



Third Sunday of Lent
March 22- 23, 2025



INTRODUCTORY RITES

Gathering Song:

Hosea

Verses



1. Come back to me with all your heart.
 & Trees do bend, 'though straight and tall;
2. The wil - der - ness will lead you
 In - teg - ri - ty and jus - tice,
3. & You shall sleep se - cure with peace;



Don't let fear keep us a - part.
 so must we to oth - ers' call. *(To refrain)*
 to your heart where I will speak.
With ten - der - ness, & you shall know. *(To refrain)*
 faith - ful - ness will be your joy. *(To refrain)*

Refrain



Long have I wait-ed for your com - ing home to me and



liv - ing deep - ly our new life.

Text: Based on Hosea 6:1, 3:3, 2:16,21; Joel 2:12; Gregory Norbet, b.1940
Tune: Gregory Norbet, b.1940; arr. by Mary David Callahan, b.1923
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- Sign of the Cross
- Greeting
- Act of Penitence

The Confiteor

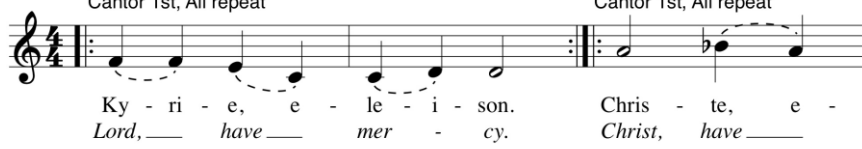
I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(strike breast once) through my fault, through my fault, through my most grievous
fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my
brothers and sisters,
to pray for me to the Lord our God.

KYRIE, ELEISON/LORD, HAVE MERCY

Wondrous Love Mass

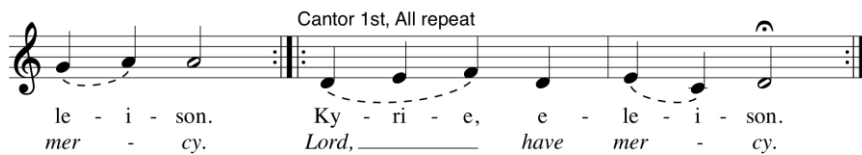
Paul Hillebrand and Kevin Keil

Cantor 1st, All repeat



Ky - ri - e, e - le - i - son. Lord, have mer - cy.

Cantor 1st, All repeat



Chris - te, e - Christ, have _____

le - i - son. mer - cy. Ky - ri - e, e - le - i - son. Lord, have mer - cy.

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Opening Prayer

LITURGY OF THE WORD

Third Sunday of Lent

Scrutiny Year A Readings **Lectionary: 28**

Reading I

Exodus 17:3-7

In those days, in their thirst for water,
the people grumbled against Moses,
saying, “Why did you ever make us leave Egypt?
Was it just to have us die here of thirst
with our children and our livestock?”

So Moses cried out to the LORD,
 “What shall I do with this people?
 a little more and they will stone me!”
 The LORD answered Moses,
 “Go over there in front of the people,
 along with some of the elders of Israel,
 holding in your hand, as you go,
 the staff with which you struck the river.
 I will be standing there in front of you on the rock in Horeb.
 Strike the rock, and the water will flow from it
 for the people to drink.”
 This Moses did, in the presence of the elders of Israel.
 The place was called Massah and Meribah,
 because the Israelites quarreled there
 and tested the LORD, saying,
 “Is the LORD in our midst or not?”

All respond: Thanks be to God.

Responsorial Psalm

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME / C

RESPONSORIAL PSALM

Psalm 95:1-2, 6-7ab, 7c-9

If to-day you hear his voice, hard-en not your hearts.

If to-day you hear his voice, hard-en not your hearts.

