



Second Sunday of Lent  
March 15-16, 2025



INTRODUCTORY RITES

Gathering Song:

**IN THESE DAYS OF LENTEN JOURNEY**

Ricky Manalo, CSP

Refrain

In these days of Len-ten jour-ney we have seen and we have heard  
the call to sow jus-tice in the lives of those we serve.

Verses

1. We reach out to those who are home-less, to  
2. We o - pen our eyes to the hun - gry and  
3. We o - pen our ears to the wea - ry and  
4. We call on the Spir - it of Jus - tice and

1. those who live with - out warmth. In the cool-ness of  
2. see the fac - es of Christ. As we nour - ish all  
3. hear the cry of the poor. To the voic - es that  
4. pray for righ-teous-ness' sake. We will sing for the

1. eve - ning we'll shel - ter their dreams; we will  
2. peo - ple who hun - ger for food, may their  
3. ech - o the song of de - spair, we will  
4. free - dom of all the op - pressed; we will

2 to Refrain

1. clothe them in mer - cy and peace.  
2. faith in our God be re - newed.  
3. show our com - pas - sion and care.  
4. loos - en the bonds of dis - tress.

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- Sign of the Cross
- Greeting
- Act of Penitence

## The Confiteor

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
*(strike breast once)* through my fault, through my fault, through my most grievous  
fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my  
brothers and sisters,  
to pray for me to the Lord our God.

## KYRIE, ELEISON/LORD, HAVE MERCY

*Wondrous Love Mass*

Paul Hillebrand and Kevin Keil

Cantor 1st, All repeat

Ky - ri - e, e - le - i - son. Lord, have mer - cy.

Cantor 1st, All repeat

Chris - te, e - Christ, have

le - i - son. mer - cy. Ky - ri - e, e - le - i - son. Lord, have mer - cy.

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## Opening Prayer

## LITURGY OF THE WORD

# Second Sunday of Lent Lectionary: 27

## Reading I

Genesis 15:5-12, 17-18

The Lord God took Abram outside and said,  
“Look up at the sky and count the stars, if you can.  
Just so,” he added, “shall your descendants be.”  
Abram put his faith in the LORD,  
who credited it to him as an act of righteousness.

He then said to him,

“I am the LORD who brought you from Ur of the Chaldeans to give you this land as a possession.”

“O Lord GOD,” he asked,

“how am I to know that I shall possess it?”

He answered him,

“Bring me a three-year-old heifer, a three-year-old she-goat, a three-year-old ram, a turtledove, and a young pigeon.”

Abram brought him all these, split them in two, and placed each half opposite the other;

but the birds he did not cut up.

Birds of prey swooped down on the carcasses, but Abram stayed with them.

As the sun was about to set, a trance fell upon Abram, and a deep, terrifying darkness enveloped him.

When the sun had set and it was dark, there appeared a smoking fire pot and a flaming torch, which passed between those pieces.

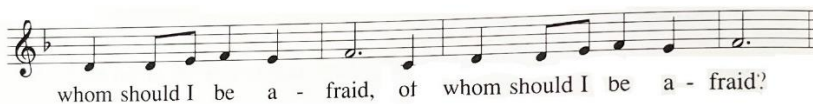
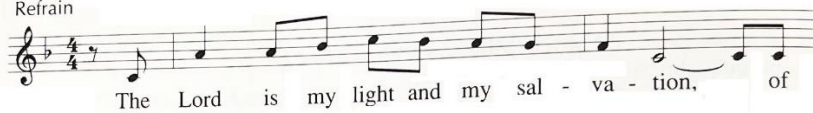
It was on that occasion that the LORD made a covenant with Abram, saying: “To your descendants I give this land, from the Wadi of Egypt to the Great River, the Euphrates.”

*All respond: Thanks be to God.*

## Responsorial Psalm

### Psalm 27: The Lord Is My Light

Refrain



Verses

1. The Lord is my light and my help; whom should I fear?  
The Lord is the stronghold of my life; before whom should I shrink?
2. There is one thing I ask of the Lord; for this I long:  
to live in the house of the Lord all the days of my life.
3. I believe I shall see the goodness of the Lord in the land of the living;  
hope in God, and take heart. Hope in the Lord!

