



*26th Sunday of the Year
September 29, 2024
Priesthood Sunday
World Day of Prayer for
Migrants and Refugees*

INTRODUCTORY RITES

Gathering Song:

ENTER THE JOURNEY

Mark Friedman and Janet Vogt

Refrain

En - ter the jour - ney. Come to the song. By God
you are cho-sen, by name you are called to fol - low the vi -
sion, car - ry the cross. En - ter the jour - ney of
faith as the fam - 'ly of God.

Verses

All Cantor

- En - ter the jour - ney, the way may be long.
- En - ter the jour - ney, though lost and un - sure.
- En - ter the jour - ney, though dark is the way.
- En - ter the jour - ney, the old and the young.

All Cantor

- En - ter the jour - ney, yet we are made strong.
- En - ter the jour - ney, God's peace will be yours.
- En - ter the jour - ney, do not be a - fraid,
- En - ter the jour - ney, the king - dom is won.

- God's spir - it will guide us, God's gifts will un -
- And all who are thirst - ing be filled with God's
- for God's great com - pas - sion will give you new
- By faith now u - nit - ed, as ser - vants we

All to Refrain

- fold. En - ter the jour - ney of hope!
- grace. En - ter the jour - ney of faith!
- sight. En - ter the jour - ney of light!
- come. En - ter the jour - ney of love!

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Sign of the Cross

Greeting

Act of Penitence

Gloria: Mass of St. Ann

Glo-ry! Glo-ry to God in the high-est. Glo-ry!
Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy
you, we give you thanks for your great glo - ry,
Lord God, heav-en - ly King, O God, al - mighty
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer-cy on us; you take a -
way the sins of the world, re-ceive our prayer; you are seat-ed at the right
hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!
Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the
high-est, and on earth peace to peo-ple of good will. A - men.

Opening Prayer

LITURGY OF THE WORD

Twenty-sixth Sunday in Ordinary Time Lectionary: 137

Reading 1 [Nm 11:25-29](#)

The LORD came down in the cloud and spoke to Moses.
Taking some of the spirit that was on Moses,
the LORD bestowed it on the seventy elders;
and as the spirit came to rest on them, they prophesied.

Now two men, one named Eldad and the other Medad,
were not in the gathering but had been left in the camp.
They too had been on the list, but had not gone out to the tent;
yet the spirit came to rest on them also,
and they prophesied in the camp.
So, when a young man quickly told Moses,
"Eldad and Medad are prophesying in the camp, "
Joshua, son of Nun, who from his youth had been Moses' aide, said,
"Moses, my lord, stop them."
But Moses answered him,
"Are you jealous for my sake?
Would that all the people of the LORD were prophets!
Would that the LORD might bestow his spirit on them all!"

The Word of the Lord

Psalm Response:

PSALM 19: LORD, YOU HAVE THE WORDS

Michael Joncas



- | | |
|--|---|
| 1. The law of the LORD is perfect,
refreshing the soul;
the decree of the LORD is trustworthy,
giving wisdom to the simple. | 3. The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just. |
| 2. The precepts of the LORD are right,
rejoicing the heart;
the command of the LORD is clear,
enlightening the eye. | 4. They are more precious than gold,
than a heap of purest gold;
sweeter also than syrup
or honey from the comb. |

Text: John 6:68; Psalm 19:8-11; Refrain text © 1969, 1981, ICEL;
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Reading 2

Jas 5:1-6

Come now, you rich, weep and wail over your impending miseries.
Your wealth has rotted away, your clothes have become moth-eaten,
your gold and silver have corroded,
and that corrosion will be a testimony against you;
it will devour your flesh like a fire.
You have stored up treasure for the last days.
Behold, the wages you withheld from the workers
who harvested your fields are crying aloud;
and the cries of the harvesters
have reached the ears of the Lord of hosts.
You have lived on earth in luxury and pleasure;
you have fattened your hearts for the day of slaughter.
You have condemned;
you have murdered the righteous one;
he offers you no resistance.

The Word of the Lord.

Gospel Acclamation: Mass of Saint Ann



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Ed Bolduc
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Gospel

Mk 9:38-43, 45, 47-48

At that time, John said to Jesus,
"Teacher, we saw someone driving out demons in your name,
and we tried to prevent him because he does not follow us."
Jesus replied, "Do not prevent him.
There is no one who performs a mighty deed in my name
who can at the same time speak ill of me.
For whoever is not against us is for us.
Anyone who gives you a cup of water to drink

because you belong to Christ,
amen, I say to you, will surely not lose his reward.

