



Christmas Eve 2024

4 pm, 6:30 pm
and Midnight Masses



Gathering Song:

O COME, ALL YE FAITHFUL

ADESTE FIDELES

Verses



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
2. † Sing, choirs of an - gels, sing in ex - ul - ta - tion, †
3. † Yea, Lord, we greet thee, born this hap - py morn - ing, †
4. Ad - é - ste fi - dé - les, lae - ti tri - um - phán - tes, Ve -



1. come ye, O come — ye to Beth - le - hem;
2. Sing, all ye cit - i - zens of heav'n a - bove!
3. Je - sus, to thee — be all glo - ry giv'n;
4. ní - te, ve - ní - te in Béth - le - hem.



1. Come and be - hold him, born the King of an - gels;
2. Glo - ry to God, all glo - ry in the high - est;
3. Word of the Fa - ther, now in flesh ap - pear - ing;
4. Na - tum ví - dé - te Re - gem an - ge - ló - rum.

Refrain



O come, let us a - dore him, O come, let us a - dore him, O
Ve - ní - te, a - do - ré - mus, ve - ní - te, a - do - ré - mus, ve -



come, let us a - dore him, Christ, the Lord!
ní - te, a - do - ré - mus Dó - mí - num.

Text: Irregular with refrain; John F. Wade, ca. 1711-1786;
tr. by Frederick Oakeley, 1802-1880, alt. Music: John F. Wade.

Introductory Rites

Sign of the Cross

Greeting

Act of Penitence

Gloria

Glory to God

Refrain

The musical notation for the Refrain is written on two staves in treble clef, with a key signature of one sharp (F#) and a time signature of 6/8. The melody is as follows: Staff 1: C4 (quarter), D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). Staff 2: C4 (quarter), D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics are: Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

Opening Prayer

Liturgy of the Word

Readings are listed by Mass

Reading 1: 4pm and Midnight

Is 9:1-6

The people who walked in darkness
have seen a great light;
upon those who dwelt in the land of gloom
a light has shone.
You have brought them abundant joy
and great rejoicing,
as they rejoice before you as at the harvest,
as people make merry when dividing spoils.
For the yoke that burdened them,
the pole on their shoulder,
and the rod of their taskmaster
you have smashed, as on the day of Midian.
For every boot that tramped in battle,
every cloak rolled in blood,
will be burned as fuel for flames.
For a child is born to us, a son is given us;
upon his shoulder dominion rests.
They name him Wonder-Counselor, God-Hero,
Father-Forever, Prince of Peace.
His dominion is vast
and forever peaceful,
from David's throne, and over his kingdom,
which he confirms and sustains
by judgment and justice,
both now and forever.
The zeal of the LORD of hosts will do this!

The Word of the Lord

Reading I – 6:30 pm

Is 62:1-5

For Zion's sake I will not be silent,
for Jerusalem's sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.

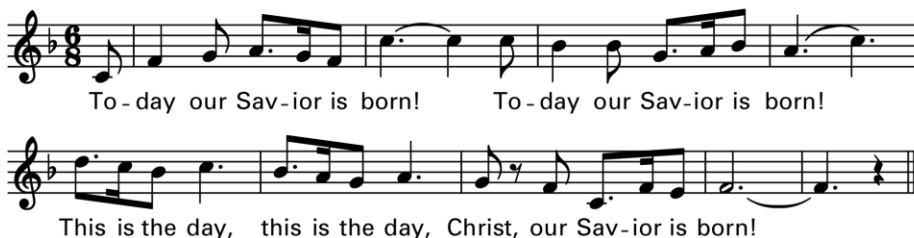
Nations shall behold your vindication,
and all the kings your glory;
you shall be called by a new name
pronounced by the mouth of the LORD.
You shall be a glorious crown in the hand of the LORD,
a royal diadem held by your God.
No more shall people call you "Forsaken,"
or your land "Desolate,"
but you shall be called "My Delight,"
and your land "Espoused."
For the LORD delights in you
and makes your land his spouse.
As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you.

