



Fourth Sunday of Lent
March 29-30, 2025

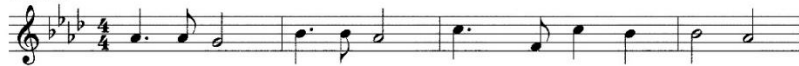


INTRODUCTORY RITES

Gathering Song:

Come to Me

Refrain



Come to me, come to me, come when you are wea - ry;



come to me, come to me, and I will give you rest.

Verses 1, 2



1. All who la - bor and are bur - dened,
2. Take my yoke up - on your shoul - ders,



all who la - bor and are bur - dened, let them come to me,
take my yoke up - on your shoul - ders, come and learn from me,



come to me, and I will give them rest.
learn from me, for I am gen - tle of heart.

Verse 3



3. For the heart I hold is hum - ble, yes, the heart I hold is



hum - ble, and my yoke is eas - y, my



bur - den light, and you will find rest for your souls.

Text: Matthew 11:28-30; Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
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Sign of the Cross

Greeting

The Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(strike breast once) through my fault, through my fault, through my most grievous
fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my
brothers and sisters,
to pray for me to the Lord our God.

KYRIE, ELEISON/LORD, HAVE MERCY

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor 1st, All repeat Cantor 1st, All repeat

Ky - ri - e, e - le - i - son. Chris - te, e -
Lord, have mer - cy. Christ, have ____

Cantor 1st, All repeat

le - i - son. Ky - ri - e, e - le - i - son.
mer - cy. Lord, have mer - cy.

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Opening Prayer

LITURGY OF THE WORD

Reading I Year A 2nd Scrutiny

1 Samuel 16:1b, 6-7, 10-13a

The LORD said to Samuel:

“Fill your horn with oil, and be on your way.

I am sending you to Jesse of Bethlehem,
for I have chosen my king from among his sons.”

As Jesse and his sons came to the sacrifice,
Samuel looked at Eliab and thought,

“Surely the LORD’s anointed is here before him.”

But the LORD said to Samuel:

“Do not judge from his appearance or from his lofty stature,
because I have rejected him.

Not as man sees does God see,
because man sees the appearance
but the LORD looks into the heart.”

In the same way Jesse presented seven sons before Samuel,
but Samuel said to Jesse,

“The LORD has not chosen any one of these.”

Then Samuel asked Jesse,

“Are these all the sons you have?”

Jesse replied,

“There is still the youngest, who is tending the sheep.”

Samuel said to Jesse,

“Send for him;

we will not begin the sacrificial banquet until he arrives here.”

Jesse sent and had the young man brought to them.

He was ruddy, a youth handsome to behold
and making a splendid appearance.

The LORD said,

“There—anoint him, for this is the one!”

Then Samuel, with the horn of oil in hand,

anointed David in the presence of his brothers;

and from that day on, the spirit of the LORD rushed upon David.

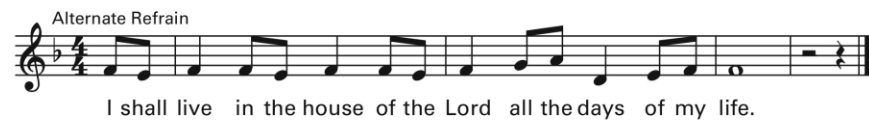
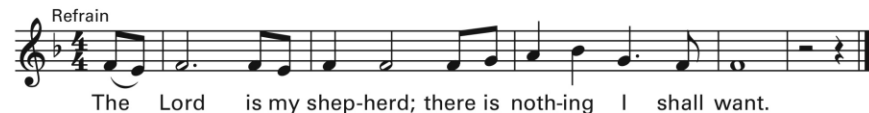
The Word of the Lord

All respond: Thanks be to God.

