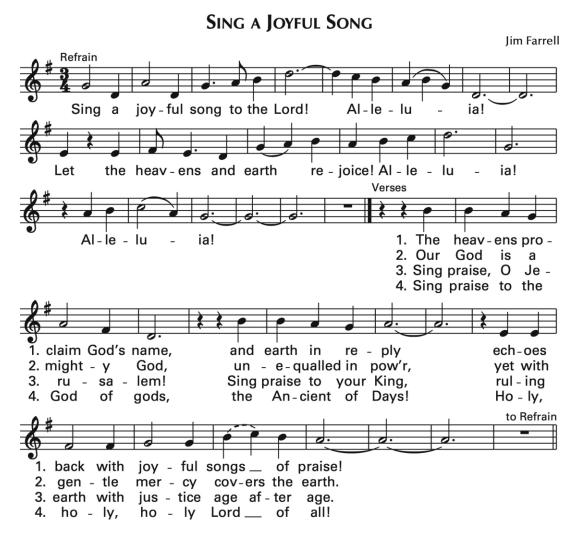


31st Sunday of the Year November 3, 2024

INTRODUCTORY RITES



Text: Based on Psalm 145. Text and music © 1984, OCP. All rights reserved.

Greeting

In the name of the Father, and of the Son, and of the Holy Spirit

The people answer: Amen.

The grace, the mercy, and the peace of God the Father and Christ Jesus our Savior be with you. The people answer: **And with your Spirit**

Act of Penitence



Opening Prayer

Liturgy of the Word

Thirty-first Sunday in Ordinary Time Lectionary: 152

Reading I

Dt 6:2-6

Moses spoke to the people, saying:

"Fear the LORD, your God,

and keep, throughout the days of your lives,

all his statutes and commandments which I enjoin on you,

and thus have long life.

Hear then, Israel, and be careful to observe them,

that you may grow and prosper the more,

in keeping with the promise of the LORD, the God of your fathers,

to give you a land flowing with milk and honey.

"Hear, O Israel! The LORD is our God, the LORD alone!

Therefore, you shall love the LORD, your God,

with all your heart,

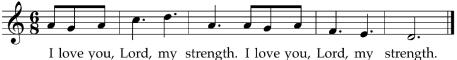
and with all your soul,

and with all your strength.

Take to heart these words which I enjoin on you today."

The Word of the Lord

Responsorial Psalm: Psalm 18



Refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL Music: ©2012 Wm. Glenn Osborne. All rights reserved.

Reading II

Heb 7:23-28

Brothers and sisters:

The levitical priests were many

because they were prevented by death from remaining in office,

but Jesus, because he remains forever,

has a priesthood that does not pass away.

Therefore, he is always able to save those who approach God through him, since he lives forever to make intercession for them.

It was fitting that we should have such a high priest:

holy, innocent, undefiled, separated from sinners,

higher than the heavens.

He has no need, as did the high priests,

to offer sacrifice day after day,

first for his own sins and then for those of the people;

he did that once for all when he offered himself.

For the law appoints men subject to weakness to be high priests,

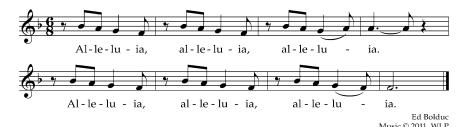
but the word of the oath, which was taken after the law,

appoints a son,

who has been made perfect forever.

The Word of the Lord

Gospel Acclamation



Gospel

Mk 12:28b-34

One of the scribes came to Jesus and asked him,

"Which is the first of all the commandments?"

Jesus replied, "The first is this:

Hear, O Israel!

The Lord our God is Lord alone!

You shall love the Lord your God with all your heart,

with all your soul,

with all your mind,

and with all your strength.

The second is this:

You shall love your neighbor as yourself.

There is no other commandment greater than these."

The scribe said to him, "Well said, teacher.

You are right in saying,

'He is One and there is no other than he.'

And 'to love him with all your heart,

with all your understanding,

with all your strength,

and to love your neighbor as yourself'

is worth more than all burnt offerings and sacrifices."

And when Jesus saw that he answered with understanding,

he said to him,

"You are not far from the kingdom of God."

And no one dared to ask him any more questions.

The Word of the Lord.

Homily

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Risen Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:



Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

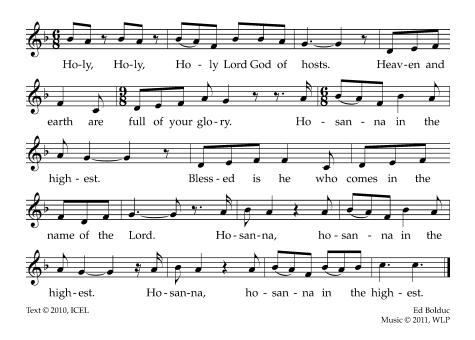
Lift up your hearts.

Response: We lift them up to the Lord.

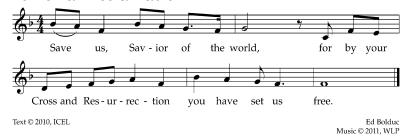
Let us give thanks to the Lord our God.

Response: It is right and just.

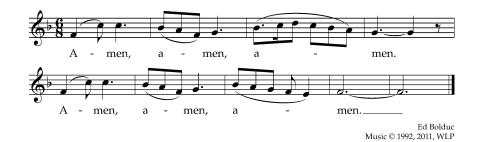
Eucharistic Acclamations: Mass of Saint Ann



Memorial Acclamation



Amen



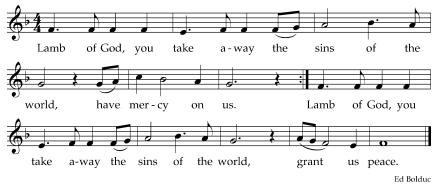
The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread



Ed Bolduc Music © 1992, 2011, WLP

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
Response: Lord, I am not worthy

that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Song:





Text: John 15:9-17; Michael Joncas, b.1951 Tune: Michael Joncas, b.1951 © 1988, GIA Publications, Inc.

CONCLUDING RITES

Announcements
Final Blessing
Dismissal

Sending Song



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