



27th Sunday of the Year
Respect Life Sunday
 October 6, 2024

INTRODUCTORY RITES

Gathering Song:

For the Fruits of All Creation



1. For the fruits of all cre - a - tion, Thanks be to
 2. In the just re - ward of la - bor, God's will is
 3. For the har - vests of the Spir - it, Thanks be to



God. For the gifts to ev - 'ry na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,



Thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will is done. In our world - wide task of car - ing
 Thanks be to God. For the won - ders that a - stound us,



Si - lent growth while we are sleep - ing, Fu - ture needs in
 For the hun - gry and de - spair - ing, In the har - vests
 For the truths that still con - found us, Most of all, that



earth's safe keep - ing, Thanks be to God.
 we are shar - ing, God's will is done.
 love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903–2000, © 1970, Hope Publishing Company
 Tune: AR HYD Y NOS, 8 4 8 4 888 4; Welsh melody

- Sign of the Cross**
- Greeting**
- Act of Penitence**

Gloria: Mass of St. Ann



Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. Glo - ry!

Glo - ry to God in the high - est. Glo - ry! Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. A - men.

Opening Prayer

LITURGY OF THE WORD

Twenty-seventh Sunday in Ordinary Time **Lectionary: 140**

Reading I

Gn 2:18-24

The LORD God said: "It is not good for the man to be alone.
I will make a suitable partner for him."

So the LORD God formed out of the ground
various wild animals and various birds of the air,
and he brought them to the man to see what he would call them;
whatever the man called each of them would be its name.

The man gave names to all the cattle,
all the birds of the air, and all wild animals;
but none proved to be the suitable partner for the man.

So the LORD God cast a deep sleep on the man,
and while he was asleep,
he took out one of his ribs and closed up its place with flesh.

The LORD God then built up into a woman the rib
that he had taken from the man.

When he brought her to the man, the man said:

"This one, at last, is bone of my bones
and flesh of my flesh;
this one shall be called 'woman, '
for out of 'her man' this one has been taken."

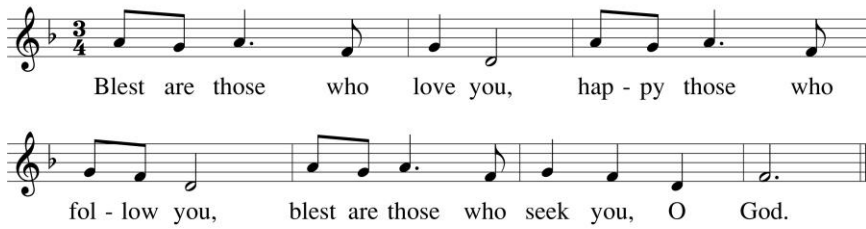
That is why a man leaves his father and mother
and clings to his wife,
and the two of them become one flesh.

The Word of the Lord

Psalm Response:

Psalm 128: Blest Are Those Who Love You

Refrain



Blest are those who love you, hap - py those who
fol - low you, blest are those who seek you, O God.

Verses

1. Happy all those who fear the Lord, and walk in God's pathway;
you will find what you long for: the riches of our God.
2. Your spouse shall be like a fruitful vine in the midst of your home,
your children flourish like olive plants rejoicing at your table.
3. May the blessings of God be yours all the days of your life,
may the peace and the love of God live always in your heart.

Text: Psalm 128:1-2, 3, 5; Marty Haugen
Music: Marty Haugen
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Reading 2

Heb 2:9-11

Brothers and sisters:

He "for a little while" was made "lower than the angels, "
that by the grace of God he might taste death for everyone.

For it was fitting that he,
for whom and through whom all things exist,
in bringing many children to glory,
should make the leader to their salvation perfect through suffering.
He who consecrates and those who are being consecrated
all have one origin.

Therefore, he is not ashamed to call them "brothers."

The Word of the Lord

Gospel Acclamation: Mass of Saint Ann

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

Ed Bolduc
Music © 2011, WLP

Gospel

Mk 10:2-16 or 10:2-12

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him.

He said to them in reply, "What did Moses command you?"

They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, *God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.*

So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate."

In the house the disciples again questioned Jesus about this.

He said to them, Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it." Then he embraced them and blessed them, placing his hands on them.