The Word of the Lord

Psalm:

PSALM 96: TODAY OUR SAVIOR IS BORN

Jaime Cortez



To-day our Sav-ior is born! To-day our Sav-ior is born!

This is the day, this is the day, Christ, our Sav-ior is born!

1. Sing to our God a joyful song!
Everyone bless God's name.
Tell of God's wondrous deeds;
sing to all the world.
2. Heaven be glad and earth rejoice,
let every ocean roar!
3. Cry out with joy for God has come,
come to rule the earth.
God will rule the world with love,
righteousness and truth.

Reading 2: 4pm and Midnight

Ti 2:11-14

Beloved:

The grace of God has appeared, saving all
and training us to reject godless ways and worldly desires
and to live temperately, justly, and devoutly in this age,
as we await the blessed hope,
the appearance of the glory of our great God
and savior Jesus Christ,
who gave himself for us to deliver us from all lawlessness
and to cleanse for himself a people as his own,
eager to do what is good.
The Word of the Lord

Reading 2: 6:30 pm

Acts 13:16-17, 22-25

When Paul reached Antioch in Pisidia and entered the synagogue,
he stood up, motioned with his hand, and said,
“Fellow Israelites and you others who are God-fearing, listen.
The God of this people Israel chose our ancestors
and exalted the people during their sojourn in the
land of Egypt.
With uplifted arm he led them out of it.
Then he removed Saul and raised up David as king;
of him he testified,
‘I have found David, son of Jesse, a man after my own heart;
he will carry out my every wish.’
From this man’s descendants God, according to his promise,
has brought to Israel a savior, Jesus.
John heralded his coming by proclaiming a baptism of repentance
to all the people of Israel;
and as John was completing his course, he would say,
‘What do you suppose that I am? I am not he.
Behold, one is coming after me;
I am not worthy to unfasten the sandals of his feet.’”

The Gospel of the Lord

Gospel Acclamation

CHRISTMASTIME ALLELUIA

James J. Chepponis
based on ADESTE FIDELES

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

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Gospel - 4 pm and Midnight

Lk 2:1-14

In those days a decree went out from Caesar Augustus that the whole world should be enrolled.

This was the first enrollment, when Quirinius was governor of Syria.

So all went to be enrolled, each to his own town.

And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child.

While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

Now there were shepherds in that region living in the fields and keeping the night watch over their flock.

The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear.

The angel said to them,

“Do not be afraid;
for behold, I proclaim to you good news of great joy
that will be for all the people.
For today in the city of David
a savior has been born for you who is Christ and Lord.
And this will be a sign for you:
you will find an infant wrapped in swaddling clothes
and lying in a manger.”
And suddenly there was a multitude of the heavenly host with the angel,
praising God and saying:
“Glory to God in the highest
and on earth peace to those on whom his favor rests.”

The Word of the Lord

Gospel 6:30 pm

Mt 1:1-25

The book of the genealogy of Jesus Christ,
the son of David, the son of Abraham.

Abraham became the father of Isaac,
Isaac the father of Jacob,
Jacob the father of Judah and his brothers.
Judah became the father of Perez and Zerah,
whose mother was Tamar.
Perez became the father of Hezron,
Hezron the father of Ram,
Ram the father of Amminadab.
Amminadab became the father of Nahshon,
Nahshon the father of Salmon,
Salmon the father of Boaz,
whose mother was Rahab.
Boaz became the father of Obed,
whose mother was Ruth.
Obed became the father of Jesse,
Jesse the father of David the king.

David became the father of Solomon,
whose mother had been the wife of Uriah.
Solomon became the father of Rehoboam,
Rehoboam the father of Abijah,

Abijah the father of Asaph.
Asaph became the father of Jehoshaphat,
Jehoshaphat the father of Joram,
Joram the father of Uzziah.
Uzziah became the father of Jotham,
Jotham the father of Ahaz,
Ahaz the father of Hezekiah.
Hezekiah became the father of Manasseh,
Manasseh the father of Amos,

Amos the father of Josiah.
Josiah became the father of Jechoniah and his brothers
at the time of the Babylonian exile.

