



*The Epiphany
Of the Lord
January 4-5, 2025*



Gathering Song:

WE THREE KINGS

KINGS OF ORIENT

Verses



1. We three kings of O - ri - ent are; Bear - ing gifts we
 2. Born a King on Beth - le - hem's plain, Gold I bring to
 3. Frank - in - cense to of - fer have I: In - cense owns a
 4. Myrrh is mine; its bit - ter per - fume Breathes a life of
 5. Glo - rious now be - hold him a - rise, King and God and



1. tra - verse a - far Field and foun - tain, Moor and moun - tain,
 2. crown him a - gain, King for - ev - er, Ceas - ing nev - er
 3. De - i - ty nigh; Prayer and prais - ing Glad - ly rais - ing,
 4. gath - er - ing gloom; Sor - rowing, sigh - ing, Bleed - ing, dy - ing,
 5. Sac - ri - fice; "Al - le - lu - ia, Al - le - lu - ia!"

Refrain



1. Fol - low - ing yon - der star. O star of won - der,
 2. O - ver us all to reign.
 3. Wor - ship him, God on high.
 4. Sealed in the stone - cold tomb.
 5. Sounds through the earth and skies.



star of night, Star with roy - al beau - ty bright; West - ward



lead - ing, still pro - ceed - ing, Guide us to thy per - fect light.

Text: 88 44 6 with refrain; based on Matthew 2:1-11.

Text and music: *Carols, Hymns and Songs*, 1863; John H. Hopkins, Jr., 1820-1891, alt.

Introductory Rites

Sign of the Cross

Greeting

Act of Penitence

Gloria

Glory to God

Refrain

The musical notation is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 6/8. The melody consists of two lines of music. The first line contains the lyrics: 'Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est,'. The second line contains the lyrics: 'and on earth peace to peo - ple of good will.' The music features a mix of eighth and quarter notes, with some notes beamed together.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Opening Prayer

Liturgy of the Word

.Reading I

Is 60:1-6

Rise up in splendor, Jerusalem! Your light has come,
the glory of the Lord shines upon you.

See, darkness covers the earth,
and thick clouds cover the peoples;
but upon you the LORD shines,
and over you appears his glory.

Nations shall walk by your light,
and kings by your shining radiance.

Raise your eyes and look about;
they all gather and come to you:
your sons come from afar,
and your daughters in the arms of their nurses.

Then you shall be radiant at what you see,
your heart shall throb and overflow,
for the riches of the sea shall be emptied out before you,
the wealth of nations shall be brought to you.

Caravans of camels shall fill you,
dromedaries from Midian and Ephah;
all from Sheba shall come

bearing gold and frankincense,
and proclaiming the praises of the LORD.

Psalm:

PSALM 72: JUSTICE SHALL FLOURISH/LORD, EVERY NATION

Rory Cooney

Refrain to Verses 1-2, 4-5

Jus-tice shall flour-ish in his time, and full-ness of peace for ev - er.

Alternate Refrain to Verses 1-4

Lord, ev-'ry na-tion on earth will a - dore you.

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. O God, with your judgment
endow the king,
and with your justice, the king's son;
he shall govern your people
with justice
and your afflicted ones with judgment. | All the kings of the earth pay him homage;
all the nations shall serve him. |
| 2. Justice shall flower in his days,
and profound peace,
'til the moon be no more.
May he rule from sea to sea,
and from the River to the ends of the earth. | 4. For he shall rescue the poor
when he cries out,
and the afflicted
when he has no one to help him.
He shall have pity for the lowly and poor;
the lives of the poor he shall save. |
| 3. From the islands and Tarshish
shall kings come with gifts;
from Arabia and Sheba they come. | 5. May his name be blessed forever,
and while the sun lasts
his name shall remain.
In him shall all the tribes
of the earth be blessed;
all the nations
shall proclaim his happiness. |

Text: Psalm 72:1-2, 7-8, 12-13, 17; 1-2, 7-8, 10-11, 12-13. Refrain © 1969, 1981, ICEL. All rights reserved.
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Reading II

Eph 3:2-3a, 5-6

Brothers and sisters:

You have heard of the stewardship of God's grace
that was given to me for your benefit,
namely, that the mystery was made known to me by revelation.

