith to me without works,
and I will demonstrate my faith to you from my works.

The Word of the Lord

Gospel Acclamation: Mass of Saint Ann



Ed Bolduc
Music © 2011, WLP

Gospel

Mk 8:27-35

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him.

He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do."

He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it."

The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

395

THE SERVANT SONG

Richard Gillard

Acc #547 / CP4 #502



- 1, 6. Will you let me be your ser- vant, Let me be as
2. We are pil- grims on a jour- ney, We are trav - 'lers
3. I will hold the Christ- light for you In the night- time
4. I will weep when you are weep- ing; When you laugh I'll
5. When we sing to God in heav- en We shall find such



- 1, 6. Christ to you; Pray that I may have the grace to
2. on the road; We are here to help each oth - er
3. of your fear; I will hold my hand out to you,
4. laugh with you. I will share your joy and sor - row
5. har - mo - ny, Born of all we've known to - geth - er



- 1, 6. Let you be my ser - vant, too.
2. Walk the mile and bear the load.
3. Speak the peace you long to hear.
4. 'Til we've seen this jour - ney through.
5. Of Christ's love and ag - o - ny.

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Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of St. Ann

Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

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Memorial Acclamation

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

Ed Bolduc
Music © 2007, 2011, WLP

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread



Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP

Invitation to Communion

Behold the Lamb of God,

Behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.


Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

ONLY THIS I WANT


Dan Schutte

Refrain



On-ly this I want: but to know the Lord,
and to bear his cross, so to wear the crown he wore.

Verses



1. All but this is loss, worth-less ref-use to me,
2. I will run the race; I will fight the good fight,
3. Let your heart be glad, al-ways glad in the Lord,

1. for to gain the Lord is to gain ___ all I need.
2. so to win the prize of the king-dom of my Lord.
3. so to shine like stars in the dark-ness of the night.

to Refrain

Text based on Philippians 3:7-16; 2:15, 18. Text and music © 1981, OCP. All rights reserved.

Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

TAKE UP YOUR CROSS

Jaime Cortez

Refrain



Take up your cross, take up your cross, take up your cross
and fol - low me. Take up your cross, take up your cross,
take up your cross and fol - low me.

Verse 1



1. Who - ev - er wish - es to come af - ter me must de - ny him -
1. self; who - ev - er wish - es to come af - ter me must
1. take up his cross, and fol - low me.

Verse 2



2. Who - ev - er wish - es to save his life will lose it,
2. who - ev - er los - es his life for my sake will find it.

Verse 3 (Bridge)

3. Why gain the whole world but lose your soul? soul?

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