Responsorial Psalm

PSALM 23: THE LORD IS MY SHEPHERD/ I SHALL LIVE IN THE HOUSE OF THE LORD

Scot Crandal



- | | |
|--|---|
| 1. The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul. | 3. You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows. |
| 2. He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage. | 4. Only goodness and kindness
follow me all the days of my life;
and I shall dwell in the house of the LORD
for years to come. |

Reading II

Ephesians 5:8-14

Brothers and sisters:

You were once darkness,
but now you are light in the Lord.
Live as children of light,
for light produces every kind of goodness
and righteousness and truth.
Try to learn what is pleasing to the Lord.
Take no part in the fruitless works of darkness;
rather expose them, for it is shameful even to mention
the things done by them in secret;
but everything exposed by the light becomes visible,
for everything that becomes visible is light.

Therefore, it says:

“Awake, O sleeper,
and arise from the dead,
and Christ will give you light.”

The Word of the Lord

All respond: Thanks be to God.

Gospel Acclamation

III. PRAISE TO YOU, LORD

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Refrain

Praise to you, Lord Je - sus Christ,
King of end - less glo - ry!

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Gospel -Luke 9:28b-36

Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: John

All Respond: (signing the cross on their forehead, lips and heart) Glory to you, O Lord.

Gospel

John 9:1-41

As Jesus passed by he saw a man blind from birth.

His disciples asked him,

“Rabbi, who sinned, this man or his parents,
that he was born blind?”

Jesus answered,

“Neither he nor his parents sinned;

it is so that the works of God might be made visible through him.

We have to do the works of the one who sent me while it is day.

Night is coming when no one can work.

While I am in the world, I am the light of the world.”

When he had said this, he spat on the ground

and made clay with the saliva,

and smeared the clay on his eyes,

and said to him,

“Go wash in the Pool of Siloam” —which means Sent—.

So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said,

“Isn’t this the one who used to sit and beg?”

Some said, “It is, “

but others said, “No, he just looks like him.”

He said, “I am.”

So they said to him, “How were your eyes opened?”

He replied,

“The man called Jesus made clay and anointed my eyes
and told me, ‘Go to Siloam and wash.’

So I went there and washed and was able to see.”

And they said to him, “Where is he?”

He said, “I don’t know.”

They brought the one who was once blind to the Pharisees.

Now Jesus had made clay and opened his eyes on a sabbath.

So then the Pharisees also asked him how he was able to see.

He said to them,

“He put clay on my eyes, and I washed, and now I can see.”

So some of the Pharisees said,

“This man is not from God,
because he does not keep the sabbath.”

But others said,

“How can a sinful man do such signs?”

And there was a division among them.

So they said to the blind man again,

“What do you have to say about him,
since he opened your eyes?”

He said, “He is a prophet.”

Now the Jews did not believe

that he had been blind and gained his sight

until they summoned the parents of the one who had gained his sight.

They asked them,

“Is this your son, who you say was born blind?

How does he now see?”

His parents answered and said,

“We know that this is our son and that he was born blind.

We do not know how he sees now,

nor do we know who opened his eyes.

Ask him, he is of age;

he can speak for himself.”

His parents said this because they were afraid

of the Jews, for the Jews had already agreed

that if anyone acknowledged him as the Christ,

he would be expelled from the synagogue.

For this reason his parents said,

“He is of age; question him.”

So a second time they called the man who had been blind

and said to him, “Give God the praise!

We know that this man is a sinner.”

He replied,

“If he is a sinner, I do not know.

One thing I do know is that I was blind and now I see.”

So they said to him,

“What did he do to you?

How did he open your eyes?”

He answered them,

“I told you already and you did not listen.

Why do you want to hear it again?

Do you want to become his disciples, too?”

