



32nd Sunday of the Year

November 10, 2024

INTRODUCTORY RITES

RAIN DOWN

Jaime Cortez

Refrain

Rain down, rain down, rain down your

love on your peo - ple. love, God of life.

Verses

1. Faith-ful and true is the word of our God. All of God's
 2. We who re - vere and find hope in our God live in the
 3. God of cre - a - tion, we long for your truth; you are the

1. works are so wor - thy of trust. God's mer - cy falls on the
 2. kind - ness and joy of God's wing. God will pro - tect us from
 3. wa - ter of life that we thirst. Grant that your love and your

1. just and the right; full of God's love is the earth.
 2. dark - ness and death; God will not leave us to starve.
 3. peace touch our hearts, all of our hope lies in you.

to Refrain

Text: Based on Psalm 33. Text and music © 1991, Jaime Cortez. Published by OCP. All rights reserved.

Greeting

In the name of the Father, and of the Son, and of the Holy Spirit

The people answer: **Amen.**

The grace, the mercy, and the peace of God the Father and Christ Jesus our Savior be with you. The people answer: **And with your Spirit**

Act of Penitence

Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry!
Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy
you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al - might-y
Fa - ther. Lord Je - sus Christ, On-ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, — you take a -
way the sins of the world, have mer-cy on us; you take a -
way the sins of the world, re-ceive our prayer; you are seat-ed at the right
hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!
Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the
high-est, and on earth peace to peo-ple of good will. A - men.

Opening Prayer

Liturgy of the Word

Thirty-second Sunday in Ordinary Time Lectionary: 155

Reading I [1 Kgs 17:10-16](#)

In those days, Elijah the prophet went to Zarephath.

As he arrived at the entrance of the city,

a widow was gathering sticks there; he called out to her,

"Please bring me a small cupful of water to drink."

She left to get it, and he called out after her,

"Please bring along a bit of bread."

She answered, "As the LORD, your God, lives,

I have nothing baked; there is only a handful of flour in my jar
and a little oil in my jug.

Just now I was collecting a couple of sticks,

to go in and prepare something for myself and my son;

when we have eaten it, we shall die."

Elijah said to her, "Do not be afraid.

Go and do as you propose.

But first make me a little cake and bring it to me.

Then you can prepare something for yourself and your son.

For the LORD, the God of Israel, says,

'The jar of flour shall not go empty,

nor the jug of oil run dry,

until the day when the LORD sends rain upon the earth.'"

She left and did as Elijah had said.

She was able to eat for a year, and he and her son as well;

the jar of flour did not go empty,

nor the jug of oil run dry,

as the LORD had foretold through Elijah.

The Word of the Lord

Responsorial Psalm:

PSALM 146: PRAISE THE LORD, MY SOUL/LORD, COME AND SAVE US

Bob Hurd



Praise the Lord, my soul! Praise the Lord, my soul!



Lord, come and save us. Lord, come and save us.

- | | |
|---|--|
| 1. It is the LORD who preserves fidelity forever,
who does justice to those who are oppressed.
It is he who gives bread to the hungry,
the LORD who sets pris'ners free. | It is the LORD who loves the just,
the LORD who protects the stranger. |
| 2. The LORD who opens the eyes of the blind,
the LORD who raises up those
who are bowed down. | 3. The LORD upholds the orphan
and the widow,
but thwarts the path of the wicked.
The LORD will reign forever,
the God of Sion from age to age.
Alleluia! |

Text: Psalm 146:6-7, 8-9, 9-10. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
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Reading II [Heb 9:24-28](#)

Christ did not enter into a sanctuary made by hands,
a copy of the true one, but heaven itself,
that he might now appear before God on our behalf.
Not that he might offer himself repeatedly,
as the high priest enters each year into the sanctuary
with blood that is not his own;
if that were so, he would have had to suffer repeatedly
from the foundation of the world.
But now once for all he has appeared at the end of the ages
to take away sin by his sacrifice.
Just as it is appointed that human beings die once,
and after this the judgment, so also Christ,
offered once to take away the sins of many,
will appear a second time, not to take away sin
but to bring salvation to those who eagerly await him.

The Word of the Lord

Gospel Acclamation



Ed Bolduc
Music © 2011, WLP

Gospel [Mk 12:38-44](#) or [12:41-44](#)

In the course of his teaching Jesus said to the crowds,
"Beware of the scribes, who like to go around in long robes
and accept greetings in the marketplaces,
seats of honor in synagogues,
and places of honor at banquets.
They devour the houses of widows and, as a pretext
recite lengthy prayers.
They will receive a very severe condemnation."