The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

HAIL MARY, GENTLE WOMAN

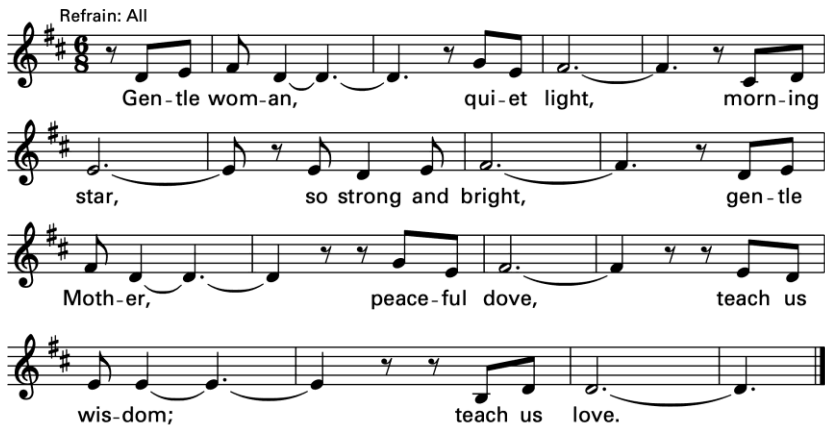
Carey Landry

Intro: Cantor

Hail Mary, full of grace, the Lord is with you.
Blessed are you among women and
blest is the fruit of your womb, Jesus.

Holy Mary, Mother of God,
pray for us sinners now
and at the hour of death. Amen.

Refrain: All



Gen-tle wom-an, qui-et light, morn-ing
star, so strong and bright, gen-tle
Moth-er, peace-ful dove, teach us
wis-dom; teach us love.

Verses: All



1. You were cho - sen by the Fa-ther;
2. Bless-ed are you a-mong wom-en,
1. you were cho - sen _____ for the Son. You were
2. blest in turn _____ all wom-en, too. Bless-ed
1. cho - sen _____ ♪ from all wom-en and for
2. they _____ ♪ with peace - ful spir - its. Bless - ed
to Refrain
1. wom-an, _____ shin-ing one.
2. they _____ with gen - tle hearts.

Text based on Luke 1:28. Text and music © 1975, 1978, Carey Landry and NALR.
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Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of St. Ann

Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

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Ed Bolduc
Music © 2011, WLP

Memorial Acclamation

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

Ed Bolduc
Music © 1997, 2011, WLP

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread



Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP

Invitation to Communion

Behold the Lamb of God,

Behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Songs:

UBI CARITAS

Laurence Rosania

Refrain



U - bi ca - ri - tas et a - mor, De - us i - bi

1 est. 2 to Verses (Fine) Verses 1, 3



1. We gath - er to - geth - er
Our God is a - live, the
3. Then, joined with the bless - ed,
Our joy none can mea - sure,



1. in the love of Christ;
God of love is near;
3. filled with hope and grace,
joy that knows no end,

let each one be
so love one an -
dear Lord, in great
re - sound - ing from

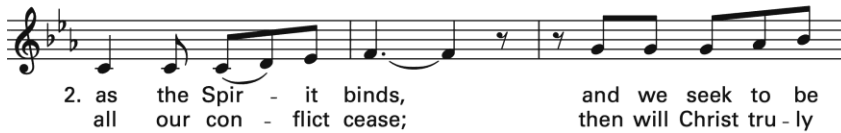


1. glad in him and re - jice.
oth - er with a heart sin - cere. (to Refrain)
3. glo - ry may we see your face.
end - less age to age. A - men. (to Refrain)

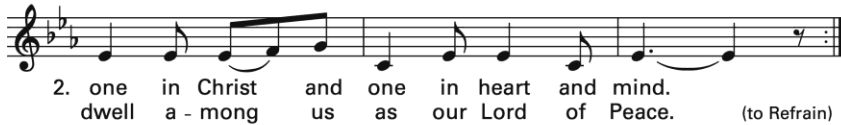
Verse 2



2. We, the man - y, be - come one bod - y
Let all quar - rels, all di - vi - sion,



2. as the Spir - it binds,
all our con - flict cease;
and we seek to be
then will Christ tru - ly



2. one in Christ and one in heart and mind.
dwell a - mong us as our Lord of Peace. (to Refrain)

Text: Adapt. fr. Holy Thursday Liturgy. Text and music © 1992, Laurence Rosania.
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Post Communion Prayer

