



*Second Sunday of Advent*  
*December 7-8, 2024*  
*“Always Near”*



**Gathering Song:**

**SAVE US, O LORD**

Bob Dufford, SJ

Refrain

Save us, O Lord; car-ry us back. Rouse your pow-er and come.  
 Res-cue your peo-ple; show us your face. Bring us back.

Verse 1

1. O Shep-herd of Is - ra - el, hear us. Re - turn and we shall be  
 1. saved. A - rise, O Lord; hear our cries, O Lord: bring us back!

Verse 2

2. How long will you hide from your peo-ple? We long to  
 2. see your face. Give ear to us. Draw near to us, Lord God of hosts!

Verse 3

3. Turn a-gain; care for your vine; pro - tect what your  
 3. right hand has plant-ed. Your vine-yards are tram-pled, up -  
 3. root-ed, and burned. Come to us, Fa - ther of might!

Text: Based on Psalm 80. Text and music © 1981, Robert J. Dufford, SJ. Published by OCP. All rights reserved.

- Sign of the Cross**
- Greeting**
- Act of Penitence**
- Opening Prayer**

## Second Sunday of Advent

### Reading I Bar 5:1-9

Jerusalem, take off your robe of mourning and misery;

put on the splendor of glory from God forever:

wrapped in the cloak of justice from God,

bear on your head the mitre

that displays the glory of the eternal name.

For God will show all the earth your splendor:

you will be named by God forever

the peace of justice, the glory of God's worship.

Up, Jerusalem! stand upon the heights;

look to the east and see your children

gathered from the east and the west

at the word of the Holy One,

rejoicing that they are remembered by God.

Led away on foot by their enemies they left you:

but God will bring them back to you

borne aloft in glory as on royal thrones.

For God has commanded

that every lofty mountain be made low,

and that the age-old depths and gorges

be filled to level ground,

that Israel may advance secure in the glory of God.

The forests and every fragrant kind of tree

have overshadowed Israel at God's command;

for God is leading Israel in joy

by the light of his glory,

with his mercy and justice for company.

The Word of the Lord

## Responsorial Psalm:

### PSALM 126: THE LORD HAS DONE GREAT THINGS

Jaime Cortez



The Lord has done great things for us,  
we are filled with glad - ness and joy,  
we are filled with glad - ness and joy.

1. When God set the captives of Zion free,  
we were more like children in a dream.  
Then you could hear  
our laughter and cheers;  
then you could hear our shouts of joy.
2. They said in amazement to the world,  
"Indeed, God has done great things for them."
3. Truly our God has done great things,  
and so we are glad, we shout for joy.  
Restore all our fortunes, God of love,  
like rivers that save the desert lands.  
Those who have gone to sow in tears  
shall go back to reap with songs of joy.

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## Reading II

Phil 1:4-6, 8-11

Brothers and sisters:

I pray always with joy in my every prayer for all of you,  
because of your partnership for the gospel  
from the first day until now.

I am confident of this,

that the one who began a good work in you  
will continue to complete it  
until the day of Christ Jesus.

God is my witness,

how I long for all of you with the affection of Christ Jesus.

And this is my prayer:

that your love may increase ever more and more  
in knowledge and every kind of perception,  
to discern what is of value,  
so that you may be pure and blameless for the day of Christ,  
filled with the fruit of righteousness  
that comes through Jesus Christ  
for the glory and praise of God.

The Word of the Lord

# Gospel Acclamation

## Advent Alleluia

### Refrain

*Cantor, then all (first time only):*

Hal - le - lu - ia, hal - le - lu - ia,  
hal - le - lu - ia, hal - le - lu - ia!

### Verses

1. Lord, show us your mercy and love,  
and grant us your salvation.
2. Prepare the way of the Lord, make straight his paths:  
all people shall see the salvation of God.
3. The Spirit of the Lord is upon me,  
he sent me to bring good news to the poor.
4. A virgin will give birth to a Son; a virgin will give birth to a Son;  
his name will be Emmanuel: God is with us.
5. I am the servant of the Lord:  
may his will for me be done.

Text: *Lectionary for Mass*, © 1969, 1981, ICEL  
Tune: Michael Joncas, b.1951, © 1988, GIA Publications, Inc.