"Whoever causes one of these little ones who believe in me to sin,
it would be better for him if a great millstone
were put around his neck
and he were thrown into the sea.
If your hand causes you to sin, cut it off.
It is better for you to enter into life maimed
than with two hands to go into Gehenna,
into the unquenchable fire.
And if your foot causes you to sin, cut it off.
It is better for you to enter into life crippled
than with two feet to be thrown into Gehenna.
And if your eye causes you to sin, pluck it out.
Better for you to enter into the kingdom of God with one eye
than with two eyes to be thrown into Gehenna,
where 'their worm does not die, and the fire is not quenched.'"

The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

747
Arr: 8167 / CFA #100

THIS IS MY SONG FINLANDIA

1. This is my song, O God of all the na-tions,
2. My coun-try's skies are blu-er than the o-cean,
3. This is my pray-er, O Lord of all earth's king-doms;

1. A song of peace for lands a-far and mine,
2. And sun-light beams on clo-ver-leaf and pine;
3. Thy king-dom come; on earth thy will be done.

1. This is my home, the coun-try where my heart is,
2. But oth-er lands have sun-light too, and clo-ver,
3. Let Christ be lift-ed up till all shall serve him,

1. Here are my hopes, my dreams, my ho-ly shrine;
2. And skies are ev-ry-where as blue as mine,
3. And hearts u-nit-ed learn to live as one

1. But oth-er hearts in oth-er lands are beat-ing
2. O hear my song, thou God of all the na-tions,
3. O hear my prayer, thou God of all the na-tions,

1. With hopes and dreams as true and high as mine
2. A song of peace for their land and for mine
3. My-self I give thee; let thy will be done.

Text: 18-10-11-10-10-10 vs. 1, 2. Lyrics: 1896, vs. 3. Georgia Harkness © 1964, Lorenz Corporation.
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Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of St. Ann

Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho-san-na, ho - san - na in the
high-est. Ho-san-na, ho - san - na in the high - est.

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Memorial Acclamation

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

Ed Bolduc
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The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread



Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP

Invitation to Communion

Behold the Lamb of God,

Behold him who takes away the sins of the world.

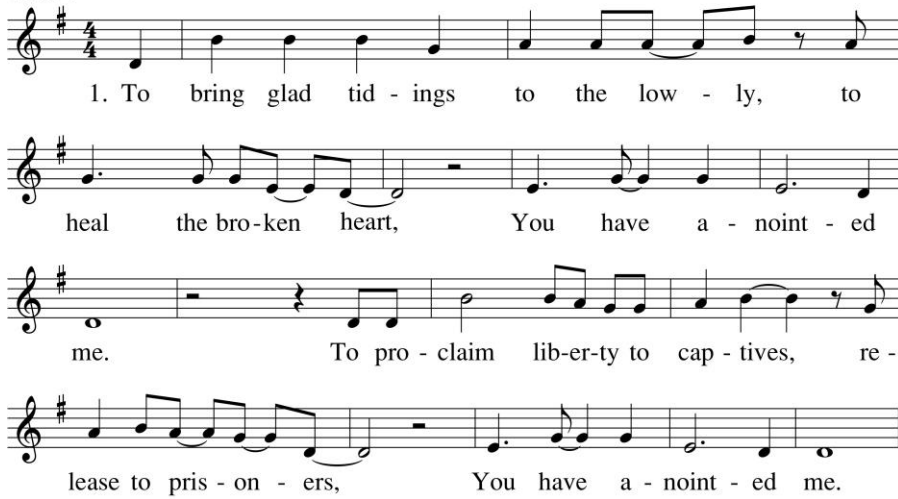
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