CONCLUDING RITES

Announcements

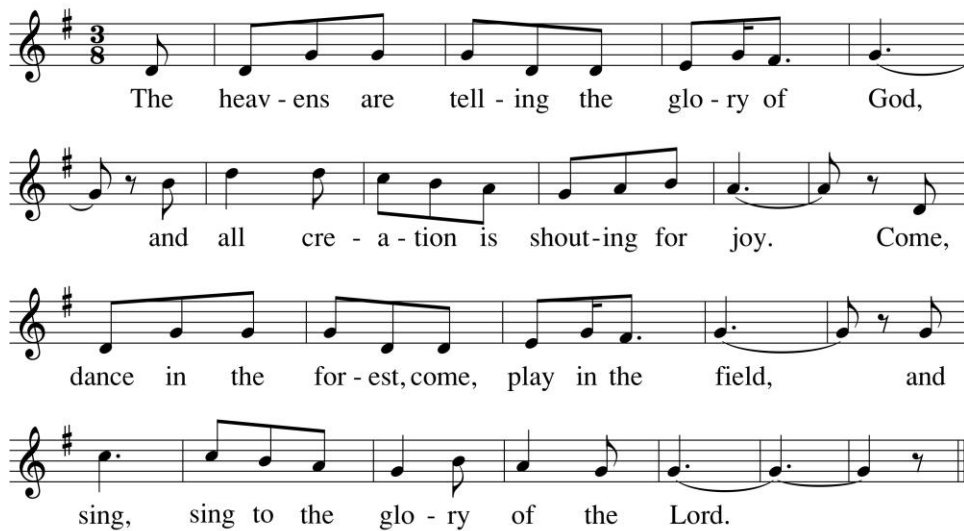
Final Blessing

Dismissal

Sending Song:

Canticle of the Sun

Refrain

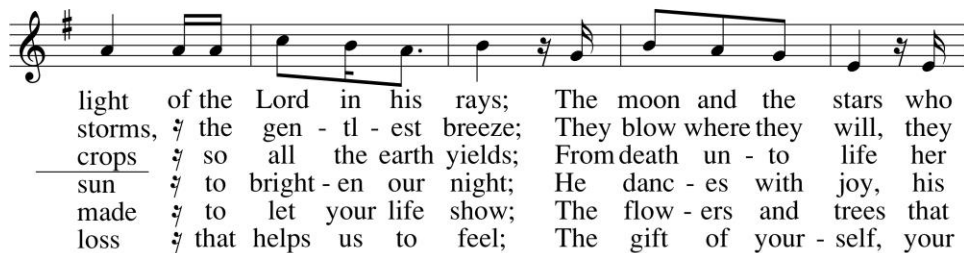


The heav - ens are tell - ing the glo - ry of God,
and all cre - a - tion is shout - ing for joy. Come,
dance in the for - est, come, play in the field, and
sing, sing to the glo - ry of the Lord.

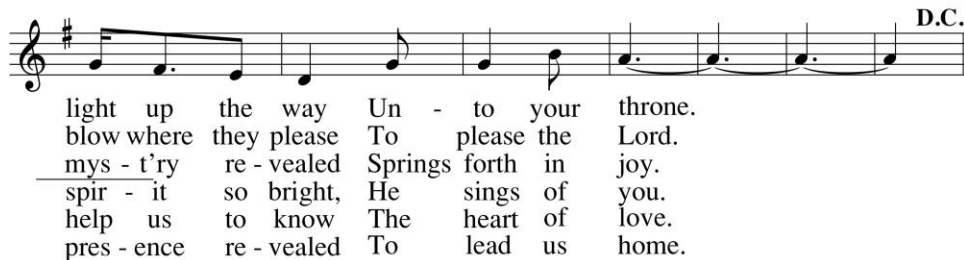
Verses



1. Praise for the sun, the bring - er of day, He car - ries the
2. Praise for the wind that blows through the trees, The seas might - y
3. Praise for the rain that wa - ters our fields, And bless - es our
4. Praise for the fire who gives us his light, The warmth of the
5. Praise for the earth who makes life to grow, The crea - tures you
6. Praise for our death that makes our life real, The knowl - edge of



light of the Lord in his rays; The moon and the stars who
storms, ♪ the gen - tl - est breeze; They blow where they will, they
crops ♪ so all the earth yields; From death un - to life her
sun ♪ to bright - en our night; He danc - es with joy, his
made ♪ to let your life show; The flow - ers and trees that
loss ♪ that helps us to feel; The gift of your - self, your



light up the way Un - to your throne. **D.C.**
blow where they please To please the Lord.
mys - t'ry re - vealed Springs forth in joy.
spir - it so bright, He sings of you.
help us to know The heart of love.
pres - ence re - vealed To lead us home.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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