



Feast of the Presentation February 2, 2025



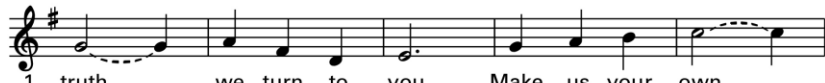
Gathering Song:

CHRIST, BE OUR LIGHT

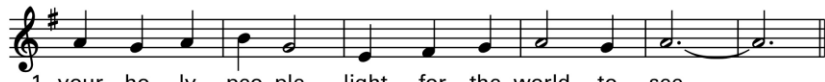
Bernadette Farrell



1. Long-ing for light, — we wait in dark-ness. Long-ing for
2. Long-ing for peace, — our world is trou-bled. Long-ing for
3. Long-ing for food, — man-y are hun-gry. Long-ing for
4. Long-ing for shel-ter, man-y are home-less. Long-ing for
5. Man-y the gifts, — man-y the peo-ple, man-y the



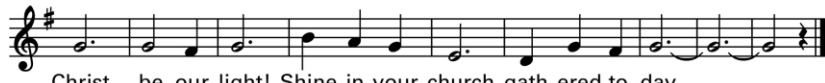
1. truth, — we turn to you. Make us your own, —
2. hope, — man-y de-spair. Your word a-lone —
3. wa-ter, man-y still thirst. Make us your bread, —
4. warmth, — man-y are cold. Make us your build-ing,
5. hearts that yearn to be-long. Let us be ser-vants



1. your ho-ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv-ing voice.
3. bro-ken for oth-ers, shared un-til all are fed.
4. shel-ter-ing oth-ers, walls made of liv-ing stone.
5. to one an-oth-er, mak-ing your king-dom come.



Christ, be our light! Shine in our hearts. Shine through the dark-ness.



Christ, be our light! Shine in your church gath-ered to-day.

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Introductory Rites

Sign of the Cross

Greeting

Blessing of Candles

Verse 2 of Christ be our Light

Gloria

Glory to God

Refrain



Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est,
and on earth peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2010
Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

Opening Prayer

LITURGY OF THE WORD

Feast of the Presentation of the Lord -Lectionary: 524

Reading I

Malachi 3:1-4

Thus says the Lord GOD:

Lo, I am sending my messenger

to prepare the way before me;

And suddenly there will come to the temple

the LORD whom you seek,
And the messenger of the covenant whom you desire.
Yes, he is coming, says the LORD of hosts.
But who will endure the day of his coming?
And who can stand when he appears?
For he is like the refiner's fire,
or like the fuller's lye.
He will sit refining and purifying silver,
and he will purify the sons of Levi,
Refining them like gold or like silver
that they may offer due sacrifice to the LORD.
Then the sacrifice of Judah and Jerusalem
will please the LORD,
as in the days of old, as in years gone by.
The Word of the Lord

Psalm:



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Reading 2

Reading II

[Hebrews 2:14-18](#)

Since the children share in blood and flesh,
Jesus likewise shared in them,
that through death he might destroy the one
who has the power of death, that is, the Devil,
and free those who through fear of death
had been subject to slavery all their life.
Surely he did not help angels
but rather the descendants of Abraham;
therefore, he had to become like his brothers and sisters
in every way,

that he might be a merciful and faithful high priest before God
to expiate the sins of the people.

Because he himself was tested through what he suffered,
he is able to help those who are being tested.

The Word of the Lord

Gospel Acclamation

ALLELUIA

Mass of Renewal
Curtis Stephan



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel Luke 2:22-40 or 2:22-32

When the days were completed for their purification
according to the law of Moses,
Mary and Joseph took Jesus up to Jerusalem
to present him to the Lord,
just as it is written in the law of the Lord,
Every male that opens the womb shall be consecrated to the Lord,
and to offer the sacrifice of
a pair of turtledoves or two young pigeons,
in accordance with the dictate in the law of the Lord.
Now there was a man in Jerusalem whose name was Simeon.
This man was righteous and devout,
awaiting the consolation of Israel,
and the Holy Spirit was upon him.
It had been revealed to him by the Holy Spirit
that he should not see death
before he had seen the Christ of the Lord.
He came in the Spirit into the temple;

and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying:

“Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in the sight of all the peoples: a light for revelation to the Gentiles, and glory for your people Israel.”

The child’s father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, “Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted -and you yourself a sword will pierce- so that the thoughts of many hearts may be revealed.”

There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.