## Gospel -Lk 3:1-6

In the fifteenth year of the reign of Tiberius Caesar,  
when Pontius Pilate was governor of Judea,  
and Herod was tetrarch of Galilee,  
and his brother Philip tetrarch of the region  
of Ituraea and Trachonitis,  
and Lysanias was tetrarch of Abilene,  
during the high priesthood of Annas and Caiaphas,  
the word of God came to John the son of Zechariah in the desert.  
John went throughout the whole region of the Jordan,  
proclaiming a baptism of repentance for the forgiveness of sins,  
as it is written in the book of the words of the prophet Isaiah:

*A voice of one crying out in the desert:*

*“Prepare the way of the Lord,  
make straight his paths.*

*Every valley shall be filled  
and every mountain and hill shall be made low.*

*The winding roads shall be made straight,  
and the rough ways made smooth,  
and all flesh shall see the salvation of God.”*

The Gospel of the Lord

## Homily

### Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

# LITURGY OF THE EUCHARIST

## Preparation Song:

### Psalm 85: Lord, Let Us See Your Kindness

#### Refrain



Lord, let us see your kind - ness; Lord, grant us your sal - va - tion.

#### Verses

1. Now I will hear what God proclaims, the Lord who speaks of peace.  
Near to us now, God's saving love for those who believe.
2. Mercy and faithfulness shall meet, in justice and peace, embrace.  
Truth shall blossom from the earth as the heavens rejoice.
3. Our God shall grant abundant gifts, the earth shall yield its fruit.  
Justice shall march before our God and guide us to peace.

Text: Psalm 85; refrain trans. © 1969, ICEL; verses by Mike Balhoff, Gary Daigle, Darryl Ducote, © 1978, 1993, Damean Music.  
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Music: Mike Balhoff, Gary Daigle, Darryl Ducote, © 1978, 1993, Damean Music. Distributed by GIA Publications, Inc.

## Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

# Eucharistic Acclamations: Tinapay Ng Buhay Mass

## Holy

### *Santo (Holy)*

From the Mass of *Tinapay Ng Buhay* (Bread Of Life)

Masigia ♩ = 140

*unis.*

Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts

9 Hea - ven and earth are full of your glo - ry ho -

13 san - na in the high - est Ho -

17 san - na Ho - san - na Ho - san - na in the high - est. Ho -

25 san - na Ho - san - na Ho - san - na in the high - est.

33 bles - sed is he who comes in who

37 comes in the name of the Lord Ho -

41 san - na Ho - san - na Ho - san - na in the high - est. Ho -

49 san - na Ho - san - na Ho - san - na in the high - est.

## Memorial Acclamation

### **Sa Krus Mo (Mystery Of Faith)**

From Mass of *Tinapay Ng Buhay* (Bread Of Life)

**Manoling V. Francisco, S.J.**

**Masigia** ♩ = 135

*Arranged by Francisco Z. Reyes & Gino Torres*

unis.

Musical score for 'Sa Krus Mo (Mystery Of Faith)'. The score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of four staves of music. The lyrics are: 'Save us, Sav-ior of the world, for by your cross and res - su - rec tion. you have set us free. you have set us free.' The lyrics are placed below the corresponding notes on the staves. The first staff starts with a measure number '6'. The second staff starts with a measure number '10'. The third staff starts with a measure number '14'. The fourth staff ends with a double bar line.

## Amen

### **Great Amen (Great Amen)**

From The Mass of *Tinapay Ng Buhay* (bread Of Life)

**Manoling V. Francisco, S.J. & Jandi Arboleda**

*Arranged by Francisco Z. Reyes & Gino Torres*

**Makahari** ♩ = 150

Musical score for 'Great Amen (Great Amen)'. The score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of three staves of music. The lyrics are: 'A - men A - men A - - - men A - men A - men A - - - men.' The lyrics are placed below the corresponding notes on the staves. The first staff starts with a measure number '7'. The second staff starts with a measure number '12'. The third staff ends with a double bar line.



## COMMUNION RITE

### The Lord's Prayer Sign of Peace

The peace of the Lord be with you always.  
Response: And with your Spirit

### Breaking of the Bread

## Kordero Ng Diyos (Lamb Of God)

Manoling V. Francisco, S.J.

Arranged by Manoling V. Francisco, S.J., Francisco Z. Reyes,  
Norman Agatep, & Gino Torres

**Malumanay** ♩ = 120

Soprano

The musical score is written for Soprano in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of five staves of music. The lyrics are written below the notes. The first staff contains the first line of the text. The second staff starts at measure 8 and includes a first ending (1.) and a second ending (2.). The third staff starts at measure 17. The fourth staff starts at measure 25. The score ends with a double bar line.