Come, let us ring out our joy to the LORD;
 hail the rock who saves us.
 Let us come into his presence, giving
 thanks;
 let us hail him with a song of praise. *R.*

O come; let us bow and bend low.
 Let us kneel before the LORD who
 made us,
 for he is our God, and we the people,
 the people of his pasture, the flock

of his hand. *R.*

O that today you would listen to his
 voice!
 “Harden not your hearts as at
 Meribah,
 as on that day at Massah in the
 desert
 when your forebears put me to the test;
 when they tried me, though they
 saw my work.” *R.*

Reading II

Romans 5:1-2, 5-8

Brothers and sisters:

Since we have been justified by faith,
we have peace with God through our Lord Jesus Christ,
through whom we have gained access by faith
to this grace in which we stand,
and we boast in hope of the glory of God.

And hope does not disappoint,
because the love of God has been poured out into our hearts
through the Holy Spirit who has been given to us.
For Christ, while we were still helpless,
died at the appointed time for the ungodly.
Indeed, only with difficulty does one die for a just person,
though perhaps for a good person one might even find courage to die.
But God proves his love for us
in that while we were still sinners Christ died for us.

The Word of the Lord

All respond: Thanks be to God.

Gospel Acclamation

III. PRAISE TO YOU, LORD

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Refrain

Praise to you, Lord Je - sus Christ,
King of end - less glo - ry!

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Gospel - Luke 9:28b-36

Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: John

All Respond: (signing the cross on their forehead, lips and heart) Glory to you, O Lord.

Gospel

John 4:5-42

Jesus came to a town of Samaria called Sychar,
near the plot of land that Jacob had given to his son Joseph.

Jacob's well was there.

Jesus, tired from his journey, sat down there at the well.

It was about noon.

A woman of Samaria came to draw water.

Jesus said to her,

“Give me a drink.”

His disciples had gone into the town to buy food.

The Samaritan woman said to him,

“How can you, a Jew, ask me, a Samaritan woman, for a drink?”

—For Jews use nothing in common with Samaritans.—

Jesus answered and said to her,

“If you knew the gift of God

and who is saying to you, ‘Give me a drink, ‘

you would have asked him

and he would have given you living water.”

The woman said to him,

“Sir, you do not even have a bucket and the cistern is deep;

where then can you get this living water?

Are you greater than our father Jacob,

who gave us this cistern and drank from it himself

with his children and his flocks?”

Jesus answered and said to her,

“Everyone who drinks this water will be thirsty again;

but whoever drinks the water I shall give will never thirst;

the water I shall give will become in him

a spring of water welling up to eternal life.”

The woman said to him,

“Sir, give me this water, so that I may not be thirsty

or have to keep coming here to draw water.”

Jesus said to her,

“Go call your husband and come back.”

The woman answered and said to him,

“I do not have a husband.”

Jesus answered her,

“You are right in saying, ‘I do not have a husband.’

For you have had five husbands,

and the one you have now is not your husband.

What you have said is true.”

The woman said to him,

“Sir, I can see that you are a prophet.

Our ancestors worshiped on this mountain;

but you people say that the place to worship is in Jerusalem.”

Jesus said to her,

“Believe me, woman, the hour is coming

when you will worship the Father

neither on this mountain nor in Jerusalem.

You people worship what you do not understand;

we worship what we understand,

because salvation is from the Jews.

But the hour is coming, and is now here,

when true worshipers will worship the Father in Spirit and truth;

and indeed the Father seeks such people to worship him.

God is Spirit, and those who worship him

must worship in Spirit and truth.”

The woman said to him,

“I know that the Messiah is coming, the one called the Christ;

when he comes, he will tell us everything.”

Jesus said to her,

“I am he, the one speaking with you.”

At that moment his disciples returned,

and were amazed that he was talking with a woman,

but still no one said, “What are you looking for?”

or “Why are you talking with her?”

The woman left her water jar

and went into the town and said to the people,

“Come see a man who told me everything I have done.

Could he possibly be the Christ?”

They went out of the town and came to him.

Meanwhile, the disciples urged him, “Rabbi, eat.”

But he said to them,

“I have food to eat of which you do not know.”

So the disciples said to one another,

“Could someone have brought him something to eat?”

Jesus said to them,

“My food is to do the will of the one who sent me
and to finish his work.

Do you not say, ‘In four months the harvest will be here’?

I tell you, look up and see the fields ripe for the harvest.