It was not made known to people in other generations
as it has now been revealed

to his holy apostles and prophets by the Spirit:

that the Gentiles are coheirs, members of the same body,
and copartners in the promise in Christ Jesus through the gospel.

CHRISTMASTIME ALLELUIA

James J. Chepponis
based on ADESTE FIDELES

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

The image shows two staves of musical notation in G major (one sharp) and 6/8 time. The first staff contains the melody for the first two phrases: 'Al - le - lu - ia, Al - le - lu - ia,'. The second staff contains the melody for the next two phrases: 'Al - le - lu - ia, Al - le - lu - ia!'. The notes are primarily quarter and eighth notes, with some rests and a final fermata on the last note.

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Gospel

Mt 2:1-12

When Jesus was born in Bethlehem of Judea,
in the days of King Herod,
behold, magi from the east arrived in Jerusalem, saying,
“Where is the newborn king of the Jews?

We saw his star at its rising
and have come to do him homage.”

When King Herod heard this,
he was greatly troubled,
and all Jerusalem with him.

Assembling all the chief priests and the scribes of the people,
He inquired of them where the Christ was to be born.

They said to him, “In Bethlehem of Judea,
for thus it has been written through the prophet:

*And you, Bethlehem, land of Judah,
are by no means least among the rulers of Judah;
since from you shall come a ruler,
who is to shepherd my people Israel.”*

Then Herod called the magi secretly

and ascertained from them the time of the star's appearance.
He sent them to Bethlehem and said,
"Go and search diligently for the child.
When you have found him, bring me word,
that I too may go and do him homage."
After their audience with the king they set out.
And behold, the star that they had seen at its rising preceded them,
until it came and stopped over the place where the child was.
They were overjoyed at seeing the star,
and on entering the house
they saw the child with Mary his mother.
They prostrated themselves and did him homage.
Then they opened their treasures
and offered him gifts of gold, frankincense, and myrrh.
And having been warned in a dream not to return to Herod,
they departed for their country by another way.

Homily

Nicene Creed

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven and by the (all kneel) Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Dwell with us.

LITURGY OF THE EUCHARIST

Preparation Song:

THE FIRST NOWELL

THE FIRST NOWELL



1. The first No - well, the an - gel did say,
2. They look - ed up and saw a star
3. And by the light of that same star
4. This star drew nigh to the north - west,
5. Then en - tered in those wise men three,
6. Then let us all with one ac - cord



1. Was to cer - tain poor shep - herds in fields as they lay;
2. Shin - ing in the east, be - yond them far;
3. Three wise men came from coun - try far;
4. O'er Beth - le - hem it took its rest,
5. Full rev - 'rent - ly up - on the knee,
6. Sing prais - es to our heav - 'nly Lord;



1. In fields where they lay keep - ing their sheep,
2. And to the earth it gave great light,
3. To seek for a king was their in - tent,
4. And there it did both stop and stay,
5. And of - fered there, in his pres - ence,
6. Who with the Fa - ther we a - dore



1. On a cold win - ter's night that was so deep.
2. And so it con - tin - ued both day and night.
3. And to fol - low the star wher - ev - er it went.
4. Right o - ver the place where Je - sus lay.
5. Their gold and myrrh and frank - in - cense.
6. And Spir - it blest for ev - er - more.



No - well, No - well, No - well, No - well,



Born is the King of Is - ra - el.

Text: Irregular with refrain; trad. English Carol, 17th cent.; verse 6, alt. Music: Trad. English Carol, 17th cent.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melodic line with lyrics underneath. There are triplets indicated by a '3' over a group of notes on the first and third staves. A 'Fine' marking is present above the third staff. The piece concludes with a double bar line.

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Memorial Acclamation

SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melodic line with lyrics underneath. The piece concludes with a double bar line.

