



First Sunday of Lent
March 8-9, 2025



INTRODUCTORY RITES

Gathering Song:

LED BY THE SPIRIT

KINGSFOLD



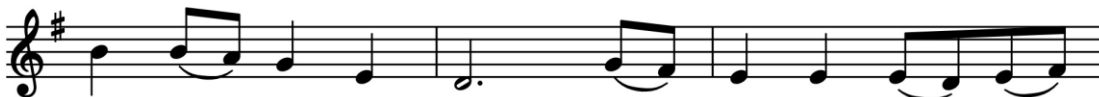
1. Led by the Spir - it of our God, we go to fast and
2. Led by the Spir - it, we con - front temp - ta - tion face to
3. Led by the Spir - it, now draw near the wa - ters of re -
4. Led by the Spir - it, now sing praise to God the Trin - i -



1. pray With Christ in - to the wil - der - ness; we join his
2. face, And know full well we must re - ly on God's re -
3. birth With hearts that long to wor - ship God in spir - it
4. ty: The Source of Life, the liv - ing Word made flesh to



1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
2. deem - ing grace. On bread a - lone we can - not live, but
3. and in truth. "Who - ev - er drinks the drink I give shall
4. set us free, The Spir - it blow - ing where it will to



1. back your lives to me." Thus says our kind and
2. nour - ished by the Word We seek the will of
3. nev - er thirst a - gain." Thus says the Lord who
4. make us friends of God: This mys - t'ry far be -



1. gra - cious God, whose reign is lib - er - ty.
2. God to do: this is our drink and food.
3. died for us, our Sav - ior, kin and friend.
4. yond our reach, yet near in heal - ing love.

Text: CMD; based on Joel 2:12-13; Matthew 4:1-4; Mark 1:12-15; John 4:5-42; Bob Hurd, © 1996, Bob Hurd.
Published by OCP. All rights reserved. Music: trad. English Melody; English Country Songs, 1893;
adapt. by Ralph Vaughan Williams, 1872-1958.

Sign of the Cross

Greeting

Act of Penitence

The Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(strike breast once) through my fault, through my fault, through my most grievous
fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my
brothers and sisters,
to pray for me to the Lord our God.

KYRIE, ELEISON/LORD, HAVE MERCY

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor 1st, All repeat

Ky - ri - e, e - le - i - son.
Lord, have mercy.

Cantor 1st, All repeat

Chris - te, e -
Christ, have

Cantor 1st, All repeat

le - i - son.
mer - cy.

Cantor 1st, All repeat

Ky - ri - e, e - le - i - son.
Lord, have mercy.

Music: *Wondrous Love Mass*; © 2014, 2015 Paul Hillebrand and Kevin Keil.
Published by OCP. All rights reserved.

Opening Prayer

LITURGY OF THE WORD

First Sunday of Lent

Reading I

[Deuteronomy 26:4-10](#)

Moses spoke to the people, saying:
“The priest shall receive the basket from you
and shall set it in front of the altar of the LORD,
your God.
Then you shall declare before the Lord, your God,

‘My father was a wandering Aramean
 who went down to Egypt with a small household
 and lived there as an alien.
 But there he became a nation
 great, strong, and numerous.
 When the Egyptians maltreated and oppressed us,
 imposing hard labor upon us,
 we cried to the LORD, the God of our fathers,
 and he heard our cry
 and saw our affliction, our toil, and our
 oppression.
 He brought us out of Egypt
 with his strong hand and outstretched arm,
 with terrifying power, with signs and wonders;
 and bringing us into this country,
 he gave us this land flowing with milk and honey.
 Therefore, I have now brought you the firstfruits
 of the products of the soil
 which you, O LORD, have given me.’
 And having set them before the LORD, your God,
 you shall bow down in his presence.”

The Word of the Lord

All respond: Thanks be to God.

Responsorial Psalm

PSALM 91: BE WITH ME, LORD

Michael Joncas



Be with me, Lord; be with me, Lord, when I am in trou-ble and need.

