



Masses of Christmas Day

December 25, 2024



Gathering Song:

O COME, ALL YE FAITHFUL ADESTE FIDELES

Adeste fideles

John F. Wade, ca. 1711–1786

English tr. Frederick Oakeley, 1802–1880, alt.

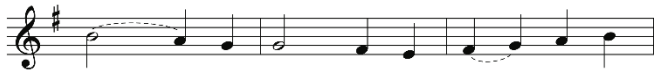
ADESTE FIDELES

John F. Wade, ca. 1711–1786

Setting by James Chepponis



1. O come, all ye faith - ful, joy - ful and tri -
 1. *Ad - e - ste fi - de - les, lae - ti, tri - um -*
 2. † God of God, Light of
 3. † Sing, choirs of an - gels, sing in ex - ul -
 4. † Yea, Lord, we greet thee, born this hap - py



um - phant, O come ye, O come ye to
phan - tes, ve - ni - te, ve - ni - te in
 Light, † Lo! He comes forth from the
 ta - tion, † sing, all ye cit - i - zens of
 morn - ing, † Je - sus, to thee be all



Beth - le - hem; come and be -
Beth - le - hem. Na - tum vi -
 Vir - gin's womb. Our ver - y
 heav'n a - bove! Glo - ry to
 glo - ry giv'n; Word of the



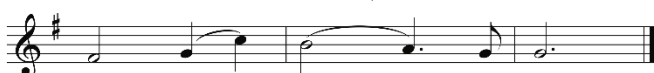
hold him, born the King of an - gels;
de - te, Re - gem an - ge - lo - rum.
 God, be - got - ten not cre - at - ed,
 God, all glo - ry in the high - est;
 Fa - ther, now in flesh ap - pear - ing;



O come, let us a - dore him, O
Ve - ni - te a - do - re - mus, ve -



come, let us a - dore him, O come, let us a -
ni - te a - do - re - mus, ve - ni - te a - do -



dore him, Christ, the Lord!
re - mus Do - mi - num.

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Sign of the Cross

Greeting

Act of Penitence

Gloria

Glory to God

Refrain



The musical notation for the Refrain is written on two staves in treble clef, with a key signature of two sharps (F# and C#) and a time signature of 6/8. The melody consists of eighth and quarter notes. The lyrics are: "Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est, and on earth peace to peo - ple of good will."

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

Opening Prayer

Liturgy of the Word

Readings are Listed by Mass

Reading I –7:45- Mass at Dawn

Is 62-11-12

See, the LORD proclaims
to the ends of the earth:
say to daughter Zion,
your savior comes!
Here is his reward with him,
his recompense before him.
They shall be called the holy people,
the redeemed of the LORD,
and you shall be called "Frequented,"
a city that is not forsaken.

Reading 1: 10 and 12 noon

Is 9:1-6

The people who walked in darkness
have seen a great light;
upon those who dwelt in the land of gloom
a light has shone.
You have brought them abundant joy
and great rejoicing,
as they rejoice before you as at the harvest,
as people make merry when dividing spoils.
For the yoke that burdened them,
the pole on their shoulder,
and the rod of their taskmaster
you have smashed, as on the day of Midian.
For every boot that tramped in battle,
every cloak rolled in blood,
will be burned as fuel for flames.
For a child is born to us, a son is given us;
upon his shoulder dominion rests.
They name him Wonder-Counselor, God-Hero,
Father-Forever, Prince of Peace.
His dominion is vast
and forever peaceful,

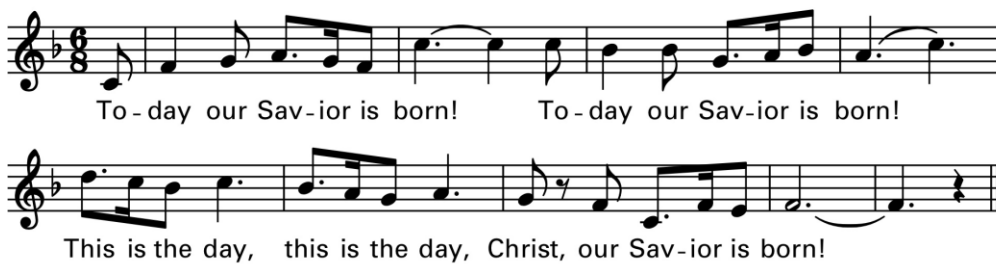
from David's throne, and over his kingdom,
which he confirms and sustains
by judgment and justice,
both now and forever.
The zeal of the LORD of hosts will do this!

The Word of the Lord.

Responsorial Psalm

PSALM 96: TODAY OUR SAVIOR IS BORN

Jaime Cortez



To-day our Sav-ior is born! To-day our Sav-ior is born!

This is the day, this is the day, Christ, our Sav-ior is born!