After the Babylonian exile,
Jechoniah became the father of Shealtiel,
Shealtiel the father of Zerubbabel,
Zerubbabel the father of Abiud.
Abiud became the father of Eliakim,
Eliakim the father of Azor,
Azor the father of Zadok.
Zadok became the father of Achim,
Achim the father of Eliud,
Eliud the father of Eleazar.
Eleazar became the father of Matthan,
Matthan the father of Jacob,
Jacob the father of Joseph, the husband of Mary.
Of her was born Jesus who is called the Christ.

Thus the total number of generations
from Abraham to David
is fourteen generations;
from David to the Babylonian exile,
fourteen generations;
from the Babylonian exile to the Christ,
fourteen generations.

Now this is how the birth of Jesus Christ came about.
When his mother Mary was betrothed to Joseph,
but before they lived together,
she was found with child through the Holy Spirit.
Joseph her husband, since he was a righteous man,
yet unwilling to expose her to shame,

decided to divorce her quietly.
Such was his intention when, behold,
the angel of the Lord appeared to him in a dream and said,
“Joseph, son of David,
do not be afraid to take Mary your wife into your home.
For it is through the Holy Spirit
that this child has been conceived in her.
She will bear a son and you are to name him Jesus,
because he will save his people from their sins.”
All this took place to fulfill
what the Lord had said through the prophet:
*Behold, the virgin shall conceive and bear a son,
and they shall name him Emmanuel,*
which means “God is with us.”
When Joseph awoke,
he did as the angel of the Lord had commanded him
and took his wife into his home.
He had no relations with her until she bore a son,
and he named him Jesus.

The Gospel of the Lord

Homily

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made,
consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven and by the
(all kneel) Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Dwell with us.

Preparation Songs:

HARK! THE HERALD ANGELS SING

MEDELSSOHN

Verses



1. Hark! the her - ald an - gels sing: "Glo - ry to the
2. Christ, by high - est heav'n a - dored, Christ, the ev - er -
3. Hail the heav'n - born Prince of Peace! Hail the Sun of



1. new - born King; Peace on earth, and mer - cy mild,
2. last - ing Lord; Late in time, be - hold him come,
3. Righ - teous - ness! Light and life to all he brings,



1. God and sin - ners rec - on - ciled!" Joy - ful, all ye
2. Off - spring of a vir - gin's womb. Veiled in flesh the
3. Ris'n with heal - ing in his wings. Mild he lays his



1. na - tions, rise, Join the tri - umph of the skies; With an -
2. God - head see! Hail th'in - car - nate De - i - ty! Pleased as
3. glo - ry by, Born that we no more may die, Born to



1. gel - ic hosts pro - claim: "Christ is born in Beth - le - hem!"
2. man with us to dwell; Je - sus, our Em - man - u - el!
3. raise us from the earth, Born to give us sec - ond birth.

Refrain



Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."

Text: 77 77 D with refrain; Charles Wesley, 1707-1788, alt.
Music: Felix Mendelssohn, 1809-1847; arr. by William H. Cummings, 1831-1915.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations – Mass of Christ the Savior

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

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Memorial Acclamation

SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

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COMMUNION RITE

The Lord's Prayer Sign of Peace

**The peace of the Lord be with you always.
Response: And with your Spirit**

Breaking of the Bread

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte



Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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Invitation to Communion

Priest: Behold the Lamb of God, Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Songs: 4 pm

ANGELS WE HAVE HEARD ON HIGH

GLORIA

Arranged by Dean Baskerville



1. An - gels we have heard on high Sweet - ly sing - ing
2. Shep - herds, why this ju - bi - lee? Why your joy - ous
3. Come to Beth - le - hem and see Him whose birth the
4. See him in a man - ger laid Whom the an - gels



1. o'er the plains, And the moun - tains in re - ply Ech - o
2. strains pro - long? Say what may the tid - ings be Which in -
3. an - gels sing; Come, a - dore on bend - ed knee Christ, the
4. praise a - bove; Ma - ry, Jo - seph, lend your aid, While we



1. back their joy - ous strains.
2. spire your heav'n - ly song?
3. Lord, the new - born King.
4. raise our hearts in love.



in ex - cel - sis De - o! De - o!