Lamb\_ of God\_ you take a-way\_ the\_ sins\_ of\_ the world\_

8 1. 2.

have mer - cy on us\_ us\_

17

Lamb\_ of God you. take a-way\_ the\_ sins\_ of\_ the. world\_

25

Grant\_ us\_ peace\_ Grant\_ us\_ peace\_

### Invitation to Communion

Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

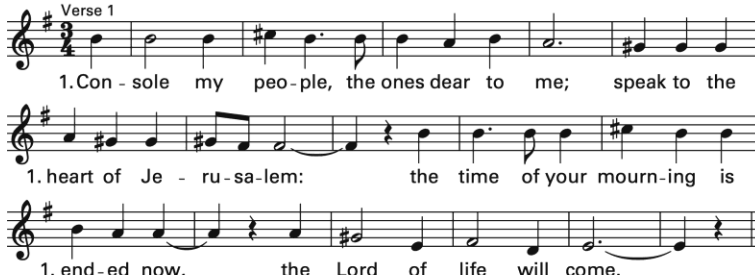
Response: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.

# Communion Song:

## A VOICE CRIES OUT


Michael Joncas

Verse 1



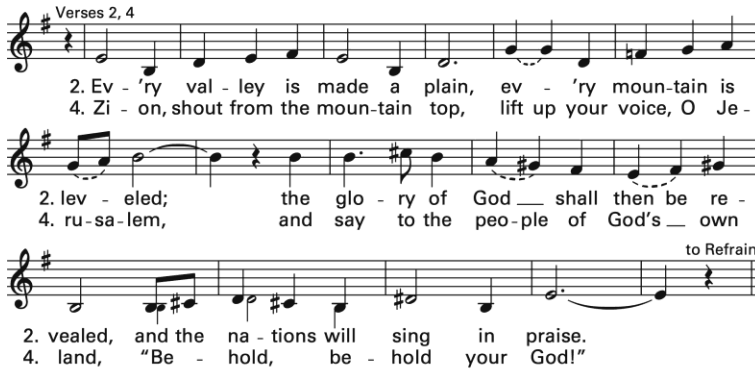
1. Con - sole my peo - ple, the ones dear to me; speak to the  
1. heart of Je - ru - sa - lem: the time of your mourn - ing is  
1. end - ed now, the Lord of life will come.

Refrain



A voice cries out in the wil - der - ness: "Pre - pare a  
way for the Lord!" A voice cries out in the wil - der -  
ness: "Make straight a high - way for God!"

Verses 2, 4

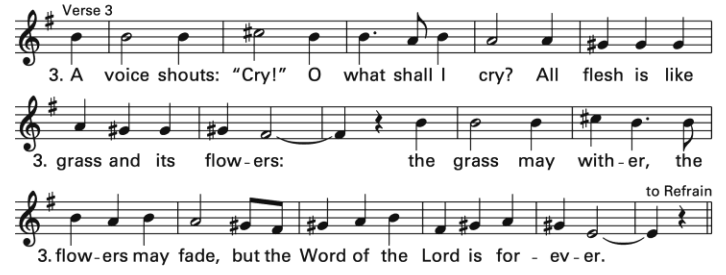


2. Ev - 'ry val - ley is made a plain, ev - 'ry moun - tain is  
4. Zi - on, shout from the moun - tain top, lift up your voice, O Je -  
2. lev - eled; the glo - ry of God shall then be re -  
4. ru - sa - lem, and say to the peo - ple of God's own  
to Refrain  
2. vealed, and the na - tions will sing in praise.  
4. land, "Be - hold, be - hold your God!"

Text: Based on Isaiah 40:1-11. Text and music © 1981, 1982, The Jan Michael Joncas Trust.  
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## A VOICE CRIES OUT (CONT. 2)

Verse 3



3. A voice shouts: "Cry!" O what shall I cry? All flesh is like  
3. grass and its flow - ers: the grass may with - er, the  
3. flow - ers may fade, but the Word of the Lord is for - ev - er.  
to Refrain

Verse 5



5. The Lord will ap - pear as a shep - herd, hold - ing his  
5. lambs in his arms, keep - ing his flock so  
5. close to his heart, lead - ing them all, old and young.  
to Refrain