- | | |
|--|--|
| 1. Sing to our God a joyful song!
Everyone bless God's name.
Tell of God's wondrous deeds;
sing to all the world. | Every forest, every tree
joins the song of joy! |
| 2. Heaven be glad and earth rejoice,
let every ocean roar! | 3. Cry out with joy for God has come,
come to rule the earth.
God will rule the world with love,
righteousness and truth. |

Text: Luke 2:11, Psalm 96:1-3, 11-13. Text and music © 1991, Jaime Cortez.
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Reading 2: 7:45- Mass at Dawn

Ti 3:4-7

Beloved:

When the kindness and generous love
of God our savior appeared,

not because of any righteous deeds we had done
but because of his mercy,
He saved us through the bath of rebirth
and renewal by the Holy Spirit,
whom he richly poured out on us
through Jesus Christ our savior,
so that we might be justified by his grace
and become heirs in hope of eternal life.

The Word of the Lord

Reading 2: 10 am and 12 Noon

Ti 2:11-14

Beloved:


The grace of God has appeared, saving all
and training us to reject godless ways and worldly desires
and to live temperately, justly, and devoutly in this age,
as we await the blessed hope,
the appearance of the glory of our great God
and savior Jesus Christ,
who gave himself for us to deliver us from all lawlessness
and to cleanse for himself a people as his own,
eager to do what is good.

The Word of the Lord

Gospel Acclamation

CHRISTMASTIME ALLELUIA

James J. Chepponis
based on ADESTE FIDELES



Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

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Gospel: 7:45 am

Lk 2:15-20

When the angels went away from them to heaven,
the shepherds said to one another,
“Let us go, then, to Bethlehem
to see this thing that has taken place,
which the Lord has made known to us.”
So they went in haste and found Mary and Joseph,
and the infant lying in the manger.

When they saw this,
they made known the message
that had been told them about this child.
All who heard it were amazed
by what had been told them by the shepherds.
And Mary kept all these things,
reflecting on them in her heart.
Then the shepherds returned,
glorifying and praising God
for all they had heard and seen,
just as it had been told to them.

The Gospel of the Lord

GOSPEL 10 and 12 noon

Lk 2:1-14

In those days a decree went out from Caesar Augustus
that the whole world should be enrolled.
This was the first enrollment,
when Quirinius was governor of Syria.
So all went to be enrolled, each to his own town.
And Joseph too went up from Galilee from the town of Nazareth
to Judea, to the city of David that is called Bethlehem,
because he was of the house and family of David,
to be enrolled with Mary, his betrothed, who was with child.
While they were there,
the time came for her to have her child,
and she gave birth to her firstborn son.
She wrapped him in swaddling clothes and laid him in a manger,
because there was no room for them in the inn.

Now there were shepherds in that region living in the fields
and keeping the night watch over their flock.
The angel of the Lord appeared to them
and the glory of the Lord shone around them,
and they were struck with great fear.
The angel said to them,
“Do not be afraid;
for behold, I proclaim to you good news of great joy
that will be for all the people.

For today in the city of David
a savior has been born for you who is Christ and Lord.
And this will be a sign for you:
you will find an infant wrapped in swaddling clothes
and lying in a manger.”
And suddenly there was a multitude of the heavenly host with the angel,
praising God and saying:
“Glory to God in the highest
and on earth peace to those on whom his favor rests.”

The Word of the Lord.

Homily

Nicene Creed

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made,
consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven and by the
(all kneel) Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Dwell with us.

Preparation Songs:

O LITTLE TOWN OF BETHLEHEM

ST. LOUIS



1. O lit - tle town of Beth - le - hem, How still we see thee lie!
2. For Christ is born of Ma - ry, And gath - ered all a - bove,
3. How si - lent - ly, how si - lent - ly, The won - drous gift is giv'n!
4. O ho - ly Child of Beth - le - hem! De - scend to us, we pray;



1. A - bove thy deep and dream - less sleep The si - lent stars go by;
2. While mor - tals sleep, the an - gels keep Their watch of won - d'ring love.
3. So God im - parts to hu - man hearts The bless - ings of his heav'n.
4. Cast out our sin and en - ter in; Be born in us to - day.



1. Yet in thy dark streets shin - eth The ev - er - last - ing Light:
2. O morn - ing stars, to - geth - er Pro - claim the ho - ly birth!
3. No ear may hear his com - ing, But in this world of sin,
4. We hear the Christ - mas an - gels The great glad tid - ings tell;



1. The hopes and fears of all the years Are met in thee to - night.
2. And prais - es sing to God the King, And peace to all on earth.
3. Where meek souls will re - ceive him, still The dear Christ en - ters in.
4. O come to us, a - bide with us, Our Lord Em - man - u - el!

Text: 86 86 76 86; Phillips Brooks, 1835-1893. Music: Lewis H. Redner, 1831-1908.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations – Mass of Christ the Savior

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

(Fine)

Detailed description: The musical score for 'HOLY' is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. It features a triplet of eighth notes in the first staff and another triplet in the third staff. The piece concludes with a double bar line and repeat dots.