De - o! In ex - cel - sis De - o!

Text: 77 77 with refrain; trad. French carol, ca. 18th cent.;

tr. fr. *Crown of Jesus Music, II*, London, 1862; tr. by James Chadwick, 1813-1882, and others, alt.

Music: Trad. French carol; arr. © 2013, Spirit & Song, a division of OCP. All rights reserved.

4 pm, 6:30 and Midnight

It Came upon the Midnight Clear



1. It came up - on the mid - night clear, That
2. Still through the clo - ven skies they come, With
3. Yet with the woes of sin and strife, The
4. For, lo, the days are has - tening on, By



glo - rious song of old, From an - gels bend - ing
peace - ful wings un - furled, And still their heav'n - ly
world has suf - fered long; Be - neath the heav'n - ly
proph - ets seen of old, When with the ev - er -



near the earth To touch their harps of gold: "Peace
mu - sic floats O'er all the wea - ry world: A -
hymn have rolled Two thou - sand years of wrong; And
cir - cling years Shall come the time fore - told, When



on the earth, good will to all From
bove its sad and low - ly plains They
war - ring hu - man - kind hears not The
peace shall o - ver all the earth Its



heaven's all gra - cious King"; The world in sol - emn
bend on hov - 'ring wing, And ev - er o'er its
tid - ings which they bring; O hush the noise and
an - cient splen - dors fling, And all the world give

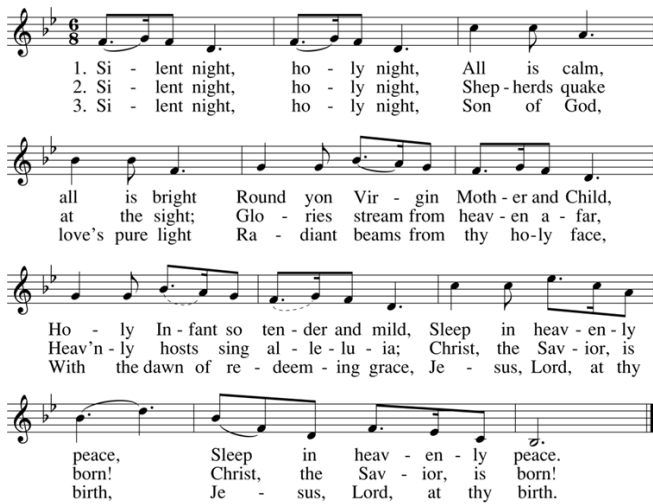


still - ness lay, To hear the an - gels sing.
Ba - bel sounds The bless - ed an - gels sing.
cease your strife And hear the an - gels sing.
back the song Which now the an - gels sing.

6:30 pm and Midnight

Silent Night/ Night of Silence

Silent Night, Holy Night



1. Si - lent night, ho - ly night, All is calm,
2. Si - lent night, ho - ly night, Shep - herds quake
3. Si - lent night, ho - ly night, Son of God,