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AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

The musical score is written on one staff in G major (one sharp) and 4/4 time. It features a melodic line with lyrics underneath. The piece concludes with a double bar line.

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COMMUNION RITE

The Lord's Prayer Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. world, grant us peace.

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Invitation to Communion

Priest: Behold the Lamb of God, Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.


Response: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:


WHAT CHILD IS THIS

GREENSLEEVES

Verses




1. What child is this, who, laid to rest, On Ma-ry's lap is
2. Why lies he in such mean es - tate Where ox and ass are
3. So bring him in - cense, gold, and myrrh, Come peas-ant, king, to




1. sleep - ing? Whom an - gels greet with an - thems sweet, While
2. feed - ing? Good Chris - tian, fear: for sin - ners here The
3. own him; The King of kings sal - va - tion brings, Let


Refrain



1. shep - herds watch are keep - ing? This, this is Christ the
2. si - lent Word is plead - ing.
3. lov - ing hearts en - throne him.



King, Whom shep-herds guard and an - gels sing; Haste,



haste to bring him laud, The babe, the son of Ma - ry.

This song may be combined with *Child of the Poor*; use accompaniment and instructions found for *Child of the Poor*.

Text: 87 87 with refrain; Bramley and Stainer's *Christmas Carols New and Old*, 1871; William C. Dix, 1837-1898.
Music: Trad. English melody, 16th cent.; Bramley and Stainer's *Christmas Carols New and Old*, 1871.

Prayer After Communion

Announcements

Dismissal

Sending Song

GO, TELL IT ON THE MOUNTAIN

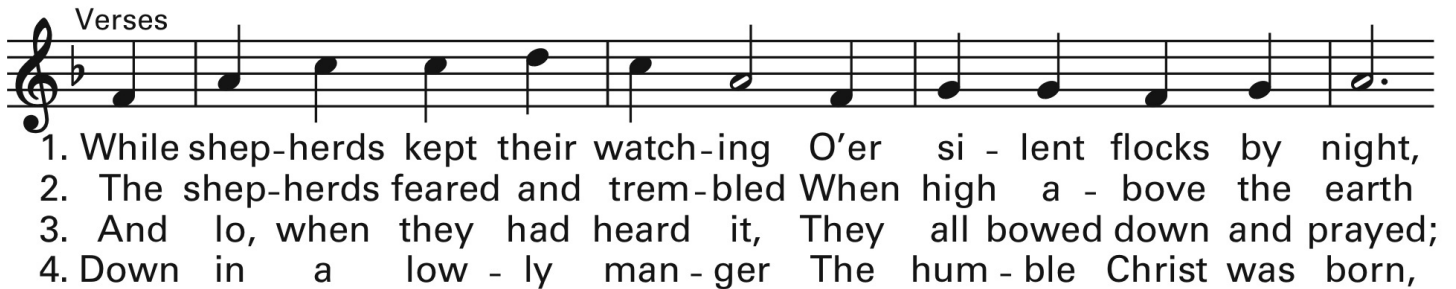
GO TELL IT

Refrain




Go, tell it on the moun - tain, O-ver the hills and ev - 'ry -
where; Go, tell it on the moun - tain That Je - sus Christ is born.

Verses



1. While shep-herds kept their watch-ing O'er si - lent flocks by night,
2. The shep-herds feared and trem-bled When high a - bove the earth
3. And lo, when they had heard it, They all bowed down and prayed;
4. Down in a low - ly man - ger The hum - ble Christ was born,



to Refrain

1. Be - hold, through-out the heav-ens There shone a ho - ly light.
2. Rang out the an - gel cho - rus That hailed our Sav - ior's birth.
3. They trav - eled on to - geth - er To where the Babe was laid.
4. And God sent us sal - va - tion That bless - ed Christ - mas morn.

Text: 76 76 with refrain; fr. *American Negro Songs and Spirituals*, 1940; John W. Work, Jr., 1872–1925, alt.
Music: Spiritual.

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