



*Solemnity of
Mary, Mother of God
December 31 – January 1*



Gathering Song:

ANGELS WE HAVE HEARD ON HIGH

GLORIA

Arranged by Dean Baskerville



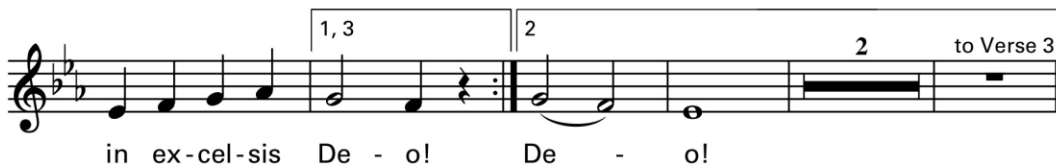
1. An - gels we have heard on high Sweet - ly sing - ing
 2. Shep - herds, why this ju - bi - lee? Why your joy - ous
 3. Come to Beth - le - hem and see Him whose birth the
 4. See him in a man - ger laid Whom the an - gels



1. o'er the plains, And the moun - tains in re - ply Ech - o
 2. strains pro - long? Say what may the tid - ings be Which in -
 3. an - gels sing; Come, a - dore on bend - ed knee Christ, the
 4. praise a - bove; Ma - ry, Jo - seph, lend your aid, While we



1. back their joy - ous strains.
 2. spire your heav'n - ly song?
 3. Lord, the new - born King.
 4. raise our hearts in love.



Text: 77 77 with refrain; trad. French carol, ca. 18th cent.;
 tr. fr. *Crown of Jesus Music, II*, London, 1862; tr. by James Chadwick, 1813–1882, and others, alt.
 Music: Trad. French carol; arr. © 2013, Spirit & Song, a division of OCP. All rights reserved.

Introductory Rites

Sign of the Cross

Greeting

Act of Penitence

Gloria

Glory to God

Refrain



The musical notation is for a refrain in G major (one sharp) and 6/8 time. It consists of two staves. The first staff contains the melody for the first line of lyrics: "Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est,". The second staff contains the melody for the second line: "and on earth peace to peo - ple of good will." The piece ends with a double bar line.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Opening Prayer

Liturgy of the Word

The Octave Day of Christmas Solemnity of the Blessed Virgin Mary, the Mother of God

Reading I

Nm 6:22-27

The LORD said to Moses:

“Speak to Aaron and his sons and tell them:

This is how you shall bless the Israelites.

Say to them:

The LORD bless you and keep you!

The LORD let his face shine upon

you, and be gracious to you!

The LORD look upon you kindly and

give you peace!

So shall they invoke my name upon the Israelites,

and I will bless them.”

Responsorial Psalm

PSALM 67: O GOD, LET ALL THE NATIONS

Timothy R. Smith

Ref 2: May God bless us in His mer -----cy

Bless us in his mer ----- cy

1. Lord, look with favor on us;
show us your face.
Reveal to the faithful your way, Lord,
salvation for all the world.
2. May the nations sing and be glad,
for your word governs all the world.
3. Lord, may we sing your praise;
may we sing to you all of our days.
O God, we ask you to bless us,
as we honor your name.

Text: Based on Psalm 67:2–6, 8; refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.
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Reading II

Gal 4:4-7

Brothers and sisters:

When the fullness of time had come, God sent his Son,
born of a woman, born under the law,
to ransom those under the law,
so that we might receive adoption as sons.

As proof that you are sons,
God sent the Spirit of his Son into our hearts,
crying out, "Abba, Father!"

So you are no longer a slave but a son,
and if a son then also an heir, through God.

has spoken to us through the Son.

CHRISTMASTIME ALLELUIA

James J. Chepponis
based on ADESTE FIDELES

Musical notation for the Christmastime Alleluia. The piece is in G major (one sharp) and 6/8 time. It consists of two staves of music. The first staff contains the melody for the first two phrases: "Al - le - lu - ia, Al - le - lu - ia,". The second staff contains the melody for the final two phrases: "Al - le - lu - ia, Al - le - lu - ia!". The notes are written on a treble clef staff with a key signature of one sharp (F#) and a time signature of 6/8. The lyrics are written below the notes, with hyphens indicating syllable placement.

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Lk 2:16-21

The shepherds went in haste to Bethlehem and found Mary and Joseph,
and the infant lying in the manger.