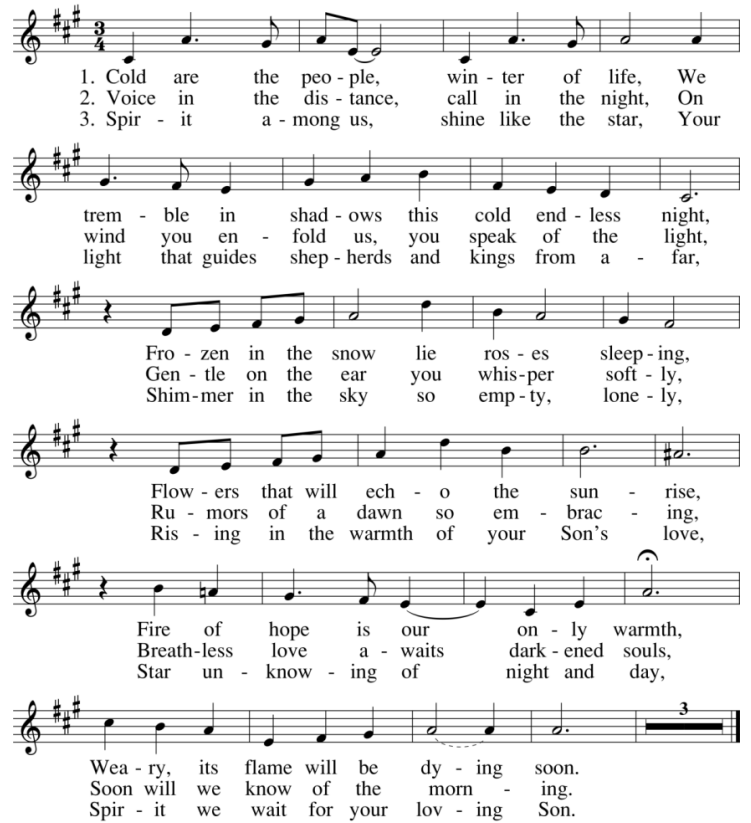
all is bright Round yon Vir - gin Moth - er and Child,
at the sight; Glo - ries stream from heav - en a - far,
love's pure light Ra - dian beams from thy ho - ly face,

Ho - ly In - fant so ten - der and mild, Sleep in heav - en - ly
Heav'n - ly hosts sing al - le - lu - ia; Christ, the Sav - ior, is
With the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace, Sleep in heav - en - ly peace.
born! Christ, the Sav - ior, is born!
birth, Je - sus, Lord, at thy birth.

Text: *Stille Nacht, heilige Nacht*; Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885
Tune: STILLE NACHT, 66 89 66; Franz X. Gruber, 1787-1863

Night of Silence



1. Cold are the peo - ple, win - ter of life, We
2. Voice in the dis - tance, call in the night, On
3. Spir - it a - mong us, shine like the star, Your

trem - ble in shad - ows this cold end - less night,
wind you en - fold us, you speak of the light,
light that guides shep - herds and kings from a - far,

Fro - zen in the snow lie ros - es sleep - ing,
Gen - tle on the ear you whis - per soft - ly,
Shim - mer in the sky so emp - ty, lone - ly,

Flow - ers that will ech - o the sun - rise,
Ru - mors of a dawn so em - brac - ing,
Ris - ing in the warmth of your Son's love,

Fire of hope is our on - ly warmth,
Breath - less love a - waits dark - ened souls,
Star un - know - ing of night and day,

Wea - ry, its flame will be dy - ing soon.
Soon will we know of the morn - ing.
Spir - it we wait for your lov - ing Son.

Text: Daniel Kantor, b.1960
Tune: Daniel Kantor, b.1960
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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

JOY TO THE WORLD

ANTIOCH



1. Joy to the world! the Lord is come; Let earth re -
2. Joy to the world! the Sav - ior reigns; Let us our
3. He rules the world with truth and grace, And makes the



1. ceive her King; Let ev - 'ry heart pre - pare him
2. songs em - ploy; While fields and floods, rocks, hills and
3. na - tions prove The glo - ries of his righ - teous -



1. room, And heav'n and na - ture sing, And heav'n and na - ture
2. plains Re - peat the sound - ing joy, Re - peat the sound - ing
3. ness, And won - ders of his love, And won - ders of his



1. sing, And heav'n, and heav'n and na - ture sing.
2. joy, Re - peat, re - peat the sound - ing joy.
3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt.
Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759.

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