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Memorial Acclamation

SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Detailed description: The musical score for 'SAVE US, SAVIOR' is written on two staves in G major and 4/4 time. The melody is simple and hymn-like. It features a triplet of eighth notes in the first staff. The piece concludes with a double bar line and repeat dots.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

Detailed description: The musical score for 'AMEN' is written on one staff in G major and 4/4 time. The melody is simple and hymn-like. It features a triplet of eighth notes in the first staff. The piece concludes with a double bar line and repeat dots.

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COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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Invitation to Communion

Behold the Lamb of God,

Behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy

that you should enter under my roof,

but only say the word and my soul shall be healed.

Communion Songs:

THE FIRST NOWELL

THE FIRST NOWELL

Verses



1. The first No - well, the an - gel did say,
2. They look - ed up and saw ___ a star
3. And by the light of that ___ same star
4. This star drew nigh to the ___ north - west,
5. Then en - tered in those wise ___ men three,
6. Then let us all with one ___ ac - cord



1. Was to cer - tain poor shep - herds in fields as they lay;
2. Shin - ing in ___ the east, ___ be - yond ___ them far;
3. Three ___ wise ___ men came ___ from coun - try far;
4. O'er ___ Beth - le - hem ___ it took ___ its rest,
5. Full ___ rev - 'rent - ly ___ up - on ___ the knee,
6. Sing ___ prais - es to ___ our heav - 'nly Lord;



1. In fields where _ they lay keep - ing their sheep,
2. And to the ___ earth it gave ___ great light,
3. To seek for a king was their ___ in - tent,
4. And there it ___ did both stop ___ and stay,
5. And of - fered ___ there, in his ___ pres - ence,
6. Who with the ___ Fa - ther we ___ a - dore



1. On a cold win - ter's night ___ that was ___ so deep.
2. And ___ so it con - tin - ued both day ___ and night.
3. And to fol - low the star ___ wher - ev - er it went.
4. Right _ o - ver the place ___ where Je - sus lay.
5. Their _ gold ___ and myrrh ___ and frank - in - cense.
6. And ___ Spir - it blest ___ for ev - er - more.

Refrain



No - well, No - well, No - well, No - well,



Born is the King of Is - ra - el.

Text: Irregular with refrain; trad. English Carol, 17th cent.; verse 6, alt. Music: Trad. English Carol, 17th cent.

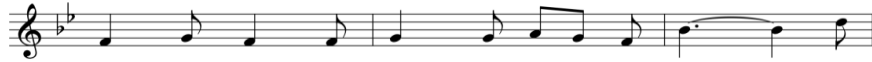
It Came upon the Midnight Clear



1. It came up - on the mid - night clear, That
2. Still through the clo - ven skies they come, With
3. Yet with the woes of sin and strife, The
4. For, lo, the days are has - tening on, By



glo - rious song of old, From an - gels bend - ing
peace - ful wings un - furled, And still their heav'n - ly
world has suf - fered long; Be - neath the heav'n - ly
proph - ets seen of old, When with the ev - er -



near the earth To touch their harps of gold: "Peace
mu - sic floats O'er all the wea - ry world: A -
hymn have rolled Two thou - sand years of wrong; And
cir - cling years Shall come the time fore - told, When



on the earth, good will to all From
bove its sad and low - ly plains They
war - ring hu - man - kind hears not The
peace shall o - ver all the earth Its



heaven's all gra - cious King"; The world in sol - emn
bend on hov - 'ring wing, And ev - er o'er its
tid - ings which they bring; O hush the noise and
an - cient splen - dors fling, And all the world give



still - ness lay, To hear the an - gels sing.
Ba - bel sounds The bless - ed an - gels sing.
cease your strife And hear the an - gels sing.
back the song Which now the an - gels sing.

Text: Edmund H. Sears, 1810-1876, alt.
Tune: CAROL, CMD; Richard S. Willis, 1819-1900

Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

JOY TO THE WORLD

ANTIOCH

Arranged by Dean Baskerville, Laurie Roberts and Tammy McMorrow



1. Joy to the world! the Lord is come; Let earth re - ceive her
2. Joy to the world! the Sav - ior reigns; Let us our songs em -
3. He rules the world with truth and grace, And makes the na - tions



1. King; Let ev - 'ry heart pre - pare him room, And
2. ploy; While fields and floods, rocks, hills and plains Re -
3. prove The glo - ries of his righ - teous - ness, And



1. heav'n and na - ture sing, And heav'n and na - ture sing, And
2. peat the sound - ing joy, Re - peat the sound - ing joy, Re -
3. won - ders of his love, And won - ders of his love, And



1. heav'n, and heav'n and na - ture sing.
2. peat, re - peat the sound - ing joy.
3. won - ders, won - ders of his love.



1-3. Joy! Let there be joy! Let there be



1-3. joy! Let there be joy to the world!

Text: CM with repeats; based on Psalm 98:4-9; Isaac Watts, 1674-1748, alt. Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685-1759; arr. by Dean Baskerville, Laurie Roberts, Tammy McMorrow; arr. © 2013, Spirit & Song, a division of OCP. All rights reserved.

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