They ridiculed him and said,

“You are that man’s disciple;
we are disciples of Moses!
We know that God spoke to Moses,
but we do not know where this one is from.”
The man answered and said to them,
“This is what is so amazing,
that you do not know where he is from, yet he opened my eyes.
We know that God does not listen to sinners,
but if one is devout and does his will, he listens to him.
It is unheard of that anyone ever opened the eyes of a person born blind.
If this man were not from God,
he would not be able to do anything.”
They answered and said to him,
“You were born totally in sin,
and are you trying to teach us?”
Then they threw him out.
When Jesus heard that they had thrown him out,
he found him and said, Do you believe in the Son of Man?”
He answered and said,
“Who is he, sir, that I may believe in him?”
Jesus said to him,
“You have seen him,
the one speaking with you is he.”
He said,
“I do believe, Lord,” and he worshiped him.
Then Jesus said,
“I came into this world for judgment,
so that those who do not see might see,
and those who do see might become blind.”
Some of the Pharisees who were with him heard this
and said to him, “Surely we are not also blind, are we?”
Jesus said to them,
“If you were blind, you would have no sin;
but now you are saying, ‘We see,’ so your sin remains.
The Gospel of the Lord

All respond: Praise to you, Lord Jesus Christ.

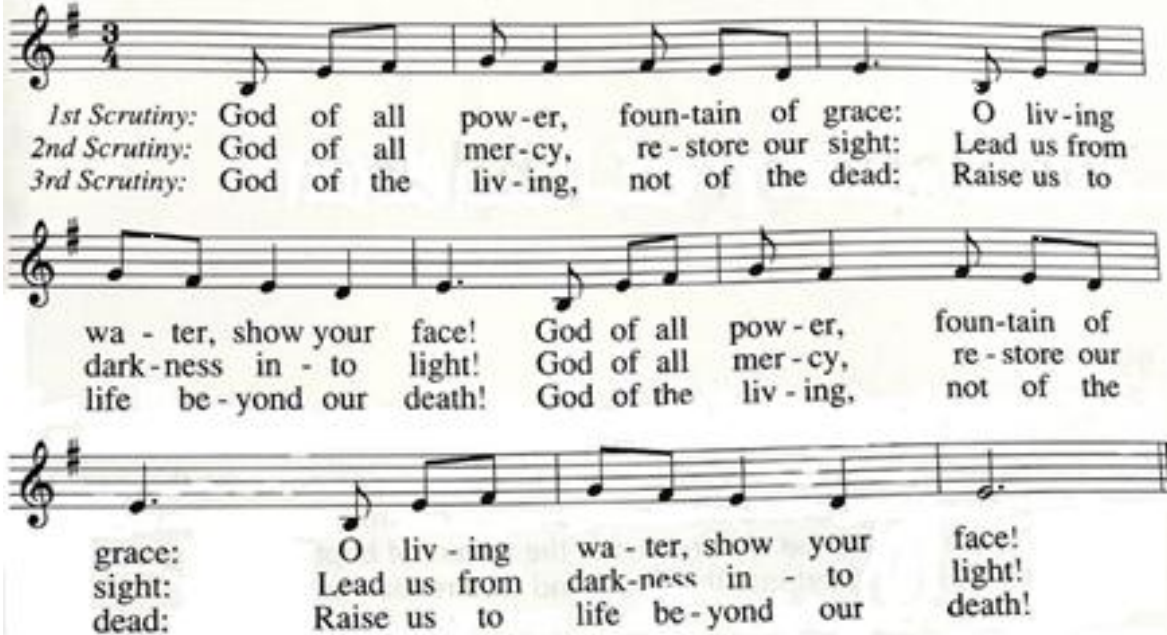
Homily

Scrutiny Response 5:30 only:

SCRUTINIES

The scrutinies occur on the Third, Fourth and Fifth Sundays of Lent. The elect are called before the community for exorcism and prayer. This rite may conclude with the following song, sung prior to dismissal of the elect:

Refrain



The musical notation consists of three staves of music in G major (one sharp) and 3/4 time. The lyrics are written below the notes, with some words split across lines. The lyrics are: 1st Scrutiny: God of all pow-er, foun-tain of grace: O liv-ing; 2nd Scrutiny: God of all mer-cy, re-store our sight: Lead us from; 3rd Scrutiny: God of the liv-ing, not of the dead: Raise us to; wa-ter, show your face! God of all pow-er, foun-tain of; dark-ness in-to light! God of all mer-cy, re-store our; life be-yond our death! God of the liv-ing, not of the; grace: O liv-ing wa-ter, show your face!; sight: Lead us from dark-ness in-to light!; dead: Raise us to life be-yond our death!