## Reading II

Philippians 3:17–4:1

Join with others in being imitators of me, brothers and sisters,  
and observe those who thus conduct themselves  
according to the model you have in us.

For many, as I have often told you  
and now tell you even in tears,  
conduct themselves as enemies of the cross of Christ.

Their end is destruction.

Their God is their stomach;  
their glory is in their “shame.”

Their minds are occupied with earthly things.

But our citizenship is in heaven,  
and from it we also await a savior, the Lord Jesus Christ.

He will change our lowly body  
to conform with his glorified body  
by the power that enables him also  
to bring all things into subjection to himself.

Therefore, my brothers and sisters,  
whom I love and long for, my joy and crown,  
in this way stand firm in the Lord.

The Word of the Lord

*All respond: Thanks be to God.*

## Gospel Acclamation

### III. PRAISE TO YOU, LORD

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

Refrain

Praise to you, Lord Je - sus Christ,  
King of end - less glo - ry!

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## **Gospel** -Luke 9:28b-36

*Priest or Deacon: The Lord be with you*

*All Respond: And with your spirit*

*Priest or Deacon: A reading from the Holy Gospel According to: Luke*

*All Respond: (signing the cross on their forehead, lips and heart) Glory to you, O Lord.*

Jesus took Peter, John, and James  
and went up the mountain to pray.

While he was praying his face changed in appearance  
and his clothing became dazzling white.

And behold, two men were conversing with him, Moses and Elijah,  
who appeared in glory and spoke of his exodus  
that he was going to accomplish in Jerusalem.

Peter and his companions had been overcome by sleep,  
but becoming fully awake,

they saw his glory and the two men standing with him.

As they were about to part from him, Peter said to Jesus,

“Master, it is good that we are here;

let us make three tents,

one for you, one for Moses, and one for Elijah.”

But he did not know what he was saying.

While he was still speaking,

a cloud came and cast a shadow over them,

and they became frightened when they entered the cloud.

Then from the cloud came a voice that said,

“This is my chosen Son; listen to him.”

After the voice had spoken, Jesus was found alone.

They fell silent and did not at that time

tell anyone what they had seen.

The Gospel of the Lord

*All respond: Praise to you, Lord Jesus Christ.*

Homily

## **The Apostles Creed**

I believe in God,  
the Father Almighty,  
Creator of Heaven and earth,  
and in Jesus Christ, his only Son, Our Lord,  
*At the words that follow, up to and including "the virgin Mary" all bow*  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God,  
the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Universal Prayer (Prayer of the Faithful)

*All respond: Lord, Have Mercy*

# LITURGY OF THE EUCHARIST

Preparation Song: 5:30, 7:45 and 12 noon Preparation Song for 10 am: Lady of Knock

## TRANSFIGURE US, O LORD

Bob Hurd

Refrain



Trans - fig - ure us, O Lord, trans - fig - ure us, O Lord.




Break the chains that bind us; speak your heal - ing word, and




where you lead we'll fol - low. Trans - fig - ure us, O Lord.


Verses



1. Down from heights of glo - ry in - to the depths be - low, the  
2. Light for those in dark - ness, the hun - gry have their fill, glad  
3. Par - don for the sin - ner, a shep - herd for the sheep, a  
4. To the ho - ly cit - y, Je - ru - sa - lem, you go; your



1. love of God self - emp - tied, the love of God to show. You  
2. tid - ings for the hum - ble, the heal - ing of all ills; in  
3. drink of liv - ing wa - ter for all who thirst and seek, and  
4. face set toward the end - ing, the cross to be your throne. y



1. light the path be - fore us, the way that we must go.  
2. these we glimpse your glo - ry, God's prom - is - es ful - filled.  
3. feast - ing at your ta - ble, the low - ly and the least.  
4. Shall we jour - ney with you and share your pasch - al road?

to Refrain

Text: Based on Matthew 17:1-9; Mark 9:2-10; Luke 9:28b-36. Text and music © 2002, Bob Hurd.  
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## Preparation Song: 10 am only

### Lady of Knock

There were people of all ages gathered 'round the gable wall. Poor and humble men and women little children that you called. We are gathered here before you and our hearts are just the same Filled with joy at such a vision as we praise your name.