When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord

Homily

Nicene Creed

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven and by the (all kneel) Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

Sing of Mary, Pure and Lowly



1. Sing of Mar - y pure and low - ly, Vir - gin - moth - er
2. Sing of Je - sus, son of Mar - y, In the home at
3. Glo - ry be to God the Fa - ther; Glo - ry be to



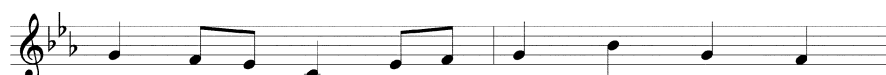
un - de - filed, Sing of God's own Son most ho - ly,
Naz - a - reth. Toil and la - bor can - not wea - ry
God the Son; Glo - ry be to God the Spir - it;



Who be - came her lit - tle child. Fair - est child of
Love en - dur - ing un - to death. Con - stant was the
Glo - ry to the Three in One. From the heart of



fair - est moth - er, God the Lord who came to earth,
love he gave her, Though he went forth from her side,
bless - ed Mar - y, From all saints the song as - cends,



Word made flesh, our ver - y broth - er,
Forth to preach, and heal, and suf - fer,
And the church the strain re - ech - oes



Takes our na - ture by his birth.
Till on Cal - va - ry he died.
Un - to earth's re - mot - est ends.

Text: Roland F. Palmer, 1891-1985

Tune: PLEADING SAVIOR, 8 7 8 7 D; *Christian Lyre*, 1830; harm. by Richard Proulx, b.1937

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Mass of Renewal

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho - san - na in the high - est.

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Memorial Acclamation

SAVE US, SAVIOR

Mass of Renewal
Curtis Stephan

Save us, Sav-ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free, you have set us free.

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AMEN

Mass of Renewal
Curtis Stephan



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COMMUNION RITE

The Lord's Prayer Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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Invitation to Communion

Priest: Behold the Lamb of God, Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

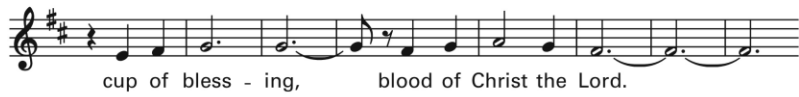
PAN DE VIDA

Bob Hurd

Refrain



Pan de Vi - da, cuer-po del Se - ñor,



cup of bless - ing, blood of Christ the Lord.



At this ta - ble the last shall be first.



Po - der es ser - vir, por-que Dios es a - mor.



1-3 to Verses 4 Final 3 Verses

Po -

1. We are the
2. You call me
3. There is no
1. *So-mos el*
2. *Us - te - des me*
3. *No hay es -*



1. dwell - ing of God, fra - gile and wound - ed and weak.

2. Teach - er and Lord; I, who have washed your feet.

3. Jew or Greek; there is no slave or free;

1. *tem - plo de Dios, frá - gi - les se - res hu - ma -*

2. *lla - man "Se - ñor". Me in - cli - no a la - var - les los pies.*

3. *cla - vos ni li - bres, no hay mu - je - res ni hom -*



1. We are the bod - y of Christ, called to

2. So you must do as I do, so the

3. there is no wom - an or man; on - ly

1. *nos. So - mos el cuer - po de Cris - to, lla -*

2. *Ha - gan lo mis - mo, hu - mil - des, sir -*

3. *bres, só - lo a - que - llos que he - re - dan el*



1. be the com - pas - sion of God.

2. great - est must be - come the least.

3. heirs of the prom - ise of God.

1. *ma - dos a ser com - pa - si - vos.*

2. *vién - do - se u - nos a o - tros.*

3. *rei - no que Dios pro - me - tió.*

to Refrain

Text: Based on John 13:1-15; Galatians 3:28-29; Bob Hurd and Pia Moriarty.

Spanish adapt. by Jaime Cortez, Magali Jerez, Elena García and Gustavo Castillo.

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Prayer After Communion

Announcements

Dismissal

Sending Song: We are Marching

We are marching in the light of God. We are marching in the light of God .

We are marching in the light of God. We are marching in the light of God .

We are marching... ooh we are marching in the light of God

We are marching ... ooh we are marching in the light of God

Vs. 2 We are praying.....

Vs 3. We are singing

We Are Marching / Siyahamba

We are march - ing* in the light of God, we are
Si - ya - hamb' e - ku-kha-nyen' kwen - khos', si - ya -

1. march-ing in the light of God. march-ing in the light of, the
hamb' e - ku-kha-nyen' kwen-khos'. hamb' e - ku-kha-nyen' kwen, kha -
God.
khos'.

We are march - ing,
Si - ya - ham - ba,
light of God. We are march - ing, march - ing, we are
nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -

Oo
march-ing, march-ing, we are march-ing in the light of God.
ham - ba, ham - ba, si - ya - hamb' e - ku-kha-nyen' kwen-khos'.

*Alternate text: dancing, singing, praying

Text: South African
Tune: South African
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