He sat down opposite the treasury
and observed how the crowd put money into the treasury.
Many rich people put in large sums.
A poor widow also came and put in two small coins worth a few cents.
Calling his disciples to himself, he said to them,
"Amen, I say to you, this poor widow put in more
than all the other contributors to the treasury.
For they have all contributed from their surplus wealth,
but she, from her poverty, has contributed all she had,
her whole livelihood."

The Word of the Lord.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Risen Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

All That We Have

Refrain



All that we have and all that we of-fer Comes from a



heart both fright-ened and free. Take what we bring now and



give what we need, All done in his name.

Verses



1. Some would re - ly on their pow - er,
2. Some - times the road may be lone - some,
3. Some - times when trou - bles are man - y,



Oth - ers put trust in their gold.
Of - ten we may lose our way;
Life can seem emp - ty, it's true,



Some have on - ly their Sav - ior,
Take cour - age and al - ways re - mem - ber
But look at the life of the Mas - ter,



Whose faith - ful - ness nev - er grows old.
‡ Love is - n't just for a day.
Who lov - ing - ly suf - fered for you.

Text: Gary Ault, b.1944
Tune: Gary Ault b.1944; acc. by Gary Daigle, b.1957, alt.
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Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

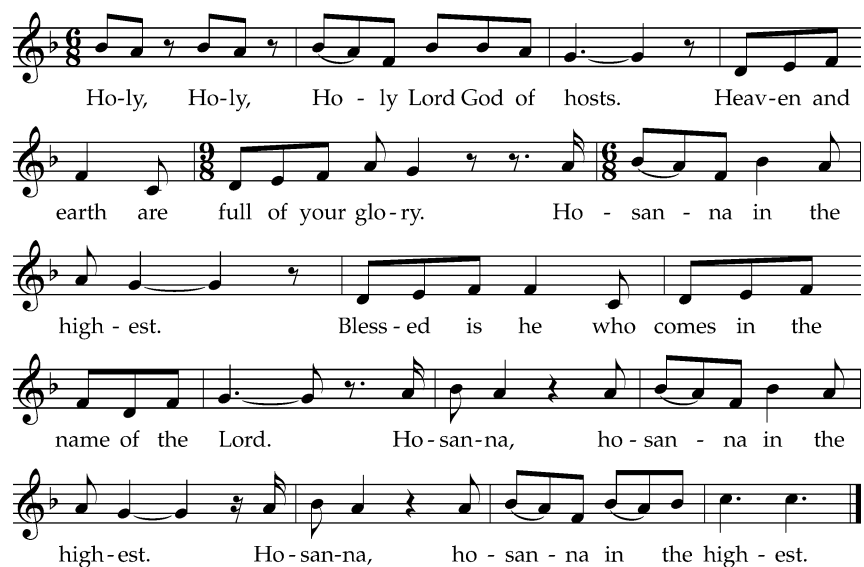
The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.
 Let us give thanks to the Lord our God.
 Response: It is right and just.

Eucharistic Acclamations: Mass of Saint Ann

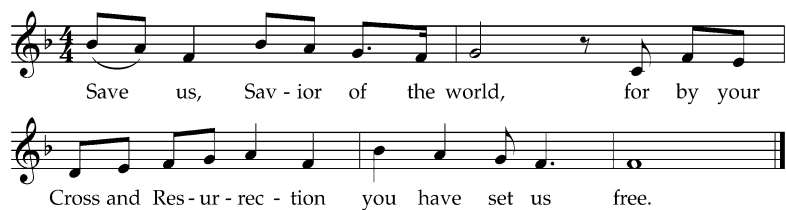


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo-ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na, ho - san - na in the
 high - est. Ho - san - na, ho - san - na in the high - est.

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 Music © 2011, WLP

Memorial Acclamation



Save us, Sav - ior of the world, for by your
 Cross and Res - ur - rec - tion you have set us free.

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Amen



A - men, a - men, a - men.

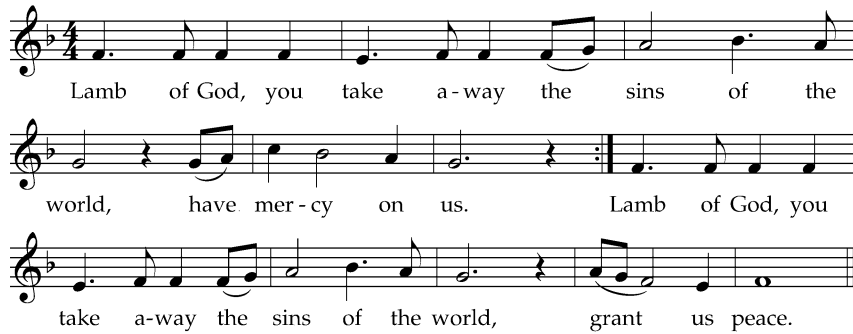
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The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.
 Response: And with your Spirit