When they saw this,
they made known the message

that had been told them about this child.
All who heard it were amazed
by what had been told them by the shepherds.
And Mary kept all these things,
reflecting on them in her heart.
Then the shepherds returned,
glorifying and praising God
for all they had heard and seen,
just as it had been told to them.

When eight days were completed for his circumcision,
he was named Jesus, the name given him by the angel
before he was conceived in the womb.

Homily

Nicene Creed

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven and by the (all kneel) Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Dwell with us.

LITURGY OF THE EUCHARIST

Preparation Song:

AVE MARIA

Gregory Norbet



1. A - ve Ma - ri - a, gra - ti - a ple - na,
2. Be - ne - dic - ta, blest a - mong wom - en,
3. Sanc - ta Ma - ri - a, Ho - ly Ma - ry,



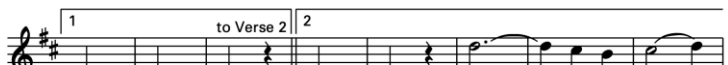
1. O ho - ly Ma - ry, full of grace;
2. be - ne - dic - tus, the child that you bore;
3. Ma - ter De - i, Moth - er of God:



1. Do - mi - nus te - cum, with you the Ho - ly One.
2. Je - sus the Sav - ior, God's love in - car - nate,
3. O - ra pro no - bis, pray for our faith - ful - ness



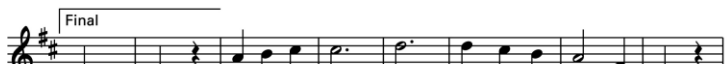
1. Such is your gift to know God in your
2. be - ne - dic - ta, deep wom - an of
3. all through the sea - sons of life with hope and with



1. heart.
2. faith.
- A - ve Ma - ri -



2. a, A - ve, A - ve Ma - ri - a.



3. love. O - ra pro no - bis, pray for our faith - ful - ness



3. all through the sea - sons of life with hope and with love.

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Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations – Mass of Christ the Savior

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

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Memorial Acclamation

SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

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COMMUNION RITE

The Lord's Prayer Sign of Peace

**The peace of the Lord be with you always.
Response: And with your Spirit**

Breaking of the Bread

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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Invitation to Communion

Priest: Behold the Lamb of God, Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

Magnificat / Luke 1:46-55

Refrain

Pro - claim the great-ness of God; re - joice in God, my
Sav - ior! Re - joice in God, my Sav - ior!

Verses

1. For he has favored his lowly one, and all shall call me blessed.
The almighty has done great things for me, and holy is his name.
2. He favors those who fear his name, in ev'ry generation.
He has shown the might and strength of his arm,
and scattered the proud of heart.
3. He has cast the mighty from their thrones, and lifted up the lowly.
He has filled the hungry with all good gifts, and sent the rich away.
4. He has helped his servant Israel, remembering his mercy.
He promised his mercy to Abraham and his children for evermore.

Text: Luke 1:46-55; James J. Chepponis
Music: James J. Chepponis
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Prayer After Communion

Announcements

Dismissal

Sending Song

HARK! THE HERALD ANGELS SING

MEDELSSOHN

Felix Mendelssohn, 1809–1847

Charles Wesley, 1707–1788, alt.

Arr. by Jacob Dishman



1. Hark! The her - ald an - gels sing,
2. Christ, by high - est heav'n a - dored;
3. Hail the heav'n - born Prince of Peace!



"Glo - ry to the new-born King! Peace on earth and
Christ, the ev - er - last - ing Lord! Late in time be -
Hail the Sun of Right-eous-ness! Light and life to



mer - cy mild, God and sin - ners rec - on - ciled!"
hold him come, off-spring of the Vir-gin's womb.
all he brings, ris'n with heal - ing in his wings.



Joy - ful, all ye na - tions, rise; join the tri - umph
Veiled in flesh the God-head see; hail the in-car-nate
Mild he lays his glo - ry by, born that we no



of the skies; with the an - gel - ic host pro - claim,
De - i - ty, pleased *as man with us to dwell,
more may die, born to raise us from the earth,



"Christ is born in Beth - le - hem!" Hark! The her - ald
Je - sus, our Em - man - u - el. Hark! The her - ald
born to give us sec - ond birth. Hark! The her - ald



an - gels sing, "Glo - ry to the new-born King!"
an - gels sing, "Glo - ry to the new-born King!"
an - gels sing, Glo - ry to the new-born King!"

*Alt.: with us in flesh to dwell

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