- | | |
|---|--|
| <p>1. You who dwell in the shelter
 of God, Most High,
 who abide in Almighty's shade,
 say to the Lord: "My refuge, my
 stronghold, my God in whom I trust."</p> | <p>3. On their hands the angels will bear you up,
 lest you dash your foot 'gainst a stone.
 Lion or viper might strike at your life,
 but you will not come to harm.</p> |
| <p>2. Evil shall never befall you,
 nor affliction come near to your tent.
 Unto his angels he's given command
 to guard you in all your ways.</p> | <p>4. Cling to the Lord and
 he'll surely deliver you;
 he raises up all who call on his name.
 He will bring joy to your hearts and
 bless you with peace in all your days.</p> |

Text: Based on Psalm 91:1-2, 10-11, 12-13, 14-16.

Text and music © 1981, 1982, Jan Michael Joncas Trust. Published by OCP. All rights reserved.

Reading II

Romans 10:8-13

Brothers and sisters:

What does Scripture say?

*The word is near you,
in your mouth and in your heart*

—that is, the word of faith that we preach—,
for, if you confess with your mouth that Jesus is Lord
and believe in your heart that God raised him from the dead,
you will be saved.

For one believes with the heart and so is justified,
and one confesses with the mouth and so is saved.

For the Scripture says,

No one who believes in him will be put to shame.

For there is no distinction between Jew and Greek;
the same Lord is Lord of all,
enriching all who call upon him.

For “everyone who calls on the name of the Lord will be saved.”
him.

The Word of the Lord

All respond: Thanks be to God.

Gospel Acclamation

III. PRAISE TO YOU, LORD

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Refrain

Praise to you, Lord Je - sus Christ,
King of end - less glo - ry!

Text: Refrains and some verses © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation (ICEL). All rights reserved. Used with permission. Some Gospel verses © 1970, 1997, 1998, Confraternity of Christian Doctrine (CCD). All rights reserved. Used with permission.
Music © 2014, 2015, Paul Hillebrand and Kevin Keil. Published by OCP. All rights reserved.

Gospel -Luke 4:1-13

Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: Luke

All Respond: (signing the cross on their forehead, lips and heart) Glory to you, O Lord.

Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil.

He ate nothing during those days, and when they were over he was hungry.

The devil said to him,

“If you are the Son of God, command this stone to become bread.”

Jesus answered him,

“It is written, *One does not live on bread alone.*”

Then he took him up and showed him all the kingdoms of the world in a single instant.

The devil said to him,

“I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish.

All this will be yours, if you worship me.”

Jesus said to him in reply,

“It is written

*You shall worship the Lord, your God,
and him alone shall you serve.*”

Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him,

“If you are the Son of God, throw yourself down from here, for it is written:

He will command his angels concerning you, to guard you,
and:

*With their hands they will support you,
lest you dash your foot against a stone.”*

Jesus said to him in reply,

“It also says,

You shall not put the Lord, your God, to the test.”

When the devil had finished every temptation,
he departed from him for a time.

The Word of the Lord

All respond: Praise to you, Lord Jesus Christ.

Homily

The Apostles Creed

I believe in God,
the Father Almighty,
Creator of Heaven and earth,
and in Jesus Christ, his only Son, Our Lord,
At the words that follow, up to and including “the virgin Mary” all bow
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Universal Prayer (Prayer of the Faithful)

All respond: Lord, Have Mercy

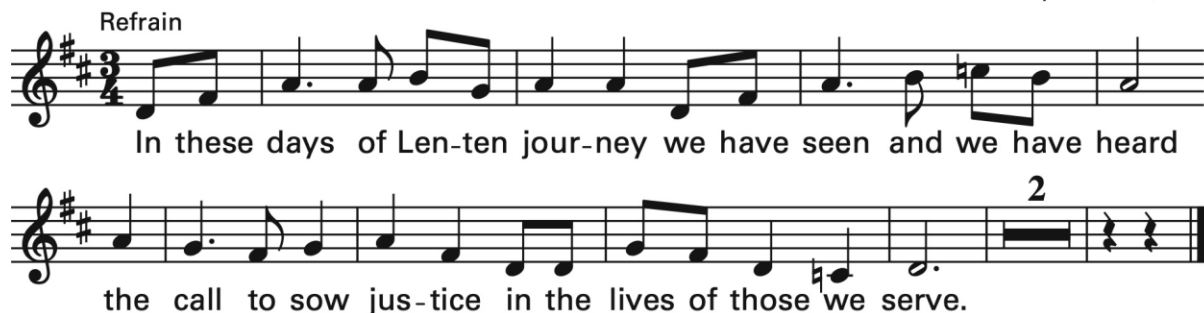
LITURGY OF THE EUCHARIST

Preparation Song:

IN THESE DAYS OF LENTEN JOURNEY

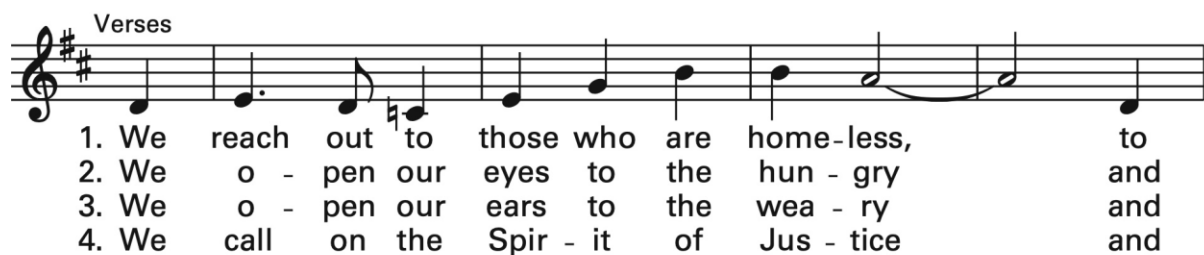
Ricky Manalo, CSP

Refrain

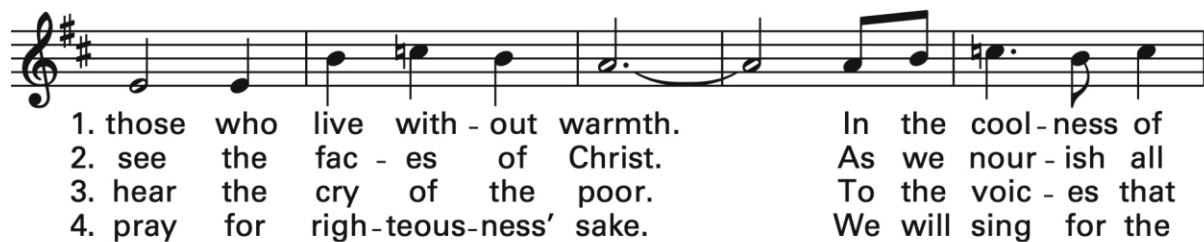


In these days of Len-ten jour-ney we have seen and we have heard
the call to sow jus-tice in the lives of those we serve.

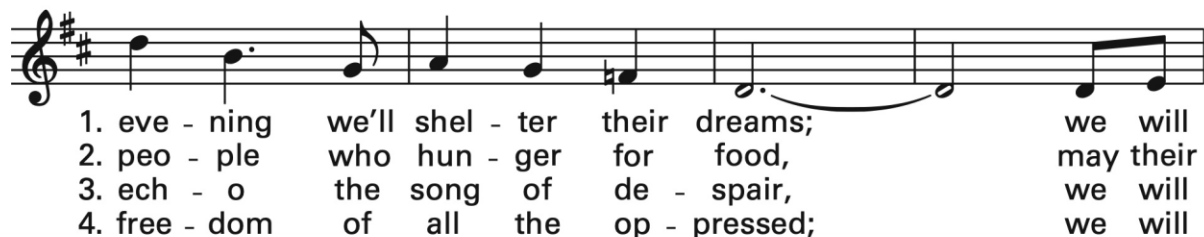
Verses



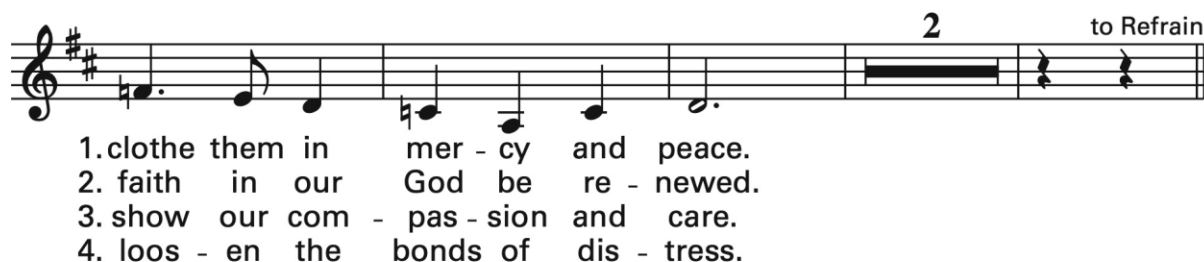
1. We reach out to those who are home-less, to
2. We o - pen our eyes to the hun - gry and
3. We o - pen our ears to the wea - ry and
4. We call on the Spir - it of Jus - tice and



