



29th Sunday of the Year

October 19-20, 2024



INTRODUCTORY RITES

HERE I AM, LORD

Dan Schutte

Verses



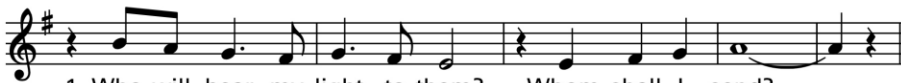
1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est

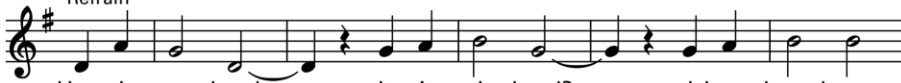


1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro-vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP Publications. All rights reserved.

Greeting

In the name of the Father, and of the Son, and of the Holy Spirit

The people answer: **Amen.**

The grace, the mercy, and the peace of God the Father and Christ Jesus our Savior be with you. The people answer: **And with your Spirit**

Act of Penitence

Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry!
Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy
you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al - might-y
Fa - ther. Lord Je - sus Christ, On-ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, — you take a -
way the sins of the world, have mer-cy on us; you take a -
way the sins of the world, re-ceive our prayer; you are seat-ed at the right
hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!
Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the
high-est, and on earth peace to peo-ple of good will. A - men.

Opening Prayer

Liturgy of the Word

Twenty-ninth Sunday in Ordinary Time

Lectionary: 146

Reading I

Is 53:10-11

The LORD was pleased
to crush him in infirmity.

If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him.

Because of his affliction he shall see the light in fullness of days; Through his suffering, my servant shall justify many, and their guilt he shall bear.

The Word of the Lord

Responsorial Psalm:

Psalm 33: Let Your Mercy Be on Us

Refrain



Let your mer - cy be on us, O God, as we
place our trust in you.

Verses

1. Your words, O God, are truth indeed, and all your works are ever faithful; you love justice and right, your compassion fills all creation.
2. See how the eye of God is watching, ever guarding all who wait in hope, to deliver them from death and sustain them in time of famine.
3. Exult, you just, in the Lord, for praise is the song of the righteous! How happy the people of God, the ones whom God has chosen!
4. Our soul is waiting for God, for God is our help and our shield. May your kindness, O God, be upon us who place our hope in you.

Reading II

Heb 4:14-16

Brothers and sisters:

Since we have a great high priest who has passed through the heavens,
Jesus, the Son of God,

let us hold fast to our confession.

For we do not have a high priest
who is unable to sympathize with our weaknesses,
but one who has similarly been tested in every way,
yet without sin.

So let us confidently approach the throne of grace
to receive mercy and to find grace for timely help.

The Word of the Lord

Gospel Acclamation

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Ed Bolduc
Music © 2011, WLP

Gospel

Mk 10:35-45 or 10:42-45

James and John, the sons of Zebedee, came to Jesus and said to him,
"Teacher, we want you to do for us whatever we ask of you."

He replied, "What do you wish me to do for you?"

They answered him, "Grant that in your glory
we may sit one at your right and the other at your left."

Jesus said to them, "You do not know what you are asking.

Can you drink the cup that I drink

or be baptized with the baptism with which I am baptized?"

They said to him, "We can."

Jesus said to them, "The cup that I drink, you will drink,
and with the baptism with which I am baptized, you will be baptized;
but to sit at my right or at my left is not mine to give
but is for those for whom it has been prepared."

When the ten heard this, they became indignant at James and John.

Jesus summoned them and said to them,

"You know that those who are recognized as rulers over the Gentiles
lord it over them,
and their great ones make their authority over them felt.

But it shall not be so among you.

Rather, whoever wishes to be great among you will be your servant;
whoever wishes to be first among you will be the slave of all.

For the Son of Man did not come to be served
but to serve and to give his life as a ransom for many."

OR:

Jesus summoned the twelve and said to them,

"You know that those who are recognized as rulers over the Gentiles
lord it over them,
and their great ones make their authority over them felt.

But it shall not be so among you.

Rather, whoever wishes to be great among you will be your servant;
whoever wishes to be first among you will be the slave of all.

For the Son of Man did not come to be served
but to serve and to give his life as a ransom for many."