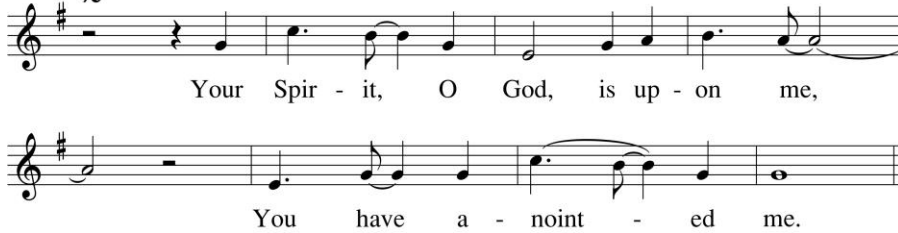
You Have Anointed Me

Verse 1



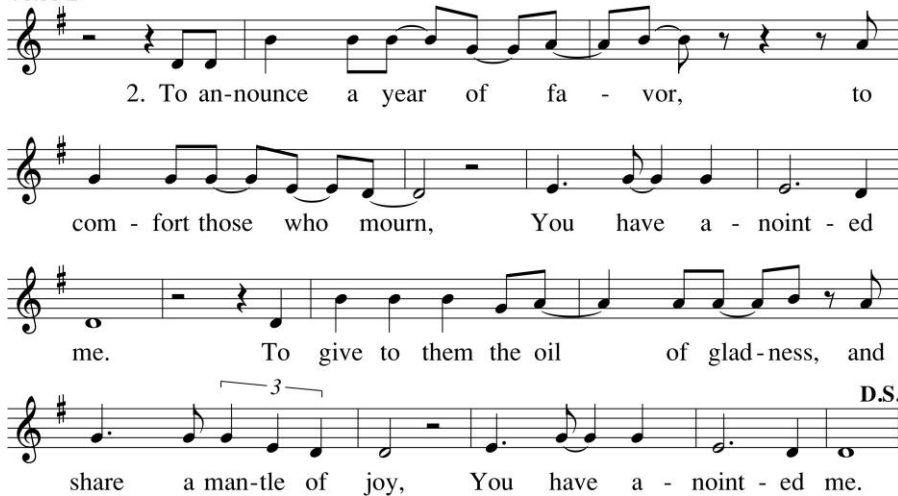
1. To bring glad tid - ings to the low - ly, to
heal the bro - ken heart, You have a - noint - ed
me. To pro - claim lib - er - ty to cap - tives, re -
lease to pris - on - ers, You have a - noint - ed me.

Refrain S



Your Spir - it, O God, is up - on me,
You have a - noint - ed me.

Verse 2



2. To an - nounce a year of fa - vor, to
com - fort those who mourn, You have a - noint - ed
me. To give to them the oil of glad - ness, and
share a man - tle of joy, You have a - noint - ed me. **D.S.**

Text: Mike Balhoff, b.1946, Gary Daigle, b.1957, Darryl Ducote, b.1945
Tune: Mike Balhoff, b.1946, Gary Daigle, b.1957, Darryl Ducote, b.1945; acc. by Gary Daigle, b.1945
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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

I WILL CHOOSE CHRIST

Tom Booth

Refrain



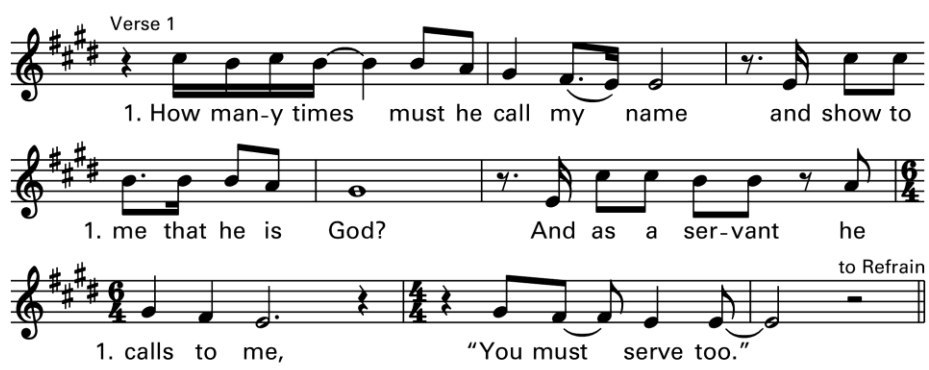
I will choose Christ, I will choose love, I choose to serve.
I give my heart, I give my life, I give my all

1-3 to Verses | Final



to you. to you. I give my all to you.

Verse 1



1. How man-y times must he call my name and show to
1. me that he is God? And as a ser-vant he
1. calls to me, "You must serve too." to Refrain

Verse 2



2. Christ, my teach - er and heal - er, teach my
2. heart and heal my soul. And as I walk this
2. road with you, teach me to love. to Refrain

Verse 3



3. As I look up-on your cross, so too
3. must I die with you. And with the death of my
3. own de - sires, I'll rise with you. to Refrain

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