1. those who live with - out warmth. In the cool-ness of
2. see the fac - es of Christ. As we nour - ish all
3. hear the cry of the poor. To the voic - es that
4. pray for righ-teous-ness' sake. We will sing for the



1. eve - ning we'll shel - ter their dreams; we will
2. peo - ple who hun - ger for food, may their
3. ech - o the song of de - spair, we will
4. free - dom of all the op - pressed; we will



1. clothe them in mer - cy and peace.
2. faith in our God be re - newed.
3. show our com - pas - sion and care.
4. loos - en the bonds of dis - tress.

2 to Refrain

Invitation to Pray

Pray brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.*

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Wondrous Love Mass

HOLY

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Ho-ly, Ho-ly, Ho - ly, Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san - na in the high - est, Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

All Sing:

WHEN WE EAT THIS BREAD

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in 4/4 time, starting on a treble clef. The melody consists of quarter and eighth notes with some ties. The lyrics are written below the notes.

Text © 2010, ICEL. All rights reserved. Used with permission.

Music: *Wondrous Love Mass*; © 2014, 2015 Paul Hillebrand and Kevin Keil. Published by OCP. All rights reserved.

Amen

AMEN

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

A - men, a - men, a - men.
A - men, a - men,

The musical notation is in 4/4 time, starting on a treble clef. The melody is simple and repetitive, with lyrics written below. The first line ends with a fermata over the final note.

Music: *Wondrous Love Mass*; © 2014, 2015 Paul Hillebrand and Kevin Keil.
Published by OCP. All rights reserved.

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor/Choir/Assembly

Lamb of God, you take a - way the sins of the world,

mi - se - re - re no - bis, mi - se - re - re no - bis.

do - na no - bis pa - cem, do - na no - bis pa - cem.

Music: *Wondrous Love Mass*; © 2014, 2015 Paul Hillebrand and Kevin Keil.
Published by OCP. All rights reserved.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

*Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.*

Communion Song:

Return to God

Refrain

Re - turn to God with all your heart, the source of grace and
mer-cy; come seek the ten - der faith-ful-ness of God.

The musical notation is in treble clef, key of D major (one sharp), and 3/4 time. The melody consists of two lines of music. The first line has a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The second line has a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, a quarter note F#3, and a quarter note E3. The lyrics are placed below the notes.

Verses

1. Now the time of grace has come,
the day of salvation;
come and learn now the way of our God.
2. I will take your heart of stone
and place a heart within you,
a heart of compassion and love.
3. If you break the chains of oppression,
if you set the pris'ner free;
if you share your bread with the hungry,
give protection to the lost;
give a shelter to the homeless,
clothe the naked in your midst,
then your light shall break forth like the dawn.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 1990, 1991, GIA Publications, Inc.

Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

ASHES

Tom Conry



1. We rise a - gain from ash - es, from the good we've failed to
2. We of - fer you our fail - ures, we of - fer you at -
3. Then raise us up from ash - es, your heal - ing ease our
4. Give thanks to God the Fa - ther, who gave us life and



1. do. We rise a - gain from ash - es, re - deemed, O Lord, by
2. tempts, the gifts not ful - ly giv - en, the dreams not ful - ly
3. pain. Though spring has turned to win - ter, and sun - shine turned to
4. breath. Give thanks to Christ our Sav - ior, who saved us by his



1. you. Our pen - ance, Lord, our sor - row, our griev - ing hearts re -
2. dreamt. Our stum - blings, give di - rec - tion, our vi - sions wid - er
3. rain, your rain will nur - ture grow - ing and cre - ate our world a -
4. death, who, with the Ho - ly Spir - it, cre - ates the world a -



1. new, an of - fer - ing of ash - es, an of - fer - ing to you.
2. view, an of - fer - ing of ash - es, an of - fer - ing to you.
3. new— an of - fer - ing of ash - es, an of - fer - ing to you.
4. new from an of - fer - ing of ash - es, an of - fer - ing to you.

Text: Tom Conry, alt. Text and music © 1978, 2019, OCP. All rights reserved.

Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license ##A-700431. All rights reserved.”