Breaking of the Bread



Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

Ed Bolduc
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Invitation to Communion

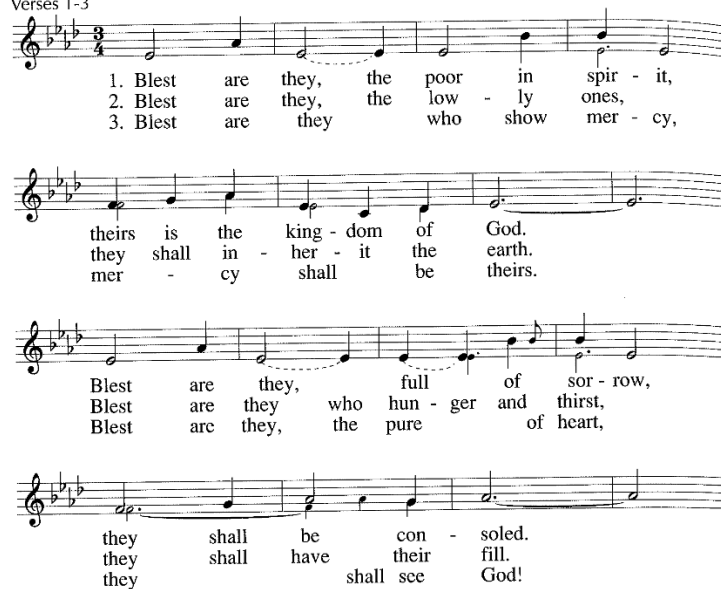
Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.


Communion Song


Blest Are They

Verses 1-3

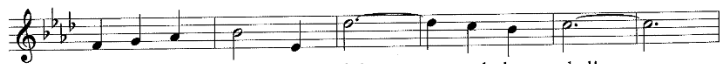


1. Blest are they, the poor in spir - it,
2. Blest are they, the low - ly ones,
3. Blest are they who show mer - cy,
theirs is the king - dom of God.
they shall in - her - it the earth.
mer - cy shall be theirs.
Blest are they, full of sor - row,
Blest are they who hun - ger and thirst,
Blest are they, the pure of heart,
they shall be con - soled.
they shall have their fill.
they shall see God!


Refrain 



Re - joice and be glad! Bless-ed are you,




ho - ly are you! Re - joice and be glad!




Yours is the king-dom of God!


Verses 4, 5




4. Blest are they who seek peace;
5. Blest are you who suf - fer hate,



they are the chil - dren of God.
all be - cause of me. Re -



Blest are they who suf - fer in faith, the
joice and be glad, yours is the king - dom;



glo - ry of God is theirs.
shine for all to see. **D.S.**

Text: Matthew 5:3-12; David Haas, b.1957
Tune: David Haas, b.1957; vocal arr. by David Haas, b.1957, Michael Joncas, b.1951
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Post Communion Prayer

CONCLUDING RITES

- Announcements
- Final Blessing
- Dismissal

Sending Song

601

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WE ARE THE LIGHT OF THE WORLD

Verses

GREIF



1. Bless - ed are they who are poor in spir - it,
2. Bless - ed are they who are meek and hum - ble,
3. Bless - ed are they who will mourn in sor - row,
4. Bless those who hun - ger and thirst for jus - tice,
5. Bless - ed are they who show oth - ers mer - cy,
6. Bless - ed are hearts that are clean and ho - ly,
7. Bless - ed are they who bring peace a - mong us,
8. Bless those who suf - fer from per - se - cu - tion,



1. Theirs is the king - dom of God. Bless us, O Lord, make us
2. They will in - her - it the earth. Bless us, O Lord, make us
3. They will be com - fort - ed. Bless us, O Lord, when we
4. They will be sat - is - fied. Bless us, O Lord, hear our
5. They will know mer - cy too. Bless us, O Lord, hear our
6. They will be - hold the Lord. Bless us, O Lord, make us
7. They are the chil - dren of God. Bless us, O Lord, may your
8. Theirs is the king - dom of God. Bless us, O Lord, when they



1. poor in spir - it; Bless us, O Lord, our God.
2. meek and hum - ble; Bless us, O Lord, our God.
3. share their sor - row; Bless us, O Lord, our God.
4. cry for jus - tice; Bless us, O Lord, our God.
5. cry for mer - cy; Bless us, O Lord, our God.
6. pure and ho - ly; Bless us, O Lord, our God.
7. peace be with us; Bless us, O Lord, our God.
8. per - se - cute us; Bless us, O Lord, our God.

Refrain



We are the light of the world, may our light shine be - fore all,



That they may see the good that we do, and give glo - ry to God.

Text: 10 6 10 6 with refrain; based on the Beatitudes; adapt. by Jean Anthony Greif, 1898-1981, alt.

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