Refrain: Golden Rose, Queen of Ireland. All my cares and troubles cease as I kneel with love before you Lady of Knock, my Queen of Peace.

Oh, your message was unspoken but the truth in silence lies. So we gaze upon your vision and the truth I try to find. Here I stand with John the teacher and with Joseph at your side. And I see the Lamb of God on the Altar glorified

Refrain: Golden Rose, Queen of Ireland. All my cares and troubles cease as I kneel with love before you Lady of Knock, my Queen of Peace.

And the Lamb will conquer and the woman clothed in the sun will shine Her light on everyone. Yes, the Lamb will conquer and the woman clothed in the sun will shine Her light on everyone.

Refrain: Golden Rose, Queen of Ireland. All my cares and troubles cease as I kneel with love before you Lady of Knock, my Queen of Peace. Lady of Knock, my Queen of Peace

Writer(s): Damien Scallon, Dana Rosemary Scallon

## Invitation to Pray

Pray brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.*

## Preface Dialogue

The Lord be with you.

*Response: And with your spirit.*

Lift up your hearts.

*Response: We lift them up to the Lord.*

Let us give thanks to the Lord our God.

*Response: It is right and just.*

## Eucharistic Acclamations: Wondrous Love Mass

### HOLY

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

Ho-ly, Ho-ly, Ho - ly, — Lord God of hosts. Heav'n and earth are  
full of your glo - ry. — Ho - san - na in the high - est, Ho -  
san - na in — the high - est. — Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est. —



## Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

*All Sing:*

### WHEN WE EAT THIS BREAD

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in 4/4 time, featuring a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

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## Amen

### AMEN

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

A - men, a - men, a - men.  
A - men, a - men,

The musical notation is in 4/4 time, featuring a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

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## The Lord's Prayer

### Sign of Peace

The peace of the Lord be with you always.


*Response: And with your Spirit*

## Breaking of the Bread

### LAMB OF GOD

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

Cantor/Choir/Assembly



Lamb of God, you take a - way the sins of the world,



1-2 All  
mi - se - re - re no - bis, mi - se - re - re no - bis.



3 All  
do - na no - bis pa - cem, do - na no - bis pa - cem.

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## Invitation to Communion

Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*Response: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.*

## Communion Song:

### Change Our Hearts

#### Refrain

Change our hearts this time, Your word says it can  
be. Change our minds, this time, Your life could make us  
free. We are the peo - ple Your call set a - part,  
Lord, this time change our hearts.

#### Verses

1. Brought by your hand to the edge of our dreams.  
2. Now as we watch you stretch out your hands,  
3. Show us the way that leads to your side,  
One foot in par - a - dise, one in the waste.  
of - 'fring a - bun - dan - ces, full - ness of joy.  
o - ver the moun - tains and sands of the soul.  
Drawn by your prom - is - es, still we are  
Your milk and hon - ey seem dis - tant, un -  
Be for us man - na, wa - ter from  
D.C.  
lured by the shad - ows and the chains we leave be - hind. But  
real, when we have bread and wa - ter in our hands. But  
stone, 7 light which says we nev - er walk a - lone. And

Text: Rory Cooney, b.1952  
Tune: Rory Cooney, b.1952  
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## Post Communion Prayer

## CONCLUDING RITES

### Announcements

### Final Blessing

# Dismissal

## Sending Song:

### JERUSALEM, MY DESTINY

#### Refrain

Rory Cooney

I have fixed my eyes on your hills, Je -  
ru - sa-lem, my des - ti-ny! Though I can - not  
see the end for me, I can - not turn a-way.  
We have set our hearts for the way; this  
jour - ney is our des - ti-ny. Let no - one walk a -  
lone; the jour - ney makes us one.

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2. See I leave the past behind, a new land calls to me. Here among you now I find a glimpse of what might be.

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