



*Third Sunday of  
Ordinary Time  
January 25-26, 2025*



**Gathering Song:**

**SING A NEW SONG**

Dan Schutte

**Refrain**

Sing a new song un-to the Lord; let your song be sung from  
moun-tains high. Sing a new song un-to the Lord, sing-ing

**Verses**

al - le - lu - ia.

1. Shout with glad-ness! Dance for joy!
2. Rise, O chil-dren, from your sleep;
3. Glad my soul for I have seen

1. O come be - fore the Lord. And play for God on
2. your Sav - ior now has come. † He has turned your
3. the glo - ry of the Lord. The trum - pet sounds; the

to Refrain

1. glad tam - bou-rines, and let your trum - pet sound.
2. sor - row to joy, and filled your soul with song.
3. dead shall be raised. I know my Sav - ior lives.

Text: Based on Psalm 98:1, 4-6. Text and music © 1972, 1974, 1979, 2008, OCP. All rights reserved.

## Introductory Rites

**Sign of the Cross**

**Greeting**

**Act of Penitence**

## Gloria

### Glory to God

#### Refrain



Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est,  
and on earth peace to peo - ple of good will.

#### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

Text: ICEL, © 2010

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

## Opening Prayer

### Third Sunday in Ordinary Time

Lectionary: 69

#### Reading 1

Nehemiah 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly,  
which consisted of men, women,  
and those children old enough to understand.

Standing at one end of the open place that was before the Water Gate,  
he read out of the book from daybreak till midday,  
in the presence of the men, the women,  
and those children old enough to understand;  
and all the people listened attentively to the book of the law.

Ezra the scribe stood on a wooden platform  
that had been made for the occasion.

He opened the scroll  
so that all the people might see it  
— for he was standing higher up than any of the people —;  
and, as he opened it, all the people rose.

Ezra blessed the LORD, the great God,  
and all the people, their hands raised high, answered,  
"Amen, amen!"

Then they bowed down and prostrated themselves before the LORD,  
their faces to the ground.

Ezra read plainly from the book of the law of God,  
interpreting it so that all could understand what was read.

Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe  
and the Levites who were instructing the people  
said to all the people:

"Today is holy to the LORD your God.

Do not be sad, and do not weep" —  
 for all the people were weeping as they heard the words of the law.  
 He said further: "Go, eat rich foods and drink sweet drinks,  
 and allot portions to those who had nothing prepared;  
 for today is holy to our LORD.  
 Do not be saddened this day,  
 for rejoicing in the LORD must be your strength!"

## Psalm:

### YOUR WORDS, LORD, ARE SPIRIT AND LIFE

*Psalm 19*

Bob Hurd



Verses

- |  |   |
|--|---|
| <p>1. The law of the LORD is perfect,<br/>refreshing the soul.<br/>The decree of the LORD is trustworthy,<br/>giving wisdom to the simple.</p> <p>2. The precepts of the LORD are right,<br/>rejoicing the heart;<br/>the command of the LORD is clear,<br/>enlightening the eye.</p> <p>3. The fear of the LORD is pure,<br/>enduring forever;<br/>the statutes of the LORD are true,<br/>all of them just.</p> | <p>4. They are more precious than gold,<br/>than a heap of purest gold;<br/>sweeter also than syrup<br/>or honey from the comb.</p> <p>5. Let the words of my mouth<br/>and the thought of my heart<br/>find favor before you, O LORD,<br/>my rock and my redeemer.</p> |
|--|---|

Text: John 6:63c; Psalm 19:8, 10, 11, 15. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Verses text © 1970, 1997, 1998, CCD. All rights reserved. Used with permission. Music © 1999, Bob Hurd. Published by OCP Publications. All rights reserved.

## Reading 2

### 1 Corinthians 12:12-30

Brothers and sisters:

As a body is one though it has many parts,  
 and all the parts of the body, though many, are one body,  
 so also Christ.

For in one Spirit we were all baptized into one body,  
 whether Jews or Greeks, slaves or free persons,  
 and we were all given to drink of one Spirit.

Now the body is not a single part, but many.  
 If a foot should say,

"Because I am not a hand I do not belong to the body, "  
it does not for this reason belong any less to the body.  
Or if an ear should say,  
"Because I am not an eye I do not belong to the body, "

it does not for this reason belong any less to the body.  
If the whole body were an eye, where would the hearing be?  
If the whole body were hearing, where would the sense of smell be?  
But as it is, God placed the parts,  
each one of them, in the body as he intended.  
If they were all one part, where would the body be?  
But as it is, there are many parts, yet one body.  
The eye cannot say to the hand, "I do not need you, "  
nor again the head to the feet, "I do not need you."  
Indeed, the parts of the body that seem to be weaker  
are all the more necessary,  
and those parts of the body that we consider less honorable  
we surround with greater honor,  
and our less presentable parts are treated with greater propriety,  
whereas our more presentable parts do not need this.  
But God has so constructed the body  
as to give greater honor to a part that is without it,  
so that there may be no division in the body,  
but that the parts may have the same concern for one another.  
If one part suffers, all the parts suffer with it;  
if one part is honored, all the parts share its joy.

