

30th Sunday of the Year October 26-27, 2024



INTRODUCTORY RITES



Text: 12 12 13 55 6. Music: CHARIS. Text and music © 1994, Stephen Dean. Published by OCP. All rights reserved.

Greeting

In the name of the Father, and of the Son, and of the Holy Spirit

The people answer: Amen.

The grace, the mercy, and the peace of God the Father and Christ Jesus our Savior be with you. The people answer: **And with your Spirit**

Act of Penitence



Liturgy of the Word

Thirtieth Sunday in Ordinary Time Lectionary: 149 Reading I Jer 31:7-9

Reading I

Jer 31:7-9

Thus says the LORD:

Shout with joy for Jacob, exult at the head of the nations; proclaim your praise and say: The LORD has delivered his people, the remnant of Israel.

Behold, I will bring them back from the land of the north;

I will gather them from the ends of the world, with the blind and the lame in their midst, the mothers and those with child; they shall return as an immense throng.

They departed in tears, but I will console them and guide them;I will lead them to brooks of water, on a level road, so that none shall stumble.

For I am a father to Israel, Ephraim is my first-born.

The Word of the Lord

Responsorial Psalm:

PSALM 126: THE LORD HAS DONE GREAT THINGS



- When God set the captives of Zion free, we were more like children in a dream. Then you could hear our laughter and cheers; then you could hear our shouts of joy.
- They said in amazement to the world, "Indeed, God has done great things for them."
- Truly our God has done great things, and so we are glad, we shout for joy.
- Restore all our fortunes, God of love, like rivers that save the desert lands. Those who have gone to sow in tears shall go back to reap with songs of joy.

Reading II

Reading II

Heb 5:1-6

Brothers and sisters:

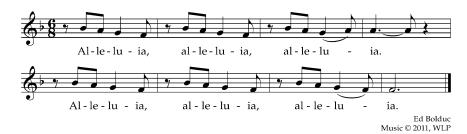
Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was.

In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him: *You are my son:*

this day I have begotten you; just as he says in another place: You are a priest forever according to the order of Melchizedek.

The Word of the Lord

Gospel Acclamation



Gospel

Mk 10:46-52

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging.

On hearing that it was Jesus of Nazareth,

he began to cry out and say,

"Jesus, son of David, have pity on me."

And many rebuked him, telling him to be silent.

But he kept calling out all the more,

"Son of David, have pity on me."

Jesus stopped and said, "Call him."

So they called the blind man, saying to him,
"Take courage; get up, Jesus is calling you."

He threw aside his cloak, sprang up, and came to Jesus.

Jesus said to him in reply, "What do you want me to do for you?"

The blind man replied to him, "Master, I want to see."

Jesus told him, "Go your way; your faith has saved you."

Immediately he received his sight and followed him on the way.

The Word of the Lord.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son

is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Risen Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:



© 1994, Gregory Norbet. Published by OCP Publications. All rights reserved.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

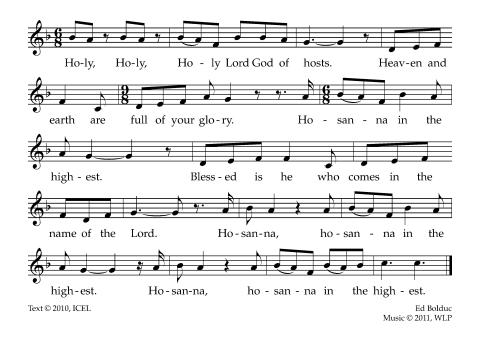
Lift up your hearts.

Response: We lift them up to the Lord.

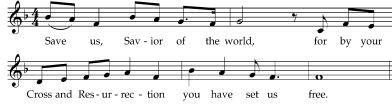
Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Saint Ann

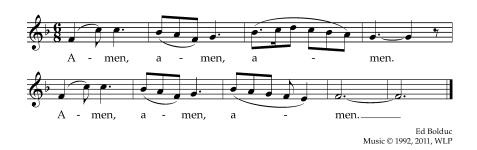


Memorial Acclamation



Text © 2010, ICEL

Amen



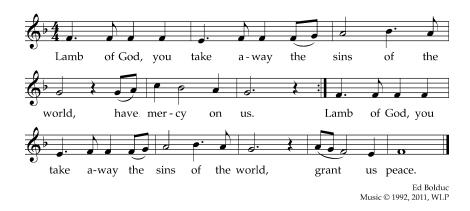
The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread



Invitation to Communion

Behold the Lamb of God, Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Song:



Post Communion Prayer

CONCLUDING RITES

Announcements
Final Blessing
Dismissal

Sending Song



Inspired by "Stand by Me" by Charles A. Tindley, 1851–1933. Text and music © 2001, Tom Kendzia. Published by OCP Publications. All rights reserved.

Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license ##A-700431. All rights reserved."