## Post Communion Prayer

## CONCLUDING RITES

### Announcements

### Final Blessing

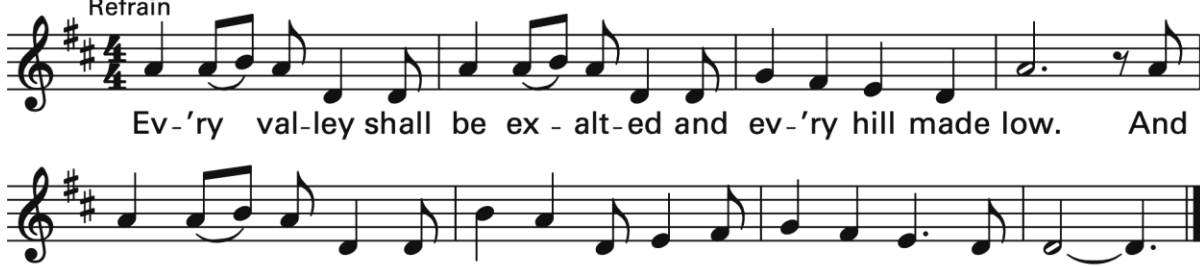
### Dismissal

**Sending Song:**

**EVERY VALLEY**

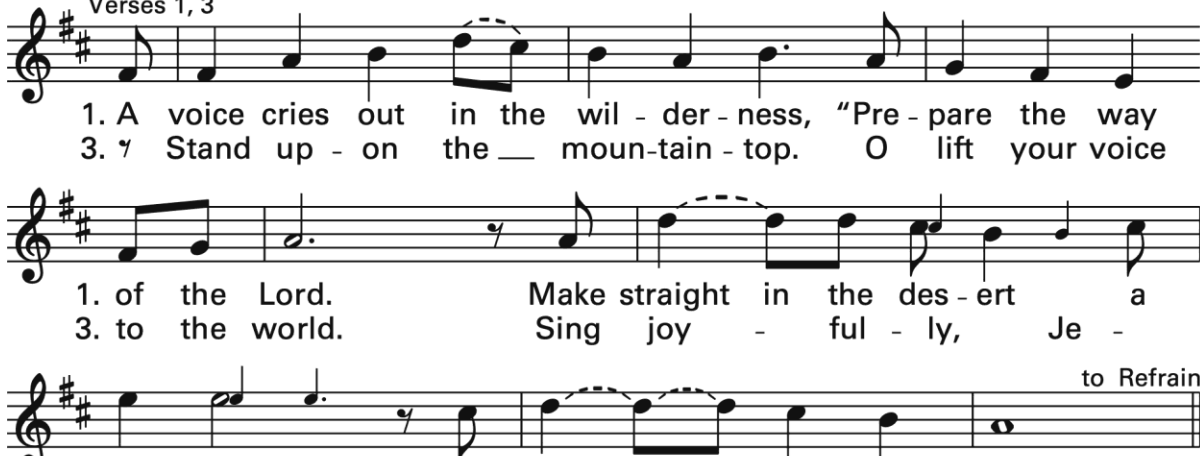
Bob Dufford, SJ

Refrain



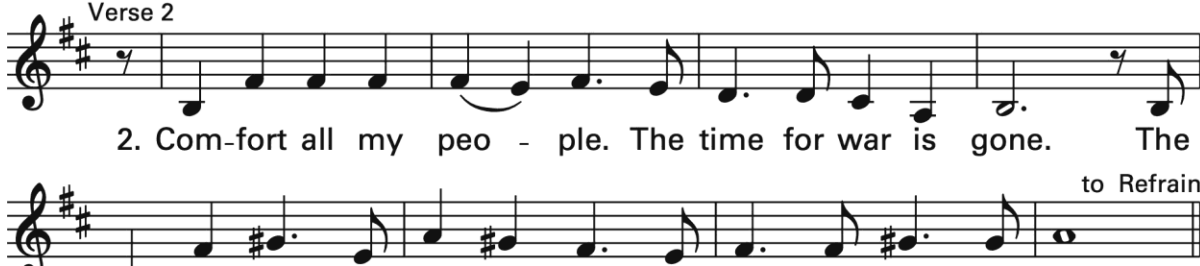
Ev-'ry val-ley shall be ex - alt-ed and ev-'ry hill made low. And  
all God's peo-ple shall see to-geth-er the glo-ry of the Lord.

Verses 1, 3



1. A voice cries out in the wil - der - ness, "Pre - pare the way  
3. 7 Stand up - on the \_\_ moun-tain - top. O lift your voice  
1. of the Lord. Make straight in the des - ert a  
3. to the world. Sing joy - ful - ly, Je -  
1. high - way, a high - way \_\_ for our God."  
3. ru - sa - lem: "Be - hold, \_\_ be - hold your God."

Verse 2



2. Com-fort all my peo - ple. The time for war is gone. The  
2. blind shall see, the deaf shall hear, the lame shall leap for joy.

Text: Based on Isaiah 40:1, 3, 4, 9. Text and music © 1970, Robert J. Dufford, SJ. Published by OCP.  
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