



*Fifth Sunday of
Ordinary Time
World Marriage Sunday
February 8-9, 2025*

Gathering Song:

HERE I AM, LORD

Dan Schutte

Verses

1. I, the Lord of sea and sky, I have heard my peo - ple cry.
 2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
 3. I, the Lord of wind and flame, I will tend the poor and lame.

1. All who dwell in dark and sin My hand will save. I, who
 2. I have wept for love of them. They turn a - way. I will
 3. I will set a feast for them. My hand will save. Fin-est

1. made the stars of night, I will make their dark-ness bright.
 2. break their hearts of stone, Give them hearts for love a - lone.
 3. bread I will pro-vide Till their hearts be sat - is - fied.

1. Who will bear my light to them? Whom shall I send?
 2. I will speak my word to them. Whom shall I send?
 3. I will give my life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have heard you
 call-ing in the night. I will go, Lord, if you
 lead me. I will hold your peo-ple in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP Publications. All rights reserved.

Introductory Rites

- Sign of the Cross**
- Greeting**
- Act of Penitence**

Gloria

Glory to God

Refrain



Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est,
and on earth peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

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Opening Prayer

Fifth Sunday in Ordinary Time **Lectionary: 75**

Reading 1

Isaiah 6:1-2a, 3-8

In the year King Uzziah died,
I saw the Lord seated on a high and lofty throne,
with the train of his garment filling the temple.
Seraphim were stationed above.

They cried one to the other,
"Holy, holy, holy is the LORD of hosts!
All the earth is filled with his glory!"

At the sound of that cry, the frame of the door shook
and the house was filled with smoke.

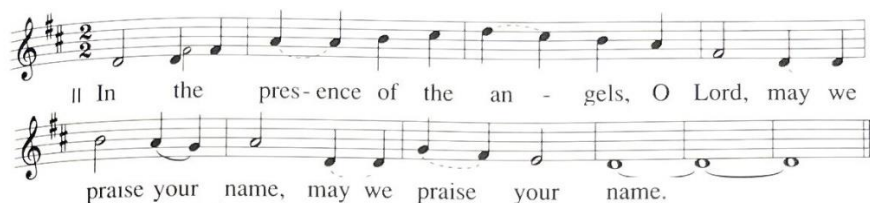
Then I said, "Woe is me, I am doomed!
For I am a man of unclean lips,
living among a people of unclean lips;
yet my eyes have seen the King, the LORD of hosts!"
Then one of the seraphim flew to me,
holding an ember that he had taken with tongs from the altar.

He touched my mouth with it, and said,
"See, now that this has touched your lips,
your wickedness is removed, your sin purged."

Then I heard the voice of the Lord saying,
"Whom shall I send? Who will go for us?"
"Here I am," I said; "send me!"
The Word of the Lord.

Psalm:

Psalm 138: In the Presence of the Angels



Verses

1. I will thank you, Lord, with all of my heart,
you have heard the words of my mouth.
In the presence of the angels I will bless you,
I will adore before your holy temple.
2. I will thank you, Lord, for your faithfulness and love,
beyond all my hopes and dreams.
On the day that I called you answered;
you gave life to the strength of my soul.
3. All who live on earth shall give you thanks when they hear
the words of your voice.
And all shall sing of your ways: "How great is the glory of God!"

Reading 2

1 Corinthians 15:1-11

I am reminding you, brothers and sisters,
of the gospel I preached to you,
which you indeed received and in which you also stand.
Through it you are also being saved,
if you hold fast to the word I preached to you,
unless you believed in vain.
For I handed on to you as of first importance what I also received:
that Christ died for our sins
in accordance with the Scriptures;
that he was buried;
that he was raised on the third day
in accordance with the Scriptures;
that he appeared to Cephas, then to the Twelve.
After that, Christ appeared to more
than five hundred brothers at once,
most of whom are still living,
though some have fallen asleep.
After that he appeared to James,
then to all the apostles.
Last of all, as to one born abnormally,
he appeared to me.
For I am the least of the apostles,
not fit to be called an apostle,
because I persecuted the church of God.
But by the grace of God I am what I am,
and his grace to me has not been ineffective.
Indeed, I have toiled harder than all of them;
not I, however, but the grace of God that is with me.
Therefore, whether it be I or they,
so we preach and so you believed.

The Word of the Lord

Gospel Acclamation

ALLELUIA

Mass of Renewal
Curtis Stephan



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel

Luke 5:1-11

While the crowd was pressing in on Jesus and listening to the word of God,
he was standing by the Lake of Gennesaret.
He saw two boats there alongside the lake;
the fishermen had disembarked and were washing their nets.
Getting into one of the boats, the one belonging to Simon,
he asked him to put out a short distance from the shore.
Then he sat down and taught the crowds from the boat.
After he had finished speaking, he said to Simon,
"Put out into deep water and lower your nets for a catch."
Simon said in reply,
"Master, we have worked hard all night and have caught nothing,
but at your command I will lower the nets."
When they had done this, they caught a great number of fish
and their nets were tearing.
They signaled to their partners in the other boat
to come to help them.
They came and filled both boats
so that the boats were in danger of sinking.
When Simon Peter saw this, he fell at the knees of Jesus and said,

"Depart from me, Lord, for I am a sinful man."

