

Fourth Sunday of Advent December 21-22, 2024 "Always Near"



ES

Gathering Song:

O COME, O COME, EMMANUEL

VENI, VENI, EMMAN	JEL
N # Verses	
1. O come, O come, Em - man - u - el, And	
2. O come, Thou Wis - dom from on high, Who	
3. O come, O come, Thou Lord of might, Who	
4. O come, Thou Rod of Jes - se's stem, From	
5. O come, Thou Key of Da - vid, come, And	
6. O come, Thou Day-spring from on high And	
7. O come, De - sire of na - tions, bind In	
1. ran - som cap - tive is ra - el, That mourns in	
2. or - d'rest all things might - i - ly; To us the	
3. to thy tribes on Si - nai's height In an - cien	t
4. ev - 'ry foe de - liv - er them That trust thy	-
5. o - pen wide our heav - 'nly home; Make safe the	
6. cheer us by thy draw - ing nigh; Dis - perse the	
7. one the hearts of all <u>hu</u> hu man - kind; Bid thou our	
	=
1. lone - ly ex - ile here Un - til the Son of	
3. times didst give the law, In cloud and maj - es	-
4. might - y pow'r to save, And give them vic - t'ry	
5. way that leads on high, And close the path to	
<u>6.</u> gloom - y clouds of night, And death's dark shad - ow	
7. sad di - vi - sions cease, And be thy - self our	
A #	L
1. God ap - pear. Re - joice! Re - joice! Em - man - υ	- 1
2. ways to go.	•
3. ty and awe.	
4. o'er the grave.	
5. mis $-$ er $-$ y.	
6. put to flight.	
7. Prince of Peace.	
	\exists
el Shall come to thee, O Is - ra - el!	

Text: LM with refrain; Latin, 9th cent.; verses 1, 3–6, para. in *Psalteriolum Cantionum Catholicarum*, Cologne, 1710; tr. by John Mason Neale, 1818–1866; verses 2, 7 tr. fr. *The Hymnal 1940*, alt. Music: *Processionale*, 15th cent. French; adapt. by Thomas Helmore, 1811–1890; Chant, Mode I.

Sign of the Cross Greeting Act of Penitence Opening Prayer

LITURGY OF THE WORD

Fourth Sunday of Advent

Lectionary: 12 Reading I Mi 5:1-4a Thus says the LORD: You. Bethlehem-Ephrathah too small to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel: whose origin is from of old, from ancient times. Therefore the Lord will give them up, until the time when she who is to give birth has borne, and the rest of his kindred shall return to the children of Israel. He shall stand firm and shepherd his flock by the strength of the LORD, in the majestic name of the LORD, his God; and they shall remain, for now his greatness shall reach to the ends of the earth; he shall be peace.

The Word of the Lord

PSALM 80: FOURTH SUNDAY OF ADVENT, YEAR C



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Reading II Heb 10:5-10

Brothers and sisters:

When Christ came into the world, he said:

"Sacrifice and offering you did not desire,

but a body you prepared for me;

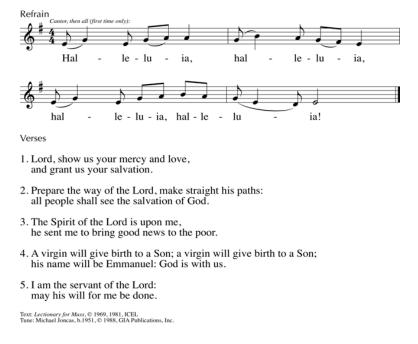
in holocausts and sin offerings you took no delight. Then I said, 'As is written of me in the scroll,

behold, I come to do your will, O God."

First he says, "Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in." These are offered according to the law. Then he says, :Behold, I come to do your will." He takes away the first to establish the second. By this "will," we have been consecrated through the offering of the body of Jesus Christ once for all

The Word of the Lord

Gospel Acclamation



Gospel Lk 1:39-45

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled." The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

Preparation Song:



HAIL MARY, GENTLE WOMAN

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Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Tinapay Ng Buhay Mass

Holy



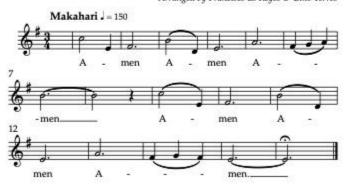
Memorial Acclamation



Great Amen (Great Amen)

From The Mass of Tinapay Ng Buhay (bread Of Life)

Manoling V. Francisco, S.J. & Jandi Arboleda Arranged by Francisco Z. Reyes & Gino Torres

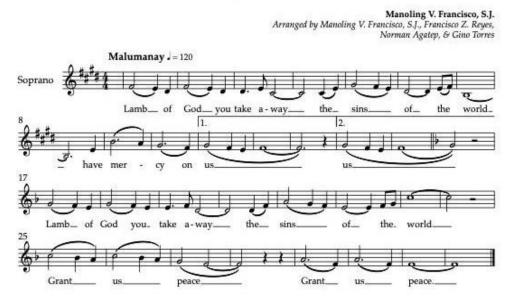


COMMUNION RITE

The Lord's Prayer Sign of Peace The peace of the Lord be with you always. Response: And with your Spirit

Breaking of the Bread





Invitation to Communion

Behold the Lamb of God,

Behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy

that you should enter under my roof,

but only say the word and my soul shall be healed.

Communion Song:

Maranatha, Lord Messiah Verses 1. Gra - cious God your peo-ple's of Wis-dom, who hear 2. Might - y Voice on Si - nai, whom Mos - es heard in Jes - se, whose bloom - ing kings re -3. Fra - grant Bud of 4. Da - vid's Key of Heav - en, re - lease us from our 5. Blaz - ing Sun of Jus - tice, the flame of east - ern 6. Sov - ereign of all na - tions, cor - ner-stone of our 7.Je man - u - el fore sus, be God with us, Em -. 0 Teach cry, us ways of pru - dence, o - nai, lead awe, Ad now us with Root your words with God's vere, in us. Freed sins. from er - ror's pris - on, our Scat cling - ing that dawn, ter shad - ows, De - liv in your mer - cy, your trust, er, told. Like a shep - herd feed us, in 0 0 Breath of God Most High. ho ly arm and law. Word for all to hear. life in you be gins. gone. of death be gloom crea tures made from dust. safe ly gath ered fold. Refrain 6) Mes-si - ah, Ma-ra - na - tha, Lord long a - wait - ed from a far. Come and make your home a-mong us. Let us To verses 7. 1.-6. 0 your birth - ing see star. star.

Text: Based on the "O" Antiphons; Kathy Powell, b.1942 Tune: BIRTHING STAR, 12 12 with refrain; Kathy Powell, b.1942 © 1999, GIA Publications, Inc.

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

770 Soon and Very Soon



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