The reaper is already receiving payment

and gathering crops for eternal life,

so that the sower and reaper can rejoice together.

For here the saying is verified that ‘One sows and another reaps.’

I sent you to reap what you have not worked for;

others have done the work,

and you are sharing the fruits of their work.”

Many of the Samaritans of that town began to believe in him

because of the word of the woman who testified,

“He told me everything I have done.”

When the Samaritans came to him,

they invited him to stay with them;

and he stayed there two days.

Many more began to believe in him because of his word,

and they said to the woman,

“We no longer believe because of your word;

for we have heard for ourselves,

and we know that this is truly the savior of the world.”

The Gospel of the Lord

All respond: Praise to you, Lord Jesus Christ.

Homily

Scrutiny Response 10 am only:

SCRUTINIES

The scrutinies occur on the Third, Fourth and Fifth Sundays of Lent. The elect are called before the community for exorcism and prayer. This rite may conclude with the following song, sung prior to dismissal of the elect:

Refrain

1st Scrutiny: God of all pow-er, foun-tain of grace: O liv-ing
2nd Scrutiny: God of all mer-cy, re-store our sight: Lead us from
3rd Scrutiny: God of the liv-ing, not of the dead: Raise us to

wa - ter, show your face! God of all pow - er, foun-tain of
dark-ness in - to light! God of all mer - cy, re - store our
life be - yond our death! God of the liv - ing, not of the

grace: O liv - ing wa - ter, show your face!
sight: Lead us from dark-ness in - to light!
dead: Raise us to life be - yond our death!

Text: David Haas
Music: David Haas
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The Apostles Creed

I believe in God,
the Father Almighty,
Creator of Heaven and earth,
and in Jesus Christ, his only Son, Our Lord,
At the words that follow, up to and including "the virgin Mary" all bow
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Universal Prayer (Prayer of the Faithful)

All respond: Lord, Have Mercy

LITURGY OF THE EUCHARIST

Preparation Song:

THERE'S A WIDENESS IN GOD'S MERCY

IN BABILONE



1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat-ter Like a crowd of



1. of the sea; There's a kind-ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel - come for the



1. demp-tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good-ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814–1863, alt.
Music: *Oude en Nieuwe Boerenliedjes*, c. 1710.

Invitation to Pray

Pray brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.*

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Wondrous Love Mass

HOLY

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Ho-ly, Ho-ly, Ho - ly, Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san - na in the high - est, Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

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Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

All Sing:

WHEN WE EAT THIS BREAD

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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Amen

AMEN

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

A - men, a - men, a - men.
A - men, a - men,

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The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor/Choir/Assembly



Lamb of God, you take a - way the sins of the world,



mi - se - re - re no - bis, mi - se - re - re no - bis.



do - na no - bis pa - cem, do - na no - bis pa - cem.

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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

*Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.*

Communion Song:

Come to Me

Refrain



Come to me, come to me, come when you are wea - ry;



come to me, come to me, and I will give you rest.

Verses 1, 2



1. All who la - bor and are bur - dened,
2. Take my yoke up - on your shoul - ders,



all who la - bor and are bur - dened, let them come to me,
take my yoke up - on your shoul - ders, come and learn from me,



come to me, and I will give them rest.
learn from me, for I am gen - tle of heart.

Verse 3



3. For the heart I hold is hum - ble, yes, the heart I hold is



hum - ble, and my yoke is eas - y, my



bur - den light, and you will find rest for your souls.

Text: Matthew 11:28-30; Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

I WILL CHOOSE CHRIST

Tom Booth

Refrain

I will choose Christ, I will choose love, I choose to serve.
I give my heart, I give my life, I give my all
to you. to you. I give my all to you.

Verse 1

1. How many times must he call my name and show to
me that he is God? And as a servant he
calls to me, "You must serve too."

Verse 2

2. Christ, my teacher and healer, teach my
heart and heal my soul. And as I walk this
road with you, teach me to love.

Verse 3

3. As I look upon your cross, so too
must I die with you. And with the death of my
own desires, I'll rise with you.

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