Now you are Christ's body, and individually parts of it.  
Some people God has designated in the church  
to be, first, apostles; second, prophets; third, teachers;  
then, mighty deeds;  
then gifts of healing, assistance, administration,

and varieties of tongues.

Are all apostles? Are all prophets? Are all teachers?

Do all work mighty deeds? Do all have gifts of healing?

Do all speak in tongues? Do all interpret?

**Or**

1 Corinthians 12:12-14, 27

Brothers and sisters:

As a body is one though it has many parts,  
and all the parts of the body, though many, are one body,  
so also Christ.

For in one Spirit we were all baptized into one body,  
whether Jews or Greeks, slaves or free persons,

and we were all given to drink of one Spirit.

Now the body is not a single part, but many.

You are Christ's body, and individually parts of it.

The Word of the Lord

**Gospel Acclamation**

### ALLELUIA

*Mass of Renewal*  
Curtis Stephan

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

## Gospel

Luke 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events  
that have been fulfilled among us,

just as those who were eyewitnesses from the beginning

and ministers of the word have handed them down to us,  
I too have decided,  
after investigating everything accurately anew,  
to write it down in an orderly sequence for you,  
most excellent Theophilus,  
so that you may realize the certainty of the teachings  
you have received.

Jesus returned to Galilee in the power of the Spirit,  
and news of him spread throughout the whole region.  
He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up,  
and went according to his custom  
into the synagogue on the sabbath day.

He stood up to read and was handed a scroll of the prophet Isaiah.  
He unrolled the scroll and found the passage where it was written:

*The Spirit of the Lord is upon me,  
because he has anointed me  
to bring glad tidings to the poor.  
He has sent me to proclaim liberty to captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
and to proclaim a year acceptable to the Lord.*

Rolling up the scroll, he handed it back to the attendant and sat down,  
and the eyes of all in the synagogue looked intently at him.

He said to them,

"Today this Scripture passage is fulfilled in your hearing."

The Gospel of the Lord

**Homily**

## Nicene Creed

### **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven and by the (all kneel) Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### **Universal Prayer (Prayer of the Faithful)**