The Word of the Lord.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Risen Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

The Servant Song 669



1.,6. Will you let me be your ser - vant,
2. We are pil - grims on a jour - ney,
3. I will hold the Christ - light for you
4. I will weep when you are weep - ing;
5. When we sing to God in heav - en



Let me be as Christ to you; Pray that I may
We are trav - lers on the road; We are here to
In the night - time of your fear; I will hold my
When you laugh I'll laugh with you. I will share your
We shall find such har - mo - ny, Born of all we've



have the grace to Let you be my ser - vant, too.
help each oth - er Walk the mile and bear the load.
hand out to you, Speak the peace you long to hear.
joy and sor - row 'Til we've seen this jour - ney through.
known to - geth - er Of Christ's love and ag - o - ny.

Richard Gollard
© Richard Gollard, harm. by Derry Palkingham, b. 1929

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Saint Ann

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

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Memorial Acclamation

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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Music © 2011, WLP

Amen

A - men, a - men, a - men.
A - men, a - men, a - men. _____

Ed Bolduc
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The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread



Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

Ed Bolduc
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Invitation to Communion

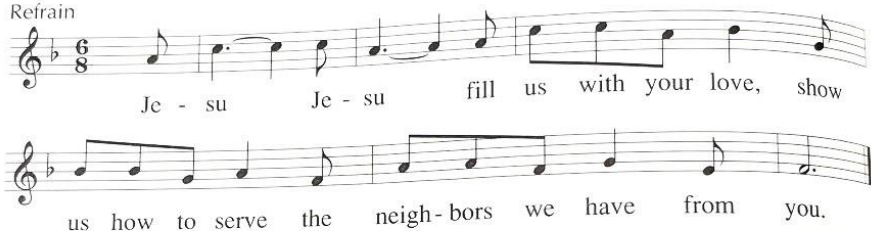
Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

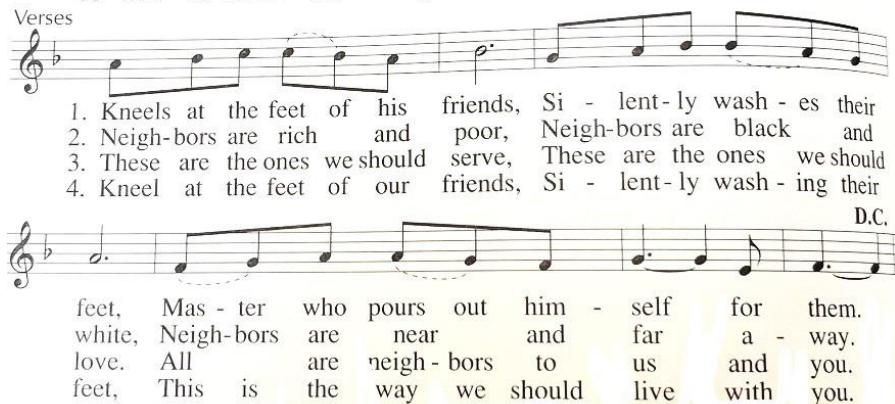
409 Jesu, Jesu

Refrain



Je - su Je - su fill us with your love, show us how to serve the neigh-bors we have from you.

Verses



1. Kneels at the feet of his friends, Si - lent-ly wash - es their white, Mas - ter who pours out him - self for them.
2. Neigh-bors are rich and poor, Neigh-bors are black and white, Neigh-bors are near and far a - way.
3. These are the ones we should serve, These are the ones we should love. All are neigh - bors to us and you.
4. Kneel at the feet of our friends, Si - lent-ly wash - ing their feet, This is the way we should live with you.

xt: John 13:3-5; Ghana folk song; tr. by Tom Colvin, b.1925
ne: CHEREPONI, Irregular; Ghana folk song; Tom Colvin, b.1925; acc. by Jane M. Marshall, b.1924, 1982, Hope Publishing Co

Post Communion Prayer

CONCLUDING RITES

Announcements
Final Blessing
Dismissal

Sending Song

TAKE THE WORD OF GOD WITH YOU

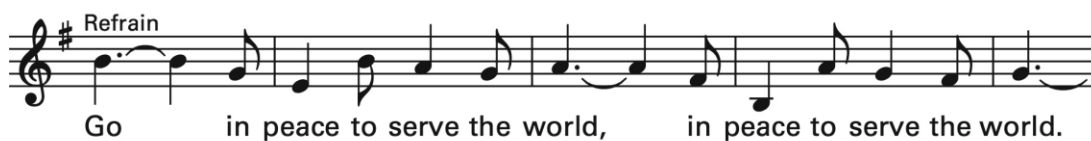
Christopher Walker



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the *love of God with you as you go.



1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.



*Add other words if needed, such as "faith," "hope," etc.

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