For astonishment at the catch of fish they had made seized him
and all those with him,
and likewise James and John, the sons of Zebedee,
who were partners of Simon.

Jesus said to Simon, "Do not be afraid;
from now on you will be catching men."

When they brought their boats to the shore,
they left everything and followed him.

The Gospel of the Lord

Homily

Nicene Creed

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven and by the (all kneel) Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

PESCADOR DE HOMBRES/LORD, YOU HAVE COME

Cesáreo Gabaráin

Estrofas/Verses



1. Tú has ve - ni - do a la o - ri - lla,
2. Tú sa - bes bien lo que ten - go;
3. Tú ne - ce - si - tas mis ma - nos,
4. Tú, pes - ca - dor de o - tros la - gos,
1. Lord, you have come to the sea - shore,
2. Lord, see my goods, my pos - ses - sions;
3. Lord, take my hands and di - rect them.
4. Lord, as I drift on the wa - ters,



1. no has bus - ca - do ni a sa - bios ni a ri - cos; _____
2. en mi bar - ca no hay o - ro ni es - pa - das, _____
3. mi can - san - cio que a o - tros des - can - se, _____
4. an - sia e - ter - na de al - mas que es - pe - ran, _____
1. nei - ther search - ing for the rich nor the wise, _____
2. in my boat you find no pow - er, no wealth. _____
3. Help me spend my - self in seek - ing the lost, _____
4. be the rest - ing place of my rest - less heart, _____



1. tan só - lo quie - res que yo te si - ga.
2. tan só - lo re - des y mi tra - ba - jo.
3. a - mor que quie - ra se - guir a - man - do.
4. a - mi - go bue - no, que a - si me lla - mas.
1. de - sir - ing on - ly that I should fol - low.
2. Will you ac - cept, then, my nets and la - bor?
3. re - turn - ing love for the love you gave me.
4. my life's com - pan - ion, my friend and ref - uge.

Estrillo/Refrain



Se - ñor, me has mi - ra - do a los o - jos,
O, Lord, with your eyes set up - on me,



son - ri - en - do _____ has di - cho mi nom - bre, _____
gent - ly smil - ing, _____ you have spo - ken my name; _____



en la a - re - na he de - ja - do mi bar - ca,
all I longed for I have found by the wa - ter,



jun - to a ti bus - ca - ré o - tro mar.
at your side, I will seek oth - er shores.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Mass of Renewal

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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Memorial Acclamation

SAVE US, SAVIOR

Mass of Renewal
Curtis Stephan

Save us, Sav - ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free, you have set us free.

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AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

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COMMUNION RITE

The Lord's Prayer Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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Invitation to Communion

Priest: Behold the Lamb of God, Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.


Response: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

BE NOT AFRAID

Bob Dufford, SJ

Verse 1



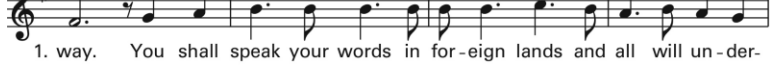
1. You shall cross the bar-ren des-ert, but you shall not die of




1. thirst. You shall wan-der far in safe-ty though you do not know the



1. way. You shall speak your words in for-eign lands and all will un-der-



1. stand. You shall see the face of God and live. to Refrain



Refrain



Be not a-fraid. I go be-fore you al-ways. Come fol-low



me, and I will give you rest. 1, 2 to Vss 2, 3 | Final 2

Verse 2



2. If you pass through rag-ing wa-ters in the sea, you shall not



2. drown. If you walk a-mid the burn-ing flames, you shall not be



2. harmed. If you stand be-fore the pow'r of hell and death is at your



2. side, know that I am with you through it all. to Refrain

Verse 3



3. Bless-ed are your poor, for the king-dom shall be theirs. Blest are you that



3. weep and mourn, for one day you shall laugh. And if wick-ed tongues in-sult and



3. hate you all be-cause of me, bless-ed, bless-ed are you! to Refrain

Prayer After Communion

Announcements

Dismissal

Sending Song

GOD HAS CHOSEN ME

Bernadette Farrell

Verses



1. God has cho - sen me, God has cho - sen me to bring good news
2. God has cho - sen me, God has cho - sen me to set a - light
3. God is call - ing me, God is call - ing me in all whose cry



1. to the poor. God has cho - sen me, God has cho - sen me to
2. a new fire. God has cho - sen me, God has cho - sen me to
3. is un - heard. God is call - ing me, God is call - ing me to



1. bring — new sight to those search - ing for light: God has
2. bring — to birth a new king - dom on earth: God has
3. raise up the voice with no pow - er or choice: God is

Refrain



1. cho - sen me, cho - sen me: And to tell the world
2. cho - sen me, cho - sen me:
3. call - ing me, call - ing me:



that God's king - dom is near, to re - move op - pres - sion and



break down fear, yes, God's time is near, God's time is near,



God's time is near, God's time is near.

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