Text: David Haas
Music: David Haas
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The Apostles Creed

I believe in God,
the Father Almighty,
Creator of Heaven and earth,
and in Jesus Christ, his only Son, Our Lord,
At the words that follow, up to and including "the virgin Mary" all bow
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Universal Prayer (Prayer of the Faithful)

All respond: Lord, Have Mercy

LITURGY OF THE EUCHARIST

Preparation Song:

Eye Has Not Seen

Refrain

Eye has not seen, ear has not heard what God has ready for
those who love him; Spirit of love, come, give us the mind of
Je - sus, teach us the wis - dom of God.

Verses 1-3

1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow - er and we
3. To those who see with eyes of faith, the Lord is ev - er
Lord, for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of
D.C.
bear us up with - in your peace - ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Verse 4

4. We sing a mys - t'ry from the past in halls where saints have
trod, yet ev - er new the mu - sic rings to
D.C.
Je - sus, Liv - ing Song of God.

Invitation to Pray

Pray brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.*

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Wondrous Love Mass

HOLY

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Ho-ly, Ho-ly, Ho - ly, Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san - na in the high - est, Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

All Sing:

WHEN WE EAT THIS BREAD

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in 4/4 time, featuring a melody with eighth and quarter notes. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes.

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Amen

AMEN

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

A - men, a - men, a - men.
A - men, a - men,

The musical notation is in 4/4 time, featuring a melody with quarter and eighth notes. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes.

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The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor/Choir/Assembly



Lamb of God, you take a - way the sins of the world,



mi - se - re - re no - bis, mi - se - re - re no - bis.



do - na no - bis pa - cem, do - na no - bis pa - cem.

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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

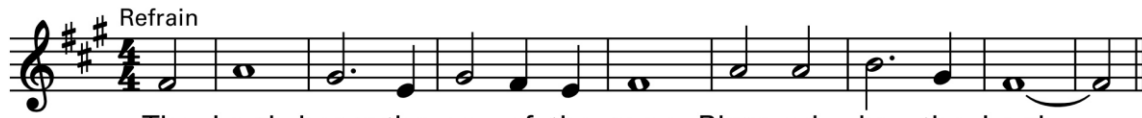
*Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.*

Communion Song:

THE CRY OF THE POOR

Psalm 34

John Foley, S.J.



The Lord hears the cry of the poor. Bless-ed be the Lord.



1. I will bless the Lord at all times, with praise
2. Let the low - ly hear and be glad: the Lord
3. Ev - 'ry spir - it crushed, God will save; will be
4. We pro - claim your great - ness, O God, your praise



1. ev - er in my mouth. Let my soul glo - ry in the
2. lis - tens to their pleas; and to hearts bro - ken, God is
3. ran - som for their lives; will be safe shel - ter for their
4. ev - er in our mouth; ev - 'ry face bright-ened in your



1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

Text: Based on Psalm 34:2-3, 18-19a, 19b-20, 4.

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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

AMAZING GRACE

571

NEW BRITAIN

ACC #62 / CP4 #189



1. A - maz - ing grace! How sweet the sound That saved *a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

*Alternate text: "and set me free!"

Text: CM; Verses 1-4, John Newton, 1725-1807; Verse 5, anon., fr. *A Collection of Sacred Ballads*, 1790.
Music: *Columbian Harmony*, 1829.