Please respond: Lord, Hear our Prayer

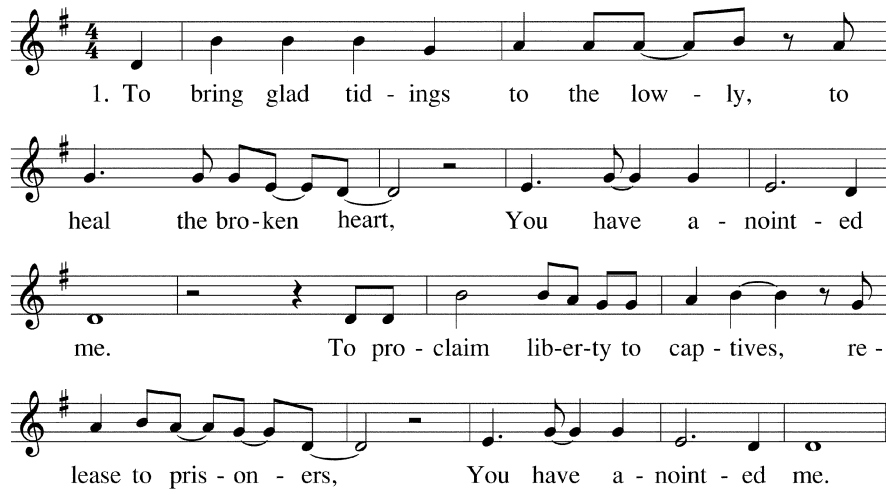


# LITURGY OF THE EUCHARIST

## Preparation Song:

### You Have Anointed Me

Verse 1



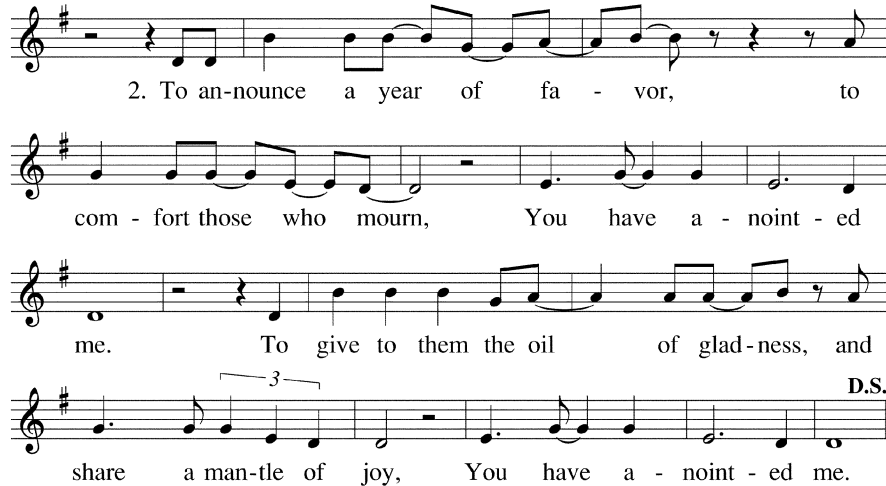
1. To bring glad tid - ings to the low - ly, to  
heal the bro - ken heart, You have a - noint - ed  
me. To pro - claim lib - er - ty to cap - tives, re -  
lease to pris - on - ers, You have a - noint - ed me.

Refrain  $\text{\textcircled{S}}$



Your Spir - it, O God, is up - on me,  
You have a - noint - ed me.

Verse 2



2. To an - nounce a year of fa - vor, to  
com - fort those who mourn, You have a - noint - ed  
me. To give to them the oil of glad - ness, and  
share a man - tle of joy, You have a - noint - ed me. **D.S.**

## Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

## Mass of Renewal

### HOLY

*Mass of Renewal*  
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

Text © 2010, ICEL. All rights reserved. Used with permission.  
Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

# Memorial Acclamation

## SAVE US, SAVIOR

*Mass of Renewal*  
Curtis Stephan

Save us, Sav - ior of the world, for by your Cross and Res - ur -  
rec - tion you have set us free, you have set us free.

The musical notation is in 4/4 time, key of B-flat major. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is simple and melodic, with a clear cadence at the end.

Text © 2010, ICEL. All rights reserved. Used with permission.  
Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

## AMEN

*Mass of Renewal*  
Curtis Stephan

A - men, a - men, a - men.

The musical notation is in 3/4 time, key of B-flat major. It consists of a single staff with a melody that is simple and melodic, with a clear cadence at the end.

Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

# COMMUNION RITE

## The Lord's Prayer Sign of Peace

**The peace of the Lord be with you always.  
Response: And with your Spirit**

## Breaking of the Bread

## LAMB OF GOD

*Mass of Renewal*  
Curtis Stephan

Lamb of God, you take a - way the sins of the world, have mer - cy,  
have mer - cy on us. world, grant us, grant us peace.

The musical notation is in 4/4 time, key of B-flat major. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is simple and melodic, with a clear cadence at the end. There are two first endings marked '1, 2' and a 'Final' marking.

Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

## Invitation to Communion

Priest: Behold the Lamb of God, Behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

## Communion Song:

### Taste and See

#### Refrain



Taste and see, taste and see the good - ness of the

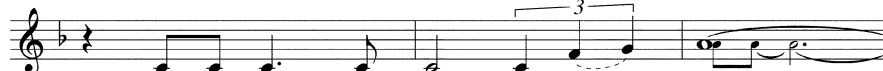


Lord. O taste and see, taste and see the



good - ness of the Lord, of the Lord.

#### Verses



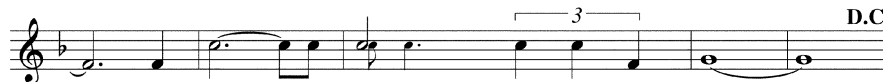
1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord, all you peo - ple.



Praise shall al - ways be on my lips;  
To - geth - er let us all praise God's name.  
You'll want for noth - ing if you ask.



my soul shall glo - ry in the Lord  
I called the Lord who an - swered me;  
Taste and see that the Lord is good;



for God has been so good to me.  
from all my troub - les I was set free.  
in God we need put all our trust.

Prayer After Communion

Announcements

Dismissal

Sending Song

## TAKE THE WORD OF GOD WITH YOU

Christopher Walker

Verses



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the \*love of God with you as you go.



1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.

Refrain



Go in peace to serve the world, in peace to serve the world.



Take the love of God, the love of God with you as you go.

\*Add other words if needed, such as "faith," "hope," etc.

Text © 1991, James Harrison. Music © 1991, Christopher Walker.  
Text and music published by OCP. All rights reserved.

Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license ##A-700431. All rights reserved."