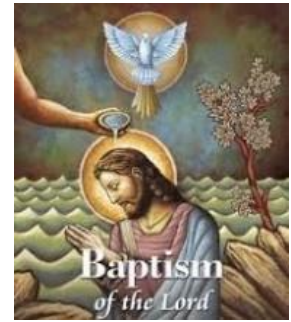




*Baptism
Of the Lord
January 11-12, 2025*



Gathering Song:

117
Acc #631 / CP4 #540

WHEN JESUS COMES TO BE BAPTIZED

WINCHESTER NEW

1. When Je - sus comes to be bap - tized, He
2. The Spir - it of the Lord comes down, A -
3. He will not quench the dy - ing flame, And
4. O Spir - it help us be like Christ: To
5. We praise you, God, source of all life, We

1. leaves the hid - den years be - hind, The years of safe - ty
2. noints the Christ to suf - fer - ing, To preach the word, to
3. what is bruised he will not break, But heal the wound in -
4. live in love and char - i - ty, To walk in truth and
5. praise you, Christ, e - ter - nal Word, We praise you, Spir - it,

1. and of peace, To bear the sins of hu - man - kind.
2. free the bound, And to the mourn - er, com - fort bring.
3. jus - tice dealt, And out of death his tri - umph make.
4. jus - tice now, And grow in Chris - tian dig - ni - ty.
5. gra - cious gift; Your tri - une pres - ence fills our world.

Text: LM. Verses 1-3, alt., © 1974, Stanbrook Abbey, Wass. All rights reserved. Used with permission.
Verses 4-5, © 1989, Concacan Inc. All rights reserved. Used with permission.
Music: Georg Wittwe's *Musikalisches Hand-Buch*, Hamburg, 1690; adapt. by William H. Havergal, 1793-1870.

Introductory Rites

- Sign of the Cross
- Greeting
- Act of Penitence

Gloria

Glory to God

Refrain

The musical notation for the Refrain is written on two staves in treble clef, with a key signature of one sharp (F#) and a time signature of 6/8. The melody consists of eighth and quarter notes. The lyrics are: "Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est, and on earth peace to peo - ple of good will."

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

Opening Prayer

The Baptism of the Lord **Lectionary: 21**

Reading I [Isaiah 40:1-5, 9-11](#)

Comfort, give comfort to my people,
says your God.

Speak tenderly to Jerusalem, and proclaim to her
that her service is at an end,
her guilt is expiated;
indeed, she has received from the hand of the LORD
double for all her sins.

A voice cries out:

In the desert prepare the way of the LORD!
Make straight in the wasteland a highway for our God!
Every valley shall be filled in,
every mountain and hill shall be made low;
the rugged land shall be made a plain,
the rough country, a broad valley.
Then the glory of the LORD shall be revealed,
and all people shall see it together;
for the mouth of the LORD has spoken.

Go up on to a high mountain,
Zion, herald of glad tidings;
cry out at the top of your voice,
Jerusalem, herald of good news!

Fear not to cry out
and say to the cities of Judah:
Here is your God!

Here comes with power
the Lord GOD,
who rules by a strong arm;
here is his reward with him,
his recompense before him.

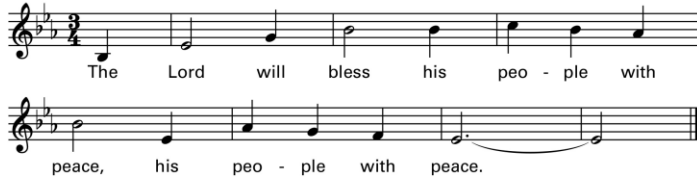
Like a shepherd he feeds his flock;
in his arms he gathers the lambs,
carrying them in his bosom,
and leading the ewes with care.

The Word of the Lord

Psalm:

THE LORD WILL BLESS HIS PEOPLE WITH PEACE (PSALM 29)

Louis Canter



1. Give to the LORD, you sons of God,
give to the LORD glory and praise,
give to the LORD the glory due his name;
adore the LORD in holy attire.
2. The voice of the LORD is over the waters,
the LORD, over vast waters.
3. The God of glory thunders,
and in his temple all say, "Glory!"
The LORD is enthroned above the flood;
the LORD is enthroned as king forever.

Text: Psalm 29; 1-2, 3-4, 3, 9-10. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved.
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Reading II - Titus 2:11-14; 3:4-7

Beloved:

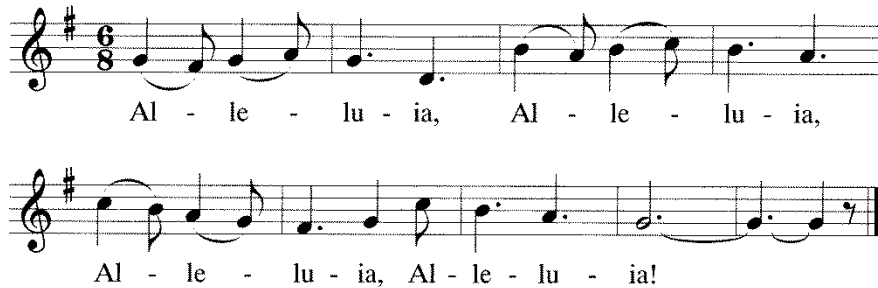
The grace of God has appeared, saving all
and training us to reject godless ways and worldly desires
and to live temperately, justly, and devoutly in this age,
as we await the blessed hope,
the appearance of the glory of our great God
and savior Jesus Christ,
who gave himself for us to deliver us from all lawlessness
and to cleanse for himself a people as his own,
eager to do what is good.

When the kindness and generous love
of God our savior appeared,
not because of any righteous deeds we had done
but because of his mercy,
He saved us through the bath of rebirth
and renewal by the Holy Spirit,
whom he richly poured out on us
through Jesus Christ our savior,
so that we might be justified by his grace
and become heirs in hope of eternal life.

The Word of the Lord

CHRISTMASTIME ALLELUIA

James J. Chepponis
based on ADESTE FIDELES



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Gospel [Luke 3:15-16, 21-22](#)

The people were filled with expectation,
and all were asking in their hearts
whether John might be the Christ.
John answered them all, saying,
“I am baptizing you with water,
but one mightier than I is coming.
I am not worthy to loosen the thongs of his sandals.
He will baptize you with the Holy Spirit and fire.”

After all the people had been baptized
and Jesus also had been baptized and was praying,
heaven was opened and the Holy Spirit descended upon him
in bodily form like a dove.
And a voice came from heaven,
“You are my beloved Son;
with you I am well pleased.”
The Gospel of the Lord

Homily

Nicene Creed

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven and by the (all kneel) Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Dwell with us.

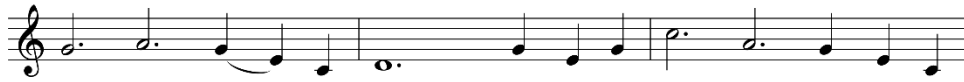
LITURGY OF THE EUCHARIST

Preparation Song:

Baptized in Water



1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the
2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the
3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust-ing his
tomb with Christ our King: One with his ris - ing, Freed and for -
sign of Christ our King: Born of one Fa - ther, We are his



prom - ise, Faith - ful - ly now God's praise we sing.
giv - en, Thank - ful - ly now God's praise we sing.
chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Seward, b.1932, © 1982, Jubilate Hymns, Ltd. (Administered by Hope Publishing Co.)
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

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Memorial Acclamation

SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

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COMMUNION RITE

The Lord's Prayer Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Musical notation for the 'Lamb of God' section. It consists of two staves of music in G major and 4/4 time. The first staff begins with a repeat sign and contains the lyrics: 'Lamb of God, you take a - way the sins of the'. The second staff contains the lyrics: 'world, have mer-cy on us. world, grant us peace.' The second staff includes first and second endings and a final cadence.

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Invitation to Communion

Priest: Behold the Lamb of God, Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

BEHOLD THE LAMB OF GOD

Bob Dufford, SJ

Musical notation for the 'Behold the Lamb of God' communion song. It is in G major and 12/8 time. The first section is labeled 'Verse 1' and contains three staves of music with the lyrics: '1. Be - hold the Lamb of God, be - hold the Lamb of God who car - ries our bur - den, who knows our pain, who bears the sins of the world.' The second section is labeled 'Refrain' and contains two staves of music with the lyrics: 'Be - hold the Lamb of God, be - hold the Lamb of God; Je - sus, Je - sus is the Lamb of God.' The piece concludes with a 'Fine' and a reference to 'to Verses 2-4'.

Text: Based on John 1:29; Isaiah 53:4-5; Luke 23:34; Revelation 11:15.
Text and music © 1985, Robert J. Dufford, SJ, and OCP. All rights reserved.

BEHOLD THE LAMB OF GOD (CONT. 2)

Verse 2



2. Sure - ly he has borne our grief and car-ried the



2. sor-rows of us all. Struck down in our stead, re -



2. ject - ed and scorned, and by his wounds we are healed. to Refrain

Verse 3



3. Fa - ther, for - give them, they do not un - der - stand,



3. they do not un - der - stand what they do. to Refrain

Verse 4



4. The king - dom of this world has be - come the



4. king - dom of Christ, and he shall reign for



4. end - less days. Worth - y is the Lamb. to Refrain

Prayer After Communion

Announcements

Dismissal

Sending Song

JOY TO THE WORLD

ANTIOCH

Arranged by Dean Baskerville, Laurie Roberts and Tammy McMorrow



1. Joy to the world! the Lord is come; Let earth re - ceive her
2. Joy to the world! the Sav - ior reigns; Let us our songs em -
3. He rules the world with truth and grace, And makes the na - tions



1. King; Let ev - 'ry heart pre - pare him room, And
2. play; While fields and floods, rocks, hills and plains Re -
3. prove The glo - ries of his righ - teous - ness, And



1. heav'n and na - ture sing, And heav'n and na - ture sing, And
2. peat the sound - ing joy, Re - peat the sound - ing joy, Re -
3. won - ders of his love, And won - ders of his love, And



1. heav'n, and heav'n and na - ture sing.
2. peat, re - peat the sound - ing joy.
3. won - ders, won - ders of his love.



1-3. Joy! Let there be joy! Let there be



1-3. joy! Let there be joy to the world!

Text: CM with repeats; based on Psalm 98:4-9; Isaac Watts, 1674-1748, alt. Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685-1759; arr. by Dean Baskerville, Laurie Roberts, Tammy McMorrow; arr. © 2013, Spirit & Song, a division of OCP. All rights reserved.

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